

**AGENDA**  
**BOARD OF SELECTMEN**  
**June 4, 2018 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. Jim Coughlin – Center Road property
- IV. OLD BUSINESS:
  - a. 4 Union Street Parking
- V. NEW BUSINESS:
  - a. Manifest/Abatements
  - b. Minutes 5/21/18
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN