

**AGENDA**  
**BOARD OF SELECTMEN**  
**March 16, 2020 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. William Evans – Upper Beacon Hill Road
  - b. Public Hearing – proposed changes to Town Code Chapter 186 Streets and Sidewalks section 186-2;186-3
- IV. OLD BUSINESS:
  - a. Tax Deeds
- V. NEW BUSINESS:
  - a. Election of Officers
  - b. Sub-Committee Assignments
  - c. Board authorization for closing on property located at 2-4 prospect Street
  - d. Crack Sealing Bids
  - e. Manifest/Abatements
  - f. Minutes 3/2/20
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. ADJOURN

## David Jodoin

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**From:** William Evans <wmevansllc@gmail.com>  
**Sent:** Tuesday, March 3, 2020 1:46 PM  
**To:** David Jodoin  
**Cc:** Steven W. Lewis  
**Subject:** Re: meeting

David:

Please put us on the March 16th agenda. Do you know what time we will be on? Thank you!

Bill

--

### **WM Evans Engineering, LLC**

William E. Evans, P.E., Principal/Manager  
194 Woodhill Hooksett Road  
Bow, NH 03304

(603) 224-7773  
(603) 568-7486

On Mon, Mar 2, 2020 at 12:10 PM David Jodoin <[djodoin@pembroke-nh.com](mailto:djodoin@pembroke-nh.com)> wrote:

Good afternoon,

Just a follow up. The new Boards first meeting is on March 16<sup>th</sup>. They then meet again on April 6<sup>th</sup> and April 20<sup>th</sup>. Which agenda would you like to be on? There will definitely be one new member since Tina is not running again, but Mike is. Three people are running for two seats.

Thanks

David

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## CHAPTER 186

### STREETS AND SIDEWALKS

[HISTORY: Adopted by the Board of Selectmen of the Town of Pembroke 2-22-1999 by Ordinance No. 99-1. Amendments noted where applicable.]

#### GENERAL REFERENCES

Bicycles — See Ch. 150.  
Roads Commission — See Ch. 179.  
Vehicles and traffic — See Ch. 191.  
Driveways — See Ch. 198.  
Subdivision of land — See Ch. 205.

#### ARTICLE I Excavations

##### § 186-1 Authority

This article is adopted pursuant to the authority granted by RSA 236:9-11, New Hampshire Revised Statutes Annotated, as amended.

##### § 186-2 Permit required

[Amended 7-21-2003 by Ordinance No. 03-04]

It shall be unlawful for any person to dig up any part of the streets, sidewalks or public places of the Town for the purpose of putting down or laying gas or water pipes, cable television or telephone lines, cellar or other drains or for any other purpose without first having obtained a permit from the Pembroke Public Works Director. No permits shall be issued from November 15<sup>th</sup> to April 15<sup>th</sup> unless an emergency at the discretion of the Public Works Director or designee. ~~No permits~~

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##### § 186-3 Fees

[Amended 7-21-2003 by Ordinance No. 03-04]

The fee for processing each application for a permit shall be Three Hundred Dollars (\$300) ~~one hundred fifty dollars (\$150.)~~

Town of Pembroke, New Hampshire  
Department of Public Works  
8 Exchange Street • Pembroke, NH 03867  
(603) 485-4422  
[www.pembroke-nh.com](http://www.pembroke-nh.com)

Excavation Permit Application  
Permit Fee \$300

**Box #1 - Contractor Information**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (\_\_\_\_) \_\_\_\_ -- \_\_\_\_ Cell/Business: (\_\_\_\_) \_\_\_\_ -- \_\_\_\_  
Email: \_\_\_\_\_  
Utility or Purpose: \_\_\_\_\_

**Box #2 - Excavation Information**

Dig Safe Number \_\_\_\_\_  
Street Address of Excavation: \_\_\_\_\_  
Size of Excavation: \_\_\_\_\_ Depth of Excavation: \_\_\_\_\_  
(Estimated length and width/Square Yards)

**Box #3 - Sketch of Excavation Site**

Please show nearby landmarks (e.g. buildings w/address, utility pole, fire hydrants, streets, sidewalks, trees, fences, etc.), the size, and location of excavation. Additional sheets or plan may be attached (include addendum/references)

**Box #4 - Fee/Payment**

PERMIT FEE \$ \_\_\_\_\_ CASH \_\_\_\_\_ CHECK NUMBER \_\_\_\_\_  
SIGNATURE OF APPLICANT: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ CONDITIONS/ADDENDUM ATTACHED IF BOX TO THE LEFT IS CHECKED

Amount of Bond \_\_\_\_\_ Date Received \_\_\_\_\_  
Certificate of Insurance: Date From \_\_\_\_\_ Date To \_\_\_\_\_

\_\_\_\_\_  
Department of Public Works  
(Authorized Signature)

\_\_\_\_\_  
Excavation Permit Number

**NOTE: PERMIT NOT VALID WITHOUT AUTHORIZED SIGNATURE AND PERMIT NUMBER**

Town of Pembroke, New Hampshire  
Department of Public Works  
8 Exchange Street • Pembroke, NH 03867  
(603) 485-4422  
[www.pembroke-nh.com](http://www.pembroke-nh.com)

**Permit Procedure**

1. Applicant must obtain a signed and numbered permit before starting any work in the field.
2. Contractor shall provide 24-hours prior notice before work is to begin so adequate inspection can be arranged.
3. All excavation shall be properly backfilled, compacted, and paved areas temporarily patched at the completion of work. In no case shall an open excavation be left overnight unless specifically waived by the Public Works Director (in writing). All temporary patches shall be of an acceptable cold patch material (see regs.), and permanent patches shall be of an acceptable hot asphalt concrete mix (no cold patch).
4. Contractor then has 10 days to return the permanent patch completion portion of this application to the Department of Public Works. (See reverse)
5. The Town requires a performance bond be posted (Chapter 186-4). See any permit conditions that may be attached.
6. Applicant shall furnish a certificate of insurance (Chapter 186-5)
7. NO Permits shall be issued from November 15<sup>th</sup> to April 15<sup>th</sup> unless an emergency at the discretion of the Public Works Director or Designee (Chapter 186-2)

**NOTE:** This Application, which will become an Excavation Permit when fully executed, has been applied for by the Applicant for the purpose of gaining access to the public right(s)-of-way in order to repair, maintain, install, relocate and/or remove materials and/or infrastructure of the Town (or of some other governmental entity) and/or of materials and/or infrastructure which is owned and/or controlled by the Applicant, and which is located in, on or above the public right(s)-of-way with the consent and authority of the Town of Pembroke. To the extent that applicable law provides authority for the Town (or other governmental entity) to assess taxes on Applicant, pursuant to RSA 72:23, I(b), 72:8-a, 73:10 and/or 48-B:4, or otherwise, the Town (or other governmental entity) shall impose such tax(es) and Applicant hereby acknowledges his/her/its obligation to pay such taxes to the extent required by applicable law. Failure of the Applicant to pay properly assessed real and personal property taxes by the due date shall be cause for Town (or other governmental entity) to terminate any Excavation Permit(s) authorized herein, any then outstanding Excavation Permit(s) held by the Applicant, as well as any authorization of the Applicant to locate its owned and/or controlled materials and/or infrastructure in the public right(s)-of-way.

**PERMANENT PATCH COMPLETION**

**PERMIT NO.** \_\_\_\_\_

**TYPE OF PATCH MATERIAL (Spec. #)** \_\_\_\_\_

**COMPLETION INSPECTION**

INSPECTOR (PRINT) \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

REASON IF DENIED \_\_\_\_\_

**30-DAY INSPECTION**

INSPECTOR (PRINT) \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

REASON IF DENIED \_\_\_\_\_

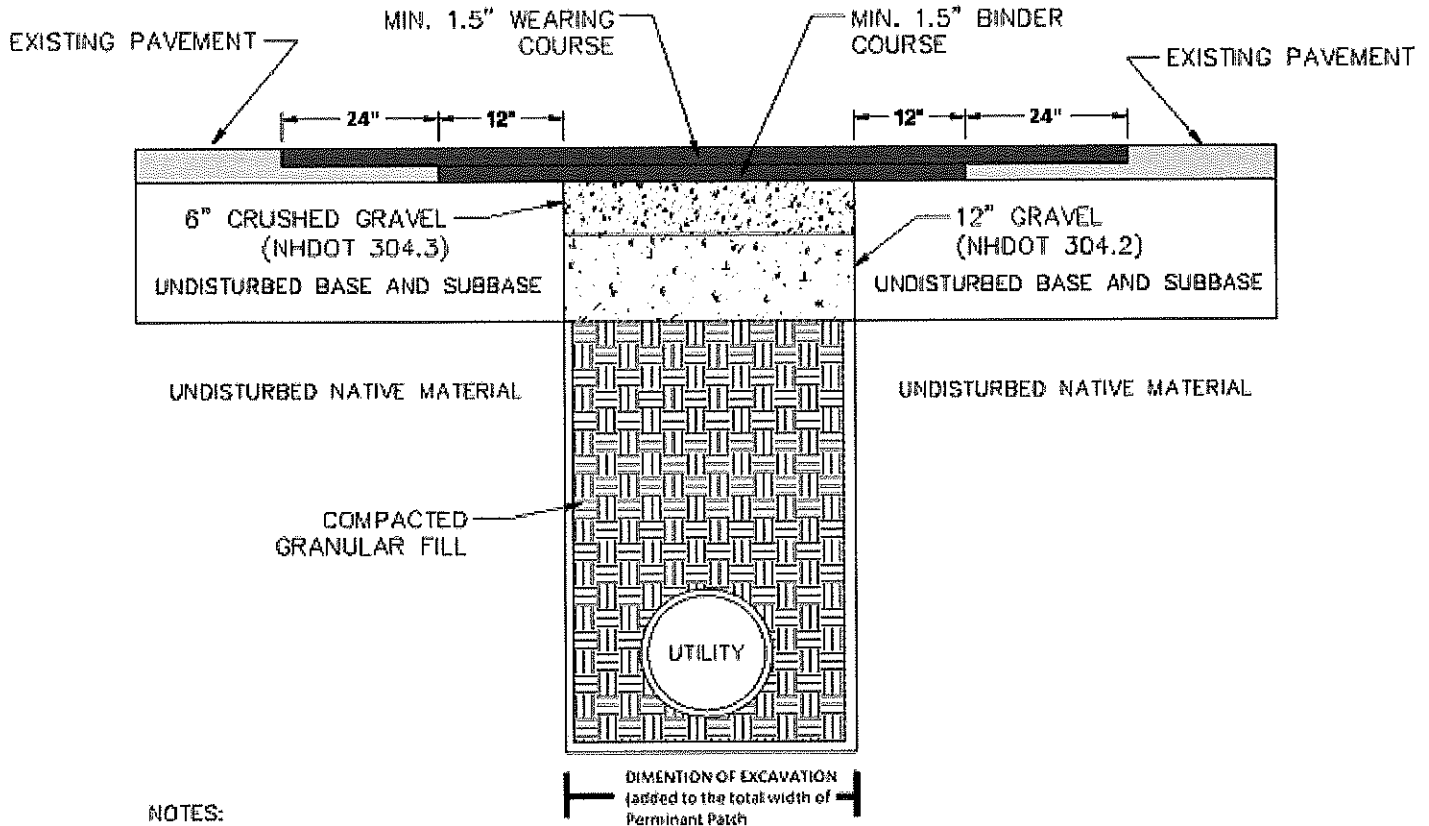
**1-YEAR INSPECTION**

INSPECTOR (PRINT) \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

REASON IF DENIED \_\_\_\_\_

**NOTE: ANY BOND POSTED WILL NOT BE RETURNED BEFORE 365 CALENDAR DAYS FROM THE DATE SIGNED AT THE "COMPLETION INSPECTION" ASSUMING THE "COMPLETION INSPECTION" WAS APPROVED. IF DENIED, BOND CALENDAR DATE TO BE RETURNED WILL REFLECT A REINSPECTION AND APPROVAL DATE UPON COMPLETION**

## TYPICAL ROAD EXCAVATION WITH PERMINANT PATCH DETAIL



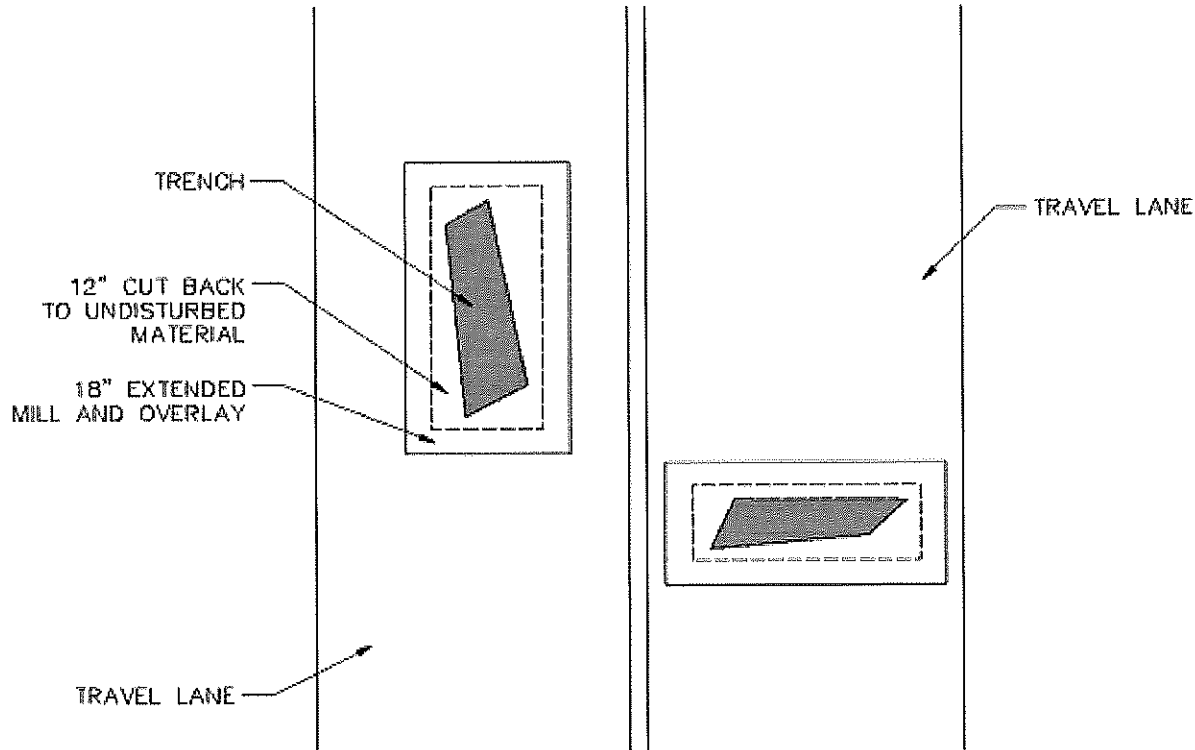
## NOTES:

