

**MINUTES OF THE ANNUAL TOWN MEETING  
TOWN OF PEMBROKE  
MARCH 8, 1994**

The meeting was opened at 10:00 a.m. by Moderator Thomas E. Petit with a moment of prayer.

A motion was made to read and act on Articles #1 and #2 and the remaining articles to be acted upon at the deliberative session on March 12.

**MOVED:** Redmond Carroll

**SECONDED:** Chester Martel

**VOTE ON MOTION:** YES

**MOTION ACCEPTED**

Moderator Petit read Articles #1 and #2.

**ARTICLE #1:** To choose all necessary officers for the year ensuing.

\*Denotes elected

|   |      |  |                     |
|---|------|--|---------------------|
| Town Clerk for one year:<br>James F. Goff                     | 500* | Water Commissioner for five years:<br>Maurice L. Lavoie                                    | 491*                |
| Town Moderator for two years:<br>Thomas E. Petit              | 504* | Checklist Supervisor for six years:<br>**No one filed for this office<br>Roland Young, Jr. | 177 write-in votes* |
| Town Treasurer for one year:<br>Patricia K. Tullgren          | 455* | Library Trustee for three years:<br>Mildred "Millie" Elwell                                | 477*                |
| Selectman for three years:<br>Gerald R. Belanger              | 309* | Trust Fund Trustee for three years:<br>Andre O. St.Germain                                 | 450*                |
| Chester R. Martel   | 133  |  |                     |
| David A. Sheldon, Jr.   | 112  |  |                     |
| Sewer Commissioner for three years:<br>Raymond P. Martin 466* |      |  |                     |

**ARTICLE #2:** Are you in favor of the adoption of the Amendment to the existing Zoning Ordinance as proposed by the Planning Board, and amending the Code of the Town of Pembroke by deleting and repealing Chapter 143 thereof, Zoning and replacing it with a new Chapter 143, to be entitled Zoning.? The amendment consists of a comprehensive update and rewriting of the existing Zoning Ordinance. It is proposed that the numerous changes be considered and voted upon as a single amendment. Failure to adopt the amendment will leave the existing Zoning Ordinance as it is presently worded and configured.

**YES 225**

**NO 250**

**ARTICLE #2 DEFEATED**

**MINUTES OF THE ANNUAL TOWN MEETING  
TOWN OF PEMBROKE  
MARCH 12, 1994  
DELIBERATIVE SESSION**

Moderator Petit opened the meeting at 10:05 a.m. with a moment of prayer. The registered voters have been checked in with the Checklist Supervisors and the moderator gives the results of the official ballot.

**A motion was made to proceed with the meeting and not read the Warrant.**

**MOVED:** Gerald Fleury

**SECONDED:** Nancy Clifford

**VOTE ON MOTION:** YES

**MOTION ACCEPTED**

**ARTICLE #3:** To see if the Town will vote to raise and appropriate the sum of three million two hundred sixty-five thousand dollars (\$3,265,000) for the construction of an extension of the

**ARTICLE #17 ADOPTED**

**ARTICLE #24:** To hear the reports of auditors, agent and committees or of officers heretofore chosen, and to pass any vote relating thereto.

**ARTICLE #7:** To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars (\$60,000) to be added to the Fire Equipment Capital Reserve Fund previously

established. The Board of Selectmen and Budget Committee recommend this appropriation.  
(Majority vote required)

**MOVED:** Charles Hamilton

**SECONDED:** Henry Lewis

**VOTE: YES**

**ARTICLE #7 ADOPTED**

**ARTICLE #8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Solid Waste Facility Closure Capital Reserve Fund previously established. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** James Fenn

**SECONDED:** Brian Tufts

**VOTE: YES**

**ARTICLE #8 ADOPTED**

**ARTICLE #9:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Library Renovation/Construction Capital Reserve Fund previously established. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** Armand "Tom" Martel

**SECONDED:** Florence Woods

**VOTE: YES**

**ARTICLE #9 ADOPTED**

**ARTICLE #10:** To see if the Town will vote to raise and appropriate a sum not to exceed five thousand five hundred dollars (\$5,500) to repair the wall at the Buck Street Cemetery and to authorize the withdrawal of a sum not to exceed five thousand five hundred (\$5,500) from the Cemetery Improvement Capital Reserve Fund created for this purpose. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** John Goff

**SECONDED:** Patricia Fair

**VOTE: YES**

**ARTICLE #10 ADOPTED**

**ARTICLE #11:** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the future construction/renovation costs of the Pembroke Highway Garage and to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in this fund. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** Henry Lewis

**SECONDED:** Floyd Smith

**VOTE: YES**

**ARTICLE #11 ADOPTED**

**ARTICLE #12:** To see if the Town will vote to raise and appropriate the sum of two thousand five hundred dollars (\$2,500) and contribute that sum towards the restoration of the Town Clock. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** Elaine Couturier

**SECONDED:** Shirley Whittemore

**VOTE: YES**

**ARTICLE #12 ADOPTED**

**ARTICLE #13:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be used for the purchase of furniture and equipment for a room at the Concord Regional Visiting Nurse Association Hospice House. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

**MOVED:** Patricia Fair

**SECONDED:** Florence Woods

**VOTE: YES**

**ARTICLE #13 ADOPTED**

**TOWN SEAL**