

**AGENDA**  
**BOARD OF SELECTMEN**  
**APRIL 5, 2010 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. Police Department – Vehicle Purchase
  - b. Frank Merrill – Roadway Agreement
- IV. OLD BUSINESS:
  - a. Execute contract with MRI for abatement work
  - b. Execute Manhole repairs Certificate of Substantial Completion
- V. NEW BUSINESS:
  - a. Execute agreement with Department of Justice
  - b. Execute Excavation Permit – Concord Sand
  - c. Board Appointments
  - d. Approve Wage Scale
  - e. Disposition of old Police vehicle
  - d. Manifest/Abatements
  - e. Minutes 3/15/2010
  - f. Non Public Minutes 3/15/2010
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION

***RSA 91-A:3 II (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim of litigation has been fully adjudicated or otherwise settled.***

X. ADJOURN