1. PAVEMENT EDGES SHALL BE DEFINED BY A STRAIGHT EDGE FORMED BY A MACHINED SAW CUT.
2. TRENCH SUBGRADE MATERIAL SHALL BE BACKFILLED WITH GRANULAR FILL AND COMPACTED TO 95% OF ITS MAXIMUM DRY DENSITY
3. TOP 18" OF BACKFILL SHALL BE 6" OF COMPACTED  $\frac{3}{4}$ " CRUSHED GRAVEL (NHDOT 304.3) SUPPORTED BY 12" OF COMPACTED GRAVEL (NHDOT 304.2).
4. ALL VERTICAL AND HORIZONTAL JOINTS BETWEEN PAVEMENTS SHALL BE TACK COATED.
5. PAVEMENT THICKNESS SHALL MATCH EXISTING BUT IN NO CASE SHALL BE LESS THAN 3" THICK TOTAL.
6. PAVEMENT SHALL BE PLACED IN TWO PHASES:
  - 6.1. THE FIRST PHASE SHALL CONSIST OF CUTTING BACK THE FULL DEPTH OF PAVEMENT 12" BEYOND THE EDGES OF THE DISTURBED TRENCH AND PAVING A BINDER COURSE THE FULL DEPTH OF THE PAVEMENT AS TO BRING THE PATCH FLUSH WITH THE EXISTING ROAD SURFACE.
  - 6.2. THE SECOND PHASE SHALL BE CONDUCTED THE FOLLOWING YEAR AND SHALL CONSIST OF MILLING OVER THE EDGES OF THE PREVIOUS PATCH BY A MINIMUM OF 18" IN ALL DIRECTIONS TO A DEPTH OF 1.5". WEARING COURSE PAVEMENT SHALL BE USED TO CREATE A SMOOTH SURFACE WITH THE ROADWAY OVER THE EXTENTS OF THE MILLED AREA.
7. ANY TRENCH PATCH REQUIRES PRE-APPROVAL BY DPW AND IS SUBJECT TO INSPECTION TO ENSURE COMPLIANCE WITH CITY STANDARDS.

**Town of Pembroke NH**  
**Department of Public Works**

REVISIONS	DATE:	8/6/2019	NOT TO SCALE

TRENCH PATCH PROFILE



## NOTES:

1. PAVEMENT EDGES SHALL BE DEFINED BY A STRAIGHT EDGE FORMED BY A MACHINED SAW CUT.
2. ALL VERTICAL AND HORIZONTAL JOINTS BETWEEN PAVEMENTS SHALL BE TACK COATED.
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  - 4.2. THE SECOND PHASE SHALL BE CONDUCTED THE FOLLOWING YEAR AND SHALL CONSIST OF MILLING OVER THE EDGES OF THE PREVIOUS PATCH BY A MINIMUM OF 18" IN ALL DIRECTIONS TO A DEPTH OF 1.5". WEARING COURSE PAVEMENT SHALL BE USED TO CREATE A SMOOTH SURFACE WITH THE ROADWAY OVER THE EXTENTS OF THE MILLED AREA.
5. ANY TRENCH PATCH REQUIRES PRE-APPROVAL BY DPW AND IS SUBJECT TO INSPECTION TO ENSURE COMPLIANCE WITH CITY STANDARDS.

Town of Pembroke, NH

Department of Public Works

REVISIONS DATE: 8/6/2019 NOT TO SCALE

TRENCH PATCH PLAN

<u>NAME</u>	<u>PROPERTY ADDRESS</u>	<u>MAILING ADDRESS</u>	<u>AMOUNT DUE THROUGH 5/8/2020</u>	<u>MAP/LOT</u>
<u>Tax Deed date is May 8, 2020</u>				
Shari Baranski (4)	235-10 Dearborn Road Pembroke NH 03275	235-10 Dearborn Road Pembroke NH 03275	669.23	266-76-110
Karen Battfing David Mcewen	105 Glass Street Pembroke, NH 03275	105 Glass Street Pembroke, NH 03275	835.77	VE-199
William Boutillier (4)	235-4 Dearborn Road Pembroke, NH 03275	1235-4 Dearborn Road Pembroke, NH 03275	719.66	266-76-104
Sally Copp	337 Pembroke Hill Road Pembroke, NH 03275	337 Pembroke Hill Road Pembroke, NH 03275	9,761.67	264-76
Sally Copp Linda Iaramie	342 Pembroke Hill Road Pembroke, NH 03275	337 Pembroke Hill Road Pembroke, NH 03275	983.70	264-79
Wendy Cray (4)	78-8 Sheep Davis Road Pembroke, NH 03275	78-8 Sheep Davis Road Pembroke, NH 03275	862.6	632-11-108
Brian and Christine Gleaton	253 Pembroke Street Pembroke, NH 03275	253 Pembroke Street Pembroke, NH 03275	675.95	266-38
Richard and Gwen King	153A Tina Drive Pembroke, NH 03275	153A Tina Drive Pembroke, NH 03275	4,577.43	266-85-41A
Antonio and Raymond Leclair	Merrimack River	41 Pleasant Street Pembroke, NH 03275	187.44	VW-183
John and Judith Mader	24 Kimball Street Pembroke, NH 03275	24 Kimball Street Pembroke, NH 03275	7525.21	VE-111
Brian and Heather Mudgett	668-1A Thompson Road Pembroke, NH 03275	664 Thompson Road #1 Pembroke, NH 03275	412.99	870-33-1



Heather Mudgett	668 Thompson Road Pembroke, NH 03275	664 Thompson Road #1 Pembroke, NH 03275	852.43	870-33
Owners Unknown *	Broadway Pembroke, NH 03275	311 Pembroke Street Pembroke, NH 03275	217.02	VE-15-1
Owners Unknown *	Main Street Pembroke, NH 03275	311 Pembroke Street Pembroke, NH 03275	128.02	VW-114-1
Owners Unknown *	Pembroke Street	311 Pembroke Street Pembroke, NH 03275	289.83	266-27-2
David and Suzanne Paul***	243 Pembroke Hill Road Pembroke, NH 03275	243 Pembroke Hill Road Pembroke, NH 03275	9,872.96	565-196
George and Lorette Richard**	313 Buck Street Pembroke, NH 03275	313 Buck Street Pembroke, NH 03275	9727.36	941-1
Andrea Smith	629-635 Fourth Range Pembroke, NH 03275	310 Beacon Hill Road Pembroke, NH 03275	419.36	561-112-1
Michael and Cassandra Smith	204 Buck Street Pembroke, NH 03275	204 Buck Street Pembroke, NH 03275	3559.81	266-131
Todd Smith and Andrea Burt	310 Beacon Hill Road Pembroke, NH 03275	310 Beacon Hill Road Pembroke, NH 03275	6798.64	563-115-2
THC Realty Trust * Elliot Konner Trustee	Main Street Pembroke, NH 03275	PO Box 10545 Bedford, NH 03110-0545	2,170.11	VE-179-2
Lance Tremblay	307-2 Dearborn Road Pembroke, NH 03275	34 Dover Street Manchester, NH 03102	2,339.10	266-73
Webster Falls Inc *	Mills Fall Off Pembroke, NH 03275	116 So River Road Bldg A Bedford, NH 03110	231.63	VE-179-1

\* Deed issues or potential contaminated land  
\*\* Reviewing to see if both are deceased  
\*\*\* IRS LIEN  
(4) Mobile Home

3/4/2020

THE SPACE ABOVE IS FOR RECORDING INFORMATION

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**QUITCLAIM DEED**

THE TOWN OF PEMBROKE, a municipal corporation duly organized under the laws of the State of New Hampshire with a mailing address of 311 Pembroke Street, Pembroke, NH 03275, for consideration paid, grants to MG Holdings, LLC, whose mailing address is Box 10088, Bedford, New Hampshire 03110, with QUITCLAIM COVENANTS:

A certain tract or parcel of land in the Town of Pembroke, Merrimack County, New Hampshire, identified in the town's records as follows:

Tax Map VW-97, located at 2-4 Prospect Street

Meaning and intending to convey all and the same premises described in the deed to the Grantor herein, dated June 21, 2019 and recorded in the Merrimack County Registry of Deeds at Book 3635, Page 291.

The Grantor is exempt from transfer tax under RSA 78-B:2.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 2020.

**TOWN OF PEMBROKE  
BY ITS BOARD OF SELECTMEN**

---

Justine M. Courtemanche, Chairman

---

Ann Bond, Vice Chairman

---

Michael Crockwell, Selectman

---

Sandy Goulet, Selectman

---

Richard Bean, Selectman

STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by Justine M. Courtemanche, in her capacity as Selectmen for the Town of Pembroke.

Before me,

---

Notary Public/Justice of the Peace  
My Commission Expires: \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by Ann Bond, in her capacity as Selectmen for the Town of Pembroke.

Before me,

\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission Expires: \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by Michael Crockwell, in his capacity as Selectmen for the Town of Pembroke.

Before me,

\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission Expires: \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by Sandy Goulet, in her capacity as Selectmen for the Town of Pembroke.

Before me,

\_\_\_\_\_  
Notary Public/Justice of the Peace

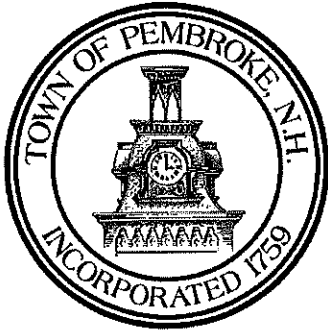
My Commission Expires: \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by Richard Bean, in his capacity as selectmen for the Town of Pembroke.

Before me,

\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission Expires: \_\_\_\_\_



*Town of Pembroke*  
*Department of Public Works*

8 Exchange Street, Pembroke, NH 03275  
Phone: (603) 485-4422 Fax: (603) 485-2613

**To:** Board of Selectmen  
**From:** Roads Committee  
**CC:** David Jodoin  
**Date:** March 4, 2020  
**Re:** Crack Sealing Bid Award Recommendation 2020

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The Roads Committee recommends the bid be awarded to 'Sealcoating Inc. dba indus'.



# Town of Pembroke

## Department of Public Works

8 Exchange Street, Pembroke, NH 03275  
Phone: (603) 485-4422 Fax: (603) 485-2613

### 2020 Crack Sealing Bid Summary

	Per Pound	Comments
Asphalt Solutions, LLC 83 Brown Hill Road Bow, N.H. 03304	\$3.10	Certificate of insurance/ yes
Advanced Excavating & Paving P.O. Box 581 Suncook, N.H. 03275	\$2.25	Certificate of insurance/ yes
Sealcoating, Inc. DBA indus 825 Granite Street Braintree, MA. 02184	\$1.89	Certificate of insurance/ yes, need to update





Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.  
Assistant Commissioner

Bureau of Bridge Design  
Tel: (603) 271-2731

March 4, 2020

Allenstown-Pembroke, 40362  
NH Route 28 over Suncook River  
Bridge Replacement

Mr. David Jodoin  
Pembroke Town Administrator  
311 Pembroke Street  
Pembroke, NH 03275

Dear Mr. Jodoin,

Arrangements have been made by the Department to hold a Public Informational Meeting to discuss the planned bridge replacement of the Route 28 bridge over the Suncook River in the Towns of Allenstown and Pembroke. Due to the deteriorated condition of the bridge, the concrete deck and the superstructure will be replaced. There will also be traffic control associated with this project.

The meeting is scheduled for Thursday, March 19, at 6:00 PM at the Pembroke Town Hall, 311 Pembroke Street in Pembroke, New Hampshire.

The purpose of this meeting is to present citizens and public officials with information regarding the proposed project and to solicit public input in order to ensure that project decisions meet public transportation needs, community goals, and protect and enhance the environment. Accordingly, NHDOT assures that this project will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and all related statutes to ensure nondiscrimination.

In anticipation that the Selectmen, Planning Board, and other Town bodies will be in attendance, we suggest that these bodies officially post the meeting to assure compliance with the State's Right-to-Know Law. In that regard, we have enclosed several notices of this meeting and would appreciate it if you would have them posted in prominent places in the Town to inform as many citizens as possible. We will be advertising this meeting in the appropriate newspapers.

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact the Bureau of Right-Of-Way, NHDOT, PO Box 483, Concord, New Hampshire 03302-0483 – TDD Access: Relay NH 1-800-735-2964. Notification of the need for assistance should be made as soon as possible.

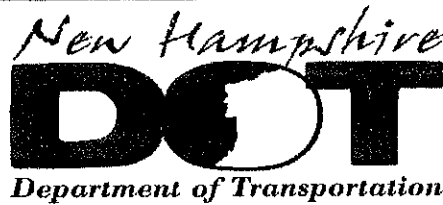
It is hoped you will plan to attend this meeting.

Sincerely,

David L. Scott, PE  
In House Design Chief

Enc.

RECEIVED  
MAR - 5 2020  
TOWN OF  
PEMBROKE, NH



## **NOTICE OF PUBLIC INFORMATIONAL MEETING ALLENSTOWN-PEMBROKE 40362**

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**THIS PROJECT WILL INVOLVE THE REPLACEMENT OF  
THE ROUTE 28 BRIDGE OVER SUNCOOK RIVER**

### **MEETING INFORMATION:**

**PEMBROKE TOWN HALL  
311 PEMBROKE STREET  
PEMBROKE, NH**

**MARCH 19, 2020  
6:00 PM**

The purpose of this meeting is to present citizens and public officials with the latest information regarding the proposed project and to solicit public input in order to ensure that project decisions meet public transportation needs, community goals, and protect and enhance the environment. Accordingly, NHDOT assures that this project will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and all related statutes to ensure nondiscrimination.

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact the Bureau of Right-of-Way, NHDOT, PO Box 483, Concord, New Hampshire 03302-0483 or call 603-271-3222 – TDD Access: Relay NH 1-800-735-2964. Notification for the need of assistance should be made at the earliest convenience.

**THE PUBLIC IS INVITED AND ENCOURAGED TO ATTEND**

**ALLENSTOWN-PEMBROKE  
40362**

March 2, 2020

ATTN BOARD OF SELECTMEN:  
TOWN OF PEMBROKE  
311 PEMBROKE ST  
PEMBROKE, NH 03275

Dear Board of Selectmen:

This letter is sent to provide notification of technological changes that are coming with respect to our Desktop Query Manager and PWIM Manager GIS extensions to your ESRI Desktop software applications. You have received this letter because your community currently pays annual support to us for one or both of those extensions.

Having been originally developed more than two decades ago, we have been faced with the very real requirement to upgrade the desktop solutions to current technology. The costs to do so and the fact that the functionality found within those extensions have been developed in our AxisGIS web based solution has led us to the decision that we will not invest in the upgrades and we will no longer support the CAI Query Manager and PWIM Manager desktop extensions. . Please understand that this decision was not made lightly and we recognize that transitioning to another solution may be difficult for some users. We are committed to providing whatever support we can to assist in a transition. Further, it is important to mention that CAI Technologies remains fully committed to and aligned with providing ESRI GIS technology solutions.

We recognize that some users will need time to transition out of the desktop solution. Therefore, we will honor one more annual renewal (enclosed) should you choose to do so. That will provide you with a minimum of one year to decide and plan your transition. We understand budget constraints that most all communities face. We will endeavor to help make this as low cost as possible. In fact, many of you can actually save money by making the transition to AxisGIS. We also understand that transitions like these can be unsettling or intimidating. We will provide whatever support is necessary to assist you in your decision making and implementation.

As previously stated, we have completed the migration of the functionality contained in the Query Manager and PWIM Manager to our web based AxisGIS service. We recommend you consider transitioning to that solution. In many cases, AxisGIS already exists in your community. Getting the functionality you desire may simply require activating the Advanced Queries or AxisGIS Editor features of your AxisGIS site.

In the coming weeks we will be contacting you to discuss the situation, further explain the ramifications of this transition, and help you determine how you would like to proceed. In the meantime, if you would like to discuss this before we reach out to you, please don't hesitate to contact Tim Fountain at [tfountain@cai-tech.com](mailto:tfountain@cai-tech.com) or 800-322-4540 x16. Of course, if you would like to reach out directly to me, please don't hesitate to do so.

Sincerely,



Franco Rossi  
President  
FDR/aw

March 6, 2020

Board of electmen  
Town of Pembroke  
Town Hall  
312 Pembroke St.  
Pembroke, NH 03275

RECEIVED

MAR -9 2020

TOWN OF  
PEMBROKE, NH

Greetings;

Subject: Article 13

Thank you for your letter of March 3rd. I fully understand your responsibility to add any petition article to the warrent which is dulysubmitted.

As a comment, this article involves a tax which does qualify as monetary engagement and thus require commentary by the board.

I personally would like to join the March 14 discussion. Unfortunately, I am handicapped and, more-or-less, confined to my home. However, I am enclosing an article on "photosynthesis" which I would plan to submit at the 14th meeting.

I feel this natural phenomen provides strong evidence to caution any untoward actions which may worsen the subject at hand.

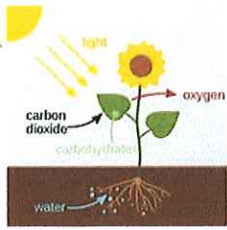
I certainly wish I could participate in these proceedings. Alas, mother nature is no always kind.

Sinserely,

  
Howard G. Womack



# Photosynthesis



Photosynthesis is a process used by plants and other organisms to convert light energy into chemical energy that can later be released to fuel the organisms' activities. This chemical energy is stored in carbohydrate

molecules, such as sugars, which are synthesized from carbon dioxide and water – hence the name photosynthesis, from the Greek φῶς, phōs, "light", and σύνθεσις, synthesis, "putting together". In most cases, oxygen is also released as a waste product. Most plants, most algae, and cyanobacteria perform photosynthesis; such organisms are called photoautotrophs. Photosynthesis is largely responsible for producing and maintaining the oxygen content of the Earth's atmosphere, and supplies all of the organic compounds and most of the energy necessary for life on Earth.

ET AL – We could not exist without Carbon dioxide in the atmosphere !!!

This is the info that I wanted to present in rebuttal of the idea that carbon dioxide is to be eliminated by artificial means such as legislation and particularly taxes.



# *Town of Pembroke*

## *Department of Public Works*

8 Exchange Street, Pembroke, NH 03275  
Phone: (603) 485-4422 Fax: (603) 485-2613

**To:** Carolyn Cronin, Planner  
**From:** Roads Committee  
**CC:** David Jodoin, Town Administrator  
**Date:** March 4, 2020  
**Re:** CNHRPC Transportation Data Collection Program (traffic count)

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- 1). Borough Road, west of North Pembroke Road
- 2). Main Street, from west of Route 3
- 3). Front Street, west of Main Street
- 4). Brickett Hill Road, west of Fourth Range Road
- 5). Pembroke Hill Road, west of Fourth Range Road
- 6). Borough Road, east of North Pembroke Road

**BOARD OF SELECTMEN  
TOWN OF PEMBROKE, NH  
MARCH 2, 2020 at 6:30 PM**

**DRAFT**

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Present: Chairman Tina Courtemanche, Selectman Ann Bond, Selectman Mike Crockwell,  
Selectmen Richard Bean

Staff: Town Administrator David Jodoin, Recording Secretary Jillian McNeil

Excused: Selectman Sandy Goulet

**I. Call to Order:**

Chairman Tina Courtemanche called the meeting to order at 6:30 pm.

