

**AGENDA**  
**BOARD OF SELECTMEN**  
**November 2, 2022 AT 6:30 PM**  
**Pembroke Town Hall, Paulsen Room**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. Public Hearing – RSA 31:95 III (a) Acceptance of unanticipated funds Highway Block Grant Money \$140,263.44; and Locality Equipment Purchase \$ 40,989.00
- IV. OLD BUSINESS:
  - a.
- V. NEW BUSINESS:
  - a. Transfer request from Trustees of Trust Funds
  - b. Approval of 2023 Town budget with Capital Expenses
  - c. Manifest/Abatements
  - d. Minutes 10/5/22;10/19/22
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. ADJOURN