AGENDA BOARD OF SELECTMEN May 21, 2018 AT 6:30 PM TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. Public Hearing on site at 450 seventh range Road Road Opening; The Board will re-convene their meeting after the site visit.
 - b. Chief Gilman Equipment Purchase
 - c. Matt Peterson Little League
 - d. Chief Paulsen Equipment purchase
 - e. Jim Boisvert Public Works Crack Sealing Bid

IV. OLD BUSINESS:

- a. Continuation of discussion relative to the opening of Nadine Drive with Department Heads
- b. Continuation of discussion with Tenants regarding parking at 4 Union Street
- c. Tax Deeds

V. NEW BUSINESS:

- a. Manifest/Abatements
- b. Minutes 5/7/18
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN