

AGENDA
BOARD OF SELECTMEN
NOVEMBER 15, 2010 AT 6:30 PM
TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. Conservation Commission – Hillman Appraisal
 - b. Rose Galligan – Recreation facilities
 - c. Police Chief – New hire
- IV. OLD BUSINESS:
 - a. Execute Highway Safety contract
 - b. Safety Center Insulation
 - c. Union Street Tree
 - d. Solid waste facility
- V. NEW BUSINESS:
 - a. Cash receipts policy
 - b. Street Light request
 - c. Extended Warranty Fire Department boiler
 - d. Union Street rentals
 - e. Manifest/Abatements
 - f. Minutes 8/23/10, 10/25/2010, 11/1/2010, 11/8/2010
 - g. Non Public 10/4/2010, 10/25/10, 11/1/2010, 11/8/2010
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN