

# TOWN OF PEMBROKE ANNUAL REPORT 2012



**Are we there yet?**  
Milestone at Old Kimball Tavern

Inside front cover for explanation

## DEPARTMENT ADDRESSES & PHONE NUMBERS

<u>DEPARTMENT</u>	<u>ADDRESS</u>	<u>PHONE NUMBER</u>
<b>TOWN HALL</b>	311 Pembroke Street	485-4747
Board of Selectmen		Ext. 201
Tax Collector		Ext. 201
Town Clerk		Ext. 206
Town Administration		Ext. 201
Planning and Land Use Department		Ext. 213
Zoning Department		Ext. 214
Code Enforcement/Building Inspector		Ext. 214
Assessing Department		Ext. 213
Welfare Assistance		Ext. 204
<b>FIRE DEPARTMENT</b>	247 Pembroke Street	Emergency: 911 Business: 485-3621
<b>POLICE DEPARTMENT</b>	247 Pembroke Street	Emergency: 911 Business: 485-9173
<b>PUBLIC WORKS DEPARTMENT</b>	8 Exchange Street	485-4422
<b>SEWER DEPARTMENT</b>	4A Union Street	Emergency: 300-8628 Business: 485-8658
<b>SCHOOL DISTRICT</b>		
SAU #53	267 Pembroke Street	485-5187
Pembroke Academy	209 Academy Road	485-7881
Three Rivers School	243 Academy Road	485-9539
Hill School	300 Belanger Drive	485-9000
Village School	30 High Street	485-1807
<b>TOWN LIBRARY</b>	313 Pembroke Street	485-7851
<b>WATER WORKS</b>	346 Pembroke Street	485-3362

### TOWN HALL HOURS OF OPERATION

Monday - Friday 8:00 a.m. – 4:00 p.m.

#### Evening Hours

Town Clerk Only

Thursday 5:00 p.m. - 7:00 p.m.



**Cover Photo:** Milestone on Pembroke Street in front of the former Kimball Tavern. Way before GPS this is how you found your way around. What does it tell you? **1793** - the year it was carved; **19 to CMH** – 19 miles to Chester Meeting House; **35 M to H** – 35 Miles to Haverhill; **6 M TOC** – 6 miles to Concord; Pembroke; **DK** – the initials of the man who commissioned the stone, David Kimball.

*Photo taken by Leonard Williams.*



# PEMBROKE INFORMATION

[WWW.PEMBROKE-NH.COM](http://WWW.PEMBROKE-NH.COM)

For current Pembroke information  
check on the Town Website

**Settled:** 1728

**Incorporated:** 1759

**Population:** 7,320

**Area:** 14,493 acres or 22.64 square miles

**Road Mileage:** 77.50 miles of road

**Annual Town and School Elections:** Held second Tuesday in March

**Annual School District Meeting:** Held in March at a date and time chosen by the School Board

**State Senator, 17th Senatorial District:** John Reagan

**Representative to the NH General Court, District 20:** Frank W. Davis; Sally H. Kelley; Dianne E. Schuett

**United States Senators:** Jeanne Shaheen ; Kelly Ayotte

**United States Representative:** Ann McLane Kuster