

Town Hall ~ 311 Pembroke Street, Pembroke, New Hampshire 03275

Tel: 603-485-4747

Pembroke Planning Board Business Agenda March 23, 2021 6:30 PM

Due to COVID-19 social distancing orders made by the Governor and recommendations by the CDC, the Town of Pembroke, following a Declaration of Emergency by the Planning Board Chair, is providing meeting participation via teleconference in the interest of public health and safety.

Instructions to access the meeting via telephone:

Phone Number: 1-877-309-2073 Access Code: 990-445-925

Instructions to access the meeting via computer, tablet, or smartphone: https://www.gotomeet.me/CarolynCronin/planning-board-3-23

To provide sufficient time for all agenda items, the Board reserves the right to impose time limits on any public hearing and continue that hearing to a future agenda. The Board makes a concerted effort to conclude all business before 9:30pm. In the event that a meeting approaches 9:00pm, the Board may take a vote on whether to proceed with the agenda or to continue the remaining hearings to the next business meeting. Public hearings that are continued will not be re-noticed, so please contact the Planning Office if you have interest in a particular application.

Declaration of Emergency

Attendance

New Business

1. Major Subdivision Application #21-02, Keystone Pembroke, LLC, owner of Tax Map 634, Lots 1 located at Whittemore Road in the Medium Density-Residential (R1) Zone and the Aquifer Conservation (AC) and Wetlands Protection (WP) Districts.

The Applicant proposes an amendment to the previously approved "Greens at Pembroke Pines" Subdivision Plan #17-03 to include two additional residential units.

Special Use Permit Application SUP-AC #21-301

The Applicant requests a Special Use Permit in accordance with Article 143-68.E., Aquifer Conservation District, for residential use over the aquifer.

➤ Special Use Permit Application SUP-OSD #21-302

The Applicant requests to amend Special Use Permit #17-306 in accordance with Article X, Open Space Development to include two additional residential units.

<u>Minutes</u>

• February 23, 2021

<u>Miscellaneous</u>

- 1. Correspondence
- 2. Committee Reports
- 3. Other Business
- 4. Planner Items
- 5. Board Member Items
- **6.** Audience Items