

2010 ANNUAL REPORT

FOWN OF PEMBROKE, NEW HAMPSHIRE





TOWN OF PEMBROKE ANNUAL REPORT 2010

Split-Body Trash and Recycling Packer

DEPARTMENT ADDRESSES & PHONE NUMBERS

DEPARTMENT TOWN HALL Board of Selectmen Tax Collector Town Clerk Town Administration Planning and Land Use Department Zoning Department Code Enforcement/Building Inspector Assessing Department Welfare Assistance	ADDRESS 311 Pembroke Street	PHONE NUMBER 485-4747 Ext. 201 Ext. 201 Ext. 206 Ext. 201 Ext. 213 Ext. 214 Ext. 214 Ext. 214 Ext. 213 Ext. 204
FIRE DEPARTMENT	247 Pembroke Street	Emergency: 911 Business: 485-3621
POLICE DEPARTMENT	247 Pembroke Street	Emergency: 911 Business: 485-9173
PUBLIC WORKS DEPARTMENT	8 Exchange Street	485-4422
SEWER DEPARTMENT	4A Union Street	Emergency: 300-8628 Business: 485-8658
SCHOOL DISTRICT	$2(7 \mathbf{D} + 1) \mathbf{C}$	405 5107
SAU #53 Pembroke Academy	267 Pembroke Street	485-5187 485-7881
Three Rivers School	209 Academy Road 243 Academy Road	485-9539
Hill School	300 Belanger Drive	485-9000
Village School	30 High Street	485-1807
TOWN LIBRARY	313 Pembroke Street	485-7851
WATER WORKS	346 Pembroke Street	485-3362

TOWN HALL HOURS OF OPERATION

Monday - Friday 8:00 a.m. - 4:00 p.m.

Evening Hours

Town Clerk Only Thursday 5:00 p.m. - 7:00 p.m.

PEMBROK
WWW.P
Settled: 1728
Incorporated: 1759
Population: 7,364 Per Office of
Area: 14,493 acres or 22.64 squa
Road Mileage: 77.50 miles of road
Annual Town and School Electi
Annual School District Meeting School Board
State Senator, 15th Senatorial D
Representative to the NH Gener McDonnell; G. Brian Seaworth
United States Senators: Jeanne

United States Representative: Charlie Bass

KE INFORMATION

PEMBROKE-NH.COM

the Census

are miles

bad

ions: Held second Tuesday in March

g: Held in March at a date and time chosen by the

District: Sylvia B. Larsen

eral Court, District 7: J. Brandon Guida; John J.

Shaheen ; Kelly Ayotte