

**AGENDA**  
**BOARD OF SELECTMEN**  
**MARCH 16, 2009 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. 6:30 Sewer Department – Award bid for CDBG Grant
  - b. 6:45 Bruss Construction – JBI Helicopter Water Line Extension
  - c. 7:00 Chief Lane – Officer Retirement
- II. OLD BUSINESS:
  - a. Town Website Update
- III. NEW BUSINESS:
  - a. Acceptance of Easement from Dolcha Investments
  - b. Election of Officers – Board of Selectmen Chairman, Vice Chairman
  - c. Committee Appointments – Budget Committee, CIP Committee, CTAP Committee, Roads Committee, Website Committee, Planning Board, I-93 Widening, Wage and Benefit Study, Facilities and Grounds, Solid Waste, NE Resource Recovery, TIF, Energy Committee, Suncook Regional, Conservation, Recreation, Recreation Needs Study, Economic Development, CNHRPC, Semi Q, DPW Union Rep., State of NH Rivers Task Force
  - d. Manifest/Abatements
  - e. Minutes 3/2/2009
  - f. Non Public Minutes 3/2/2009
- IV. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN