

Town Hall ~ 311 Pembroke Street, Pembroke, New Hampshire 03275 Tel: 603-485-4747

Pembroke Planning Board Business Agenda February 23, 2021 6:30 PM

Due to COVID-19 social distancing orders made by the Governor and recommendations by the CDC, the Town of Pembroke, following a Declaration of Emergency by the Planning Board Chair, is providing meeting participation via teleconference in the interest of public health and safety.

Instructions to access the meeting via telephone:

Phone Number: 1-866-899-4679 Access Code: 315-663-413

Instructions to access the meeting via computer, tablet, or smartphone: https://www.gotomeet.me/CarolynCronin/planning-board-2-23

To provide sufficient time for all agenda items, the Board reserves the right to impose time limits on any public hearing and continue that hearing to a future agenda. The Board makes a concerted effort to conclude all business before 9:30pm. In the event that a meeting approaches 9:00pm, the Board may take a vote on whether to proceed with the agenda or to continue the remaining hearings to the next business meeting. Public hearings that are continued will not be re-noticed, so please contact the Planning Office if you have interest in a particular application.

### **Declaration of Emergency**

#### **Attendance**

#### **New Business**

 Minor Subdivision Application #21-01, Timothy Bernier, T.F. Bernier, Inc. acting as Applicant on behalf of B.M.T. Construction, LLC, owner of Tax Map 258, Lot 19 located at 653 N. Pembroke Road in the Rural/Agricultural-Residential (R3) Zone and Tax Map 258, Lot 19-1 located at 651 N. Pembroke Road in the Rural/Agricultural-Residential (R3) Zone and the Wetlands Protection (WP) District.

The Applicant proposes a lot line adjustment to exchange an equal swap of 13,569 SF between the two lots.

# **Discussion Item**

2. Conceptual Site Plan, Cornerstone Realty Holdings, Tax Map VW, Lot 187 located at 30 High Street in the Medium Density Residential (R1) Zone and the Wetlands Protection (WP) and Aquifer Conservation (AC) Districts.

The Applicant requests general feedback, comments, and questions before making a formal application submittal to the Board.

# **Continued Public Hearing**

3. Adoption of the Master Plan

## Minutes

- January 26, 2021
- February 9, 2021

# <u>Miscellaneous</u>

- 1. Correspondence
- 2. Committee Reports
- 3. Other Business
- 4. Planner Items
- 5. Board Member Items
- **6.** Audience Items