

**AGENDA
BOARD OF SELECTMEN
MARCH 2, 2009 AT 6:30 PM
TOWN HALL, PAULSEN MEETING ROOM**

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. 6:30 On Site Drug Testing of New England Presentation
 - b. 6:45 Harold Paulsen – Snow Removal Policy, Ambulance Committee
 - c. 7:00 Jim Bruss – JBI Helicopter – Water Line discussion
- II. OLD BUSINESS:
 - a. Safety Center Roof – Updated Snow Rail Quote
- III. NEW BUSINESS:
 - a. Award Sewer Manhole Rehab Contract
 - b. Execute Engineer Contract RE: Manhole project
 - c. Acceptance of FEMA Grant in accordance with RSA 31:95-b
 - d. Manifest/Abatements
 - e. Minutes 2/7/2009, 2/17/2009
 - f. Non Public Minutes 12/15/08,12/29/08,1/20/09,2/2/09,2/17/09
- IV. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

- X. ADJOURN