

**AGENDA**  
**BOARD OF SELECTMEN**  
**MAY 4, 2009 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. 6:30 Kevin Gagne – Annual Fishing Derby
  - a. 6:35 Review/Award bids for Town Packer refurb
  - c. 6:40 Tom Petit – Acceptance of Emergency Operations Plan
- II. OLD BUSINESS:
  - a. Uncollected Tax Deeds
- III. NEW BUSINESS:
  - a. EOC Request
  - b. Manifest/Abatements
  - c. Minutes 4/20/2009
- IV. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
  - a. RSA 91-A:3 II (b) The hiring of any person as a public employee
- X. ADJOURN