

**AGENDA**  
**BOARD OF SELECTMEN**  
**DECEMBER 7, 2009 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. 6:30 Joe Lessard - MRI
  - b. 8:00 Jeff Earls – Cross Country Appraisal
- IV. OLD BUSINESS:
  - a. Safety Center Roof
  - b. Safety Center Heating system
  - c. Town 504 Accessibility Plan
  - d. Payments to Health Officer
- V. NEW BUSINESS:
  - a. Approve Change orders to CDBG Grant
  - b. Execute Audit Contract
  - c. Approve Updated Drug and Alcohol Policy
  - d. Manifest/Abatements
  - e. Minutes 10/26/2009, 11/2/2009, 11/16/09
  - f. Non Public Minutes 10/19/2009, 10/26/2009, 11/2/09, 11/16/09
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION 91-A:3 II (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

X. ADJOURN