**II. Citizen Comment:**

None

**III. Scheduled Meetings:**

Discussion of Fireworks in Town

Deputy Chief Paul Gagnon, Pembroke Fire Department, and Lieutenant Gary Gaskell, Pembroke Police Department discussed the use of fireworks in Town with the Board. Selectman Courtemanche stated that there have been complaints made against the use of fireworks. Lt. Gaskell stated that with the current Town ordinances, the only enforcement options the Police Department has regarding fireworks is the noise ordinance. The current ordinance is Sunday-Thursday 10:00pm and Friday/Saturday is midnight. This year July 4<sup>th</sup> is on a Saturday which has a 12:00pm cut off. Selectman Courtemanche asked if they have any safety concerns particularly in the Village area and shared her concerns for the debris that falls on the houses. Deputy Chief Gagnon stated that there is an inherent danger with fireworks. There are not a lot of reports of structure fires from debris but there are thousands of personal injury reports due to fireworks. However, there have not been a lot of injuries in Town. The State of NH has chosen to loosen restrictions on what fireworks are legal. Anything that can be bought within the state limits, is legal to use now. Deputy Chief Gagnon has concerns for who would enforce fireworks ordinances. Lt. Gaskell stated that if debris fell on the sidewalk (littering) or people were violating the noise ordinance, the Police Department would be the ones handling the enforcement.

#### **IV. Old Business:**

##### Tax Deeds

David presented the Board with an updated tax deed listing for 2020. This list is for non-payment of 2017 taxes. Deeding date is May 8, 2020

#### **V. New Business:**

##### Transportation Data Collection

The annual meeting with Central New Hampshire Regional Planning Commission to decide which roads will be a part of the 2020 traffic count will take place on Friday, April 24, 2020.

Selectman Bond asked if the counts done by developers are forwarded to CNRPC. David stated that unless they are a development of regional impact, they are not.

##### Appointments

Selectman Crockwell made a motion to appoint Gerry Fleury for a 90-day term to the Trustee of Trust Funds commencing on March 10, 2020 through June 10, 2020 or until another person shall be chosen. Selectmen Bean seconded the motion. Motion passed 4-0.

Selectman Crockwell made a motion to re-appoint Brian Seaworth to the Planning Board. Selectman Bond seconded the motion. Motion passed 4-0.

##### Manifest/Abatements

Selectman Crockwell made a motion to approve the manifest and abatements as presented. Selectman Bond seconded the motion. Motion passed 4-0.

##### Minutes 2/1820

Selectman Bond made a motion to approve the minutes of February 18, 2020 as presented. Selectman Bean seconded the motion. Motion passed 4-0.

#### **VI. Town Administrator Report:**

An application was submitted to the New Hampshire Division of Enforcement for Restaurant Beverage and Wine for a license at 139 Main Street.

A letter was submitted regarding the petition warrant articles regarding climate change.



Mr. Evans will be at the March 16<sup>th</sup> Selectman's meeting, to discuss the Upper Beacon/Range Road project. David is working with the Town Attorney to clean up the document that outlines the steps that need to be taken. Selectman Bond asked if they were still waiting on the cost estimate to open the Range Road and if the State has weighed in. David spoke with DOT and they will get involved when items are submitted if the road is to connect to Route 3. Mr. Evans is looking to only open 300 feet but would open the road all the way if it was required. Selectman Bean asked if there are still sewer issues. David stated that there are still capacity issues at this point.

**VII. Committee Reports:**

Selectman Bean – Economic Development Committee is meeting March 11<sup>th</sup>. David shared that a woman from the State is coming in to discuss economic revitalization zones and Selectman Bean was appointed Chair.

Selectman Bond – Planning Board met with San-Ken Homes. They approved waivers for sub-elevation to roadways, sidewalks, curbing, and to provide reduced setbacks as required by the Zoning Board. They also were notified that 439 Pembroke Street is going to add a farm stand. It was brought to her attention that there may be run off issues on Upper Beacon by residents of the area. David will share this with Jim Boisvert.

Selectman Crockwell – None

Selectman Courtemanche – None

**VIII. Other/Citizen Comment:**

None

**IX. Non-Public Session**

None

**X. Adjourn:**

Motion by Selectmen Bond, seconded by Selectmen Crockwell to adjourn at 7:35 PM. Motion Passes 4-0.

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Ann Bond, Vice Chairman

For more detailed information, the meetings are now taped and can be seen on [www.townhallstreams.com](http://www.townhallstreams.com) click on Pembroke NH and look for the day of the meeting under the month.