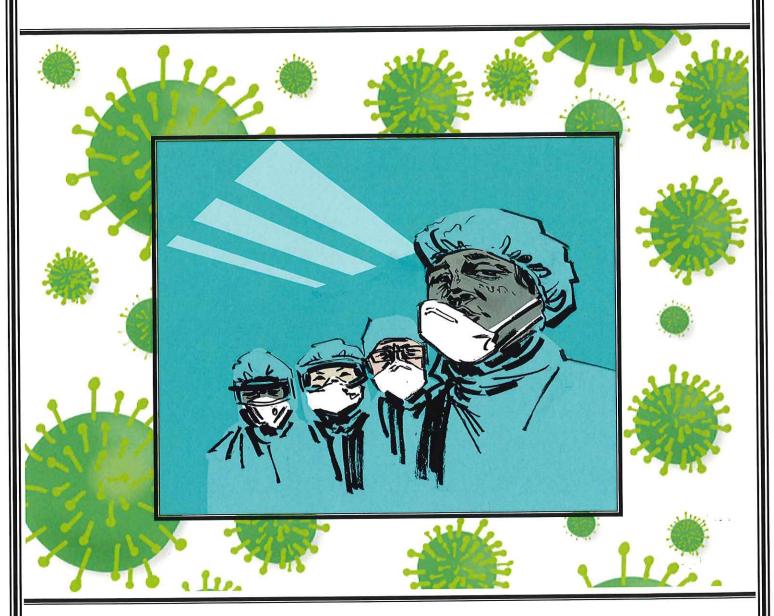
## TOWN OF PEMBROKE ANNUAL REPORT 2020



THANKS TO ALL
FRONTLINE HEALTHCARE,
FIRST RESPONDERS
AND ESSENTIAL WORKERS
FOR KEEPING US SAFE.

### **DEPARTMENT ADDRESSES & PHONE NUMBERS**

| DEPARTMENT TOWN HALL Board of Selectmen Tax Collector Town Clerk Town Administration Planning and Land Use Department Zoning Department Code Enforcement/Building Inspector Assessing Department Welfare Assistance | ADDRESS 311 Pembroke Street | PHONE NUMBER  485-4747  Ext. 201  Ext. 206  Ext. 201  Ext. 213  Ext. 214  Ext. 214  Ext. 213  Ext. 213  Ext. 204 |
|---|-----------------------------|--|
| FIRE DEPARTMENT   | 247 Pembroke Street         | Emergency: 911<br>Business: 485-3621   |
| POLICE DEPARTMENT   | 247 Pembroke Street         | Emergency: 911<br>Business: 485-9173   |
| TRI TOWN EMS  | 247 Pembroke Street         | Emergency: 911<br>Business: 485-4411   |
| PUBLIC WORKS DEPARTMENT   | 8 Exchange Street           | 485-4422   |
| SEWER DEPARTMENT  | 4A Union Street             | Emergency: 300-8628<br>Business: 485-8658  |
| SCHOOL DISTRICT   | 267 Pembroke Street         | 485-5187   |
| SAU #53 Pembroke Academy  | 209 Academy Road            | 485-7881   |
| Three Rivers School   | 243 Academy Road            | 485-9539   |
| Hill School   | 300 Belanger Drive          | 485-9000   |
| Village School  | 30 High Street              | 485-1807   |
| TOWN LIBRARY  | 313 Pembroke Street         | 485-7851   |
| WATER WORKS   | 346 Pembroke Street         | 485-3362   |

#### WEBSITE - pembroke-nh.com

TOWN HALL HOURS OF OPERATION Monday - Friday 8:00 a.m. - 4:30 p.m.

TOWN CLERK'S HOURS OF OPERATION

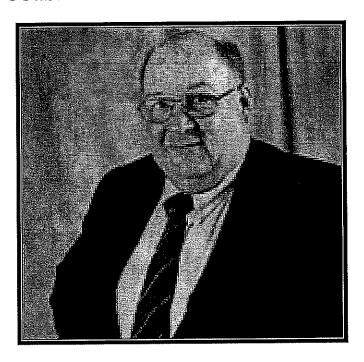
Monday – Friday 8:00 a.m. – 4:30 p.m.

First and Last Thursday of each month from 5:00 p.m. -7:00 p.m.

Town Clerk is CLOSED for lunch 12:00 p.m. -1:00 p.m.

#### TOWN OF PEMBROKE

#### 2020 OUTSTANDING CITIZEN OF THE YEAR



Thomas E. Petit

Tom married Michele Bonenfant in 1976 and they are blessed to have a daughter, Claudia; son-in-law, Sam; and granddaughter, Sabrina.

Tom has been moderator for 32 years, and in that time Tom has guided the town through 70 elections which included 32 town elections, 15 state primaries, 8 presidential primaries and 15 state and/or presidential elections. He has also guided us through 32 deliberative sessions, all of which have run smoothly and quickly because of Tom's firm but fair guidance. He also served as the School District Moderator for 38 years. As the saying goes "the apple doesn't fall far from the tree" the town also wanted to acknowledge, that in 1971, Tom's father, Jed Petit who until now was the longest serving Moderator in the Town of Pembroke, was honored for 25 years of service to the Town.

Tom joined the Pembroke Fire Dept. as soon as he graduated from college, was named Fireman of the Year as a rookie, taught "pump" classes, was promoted to Engineer, then Lieutenant, and retired as Captain after 24 years of service in the Pembroke Fire Department.

He was one of the original members of the Suncook Revitalization Committee and the 1981 Pembroke Old Home Day Committee. Although no longer an active member, Tom continues to help out by being one of the "voices of the parade" on Old Home Day.

Tom has also been active in the local youth sports as a participant, coach, umpire, referee and proud sponsor of the local teams.

## ANNUAL REPORT

OF THE

Board of Selectmen and School Board

OF THE

## Town of Pembroke

TOGETHER WITH THE REPORTS OF THE

Treasurer, Trustees, Officers and Boards, Committees and Commissions of the Town

FOR THE

YEAR ENDING DECEMBER 31, 2020

#### TOWN OFFICIALS

#### **Board of Selectmen**

Ann Bond, Chair (2021); Sandy Goulet (2022) Michael F. Crockwell (2023); Richard Bean (2022); Karen Yeaton (2023)

#### **Town Treasurer**

Susan Jones (2021)

#### **Deputy Treasurer**

Jillian McNeil

#### **Town Clerk**

James F. Goff (2021)

#### **Town Moderator**

Thomas S. Serafin (2021)

#### **Assistant Town Moderators**

Chet Martel; Charles R. Schmidt; Becky Bennett; Ian Clark

#### Supervisors of the Checklist

Iris Altilio, Chair (2021); Kristen Erkkila (2021) Debbie Pelissier (2021)

#### **Library Trustees**

Susan Whitbeck, Co-Chair (2023); Judy Mitchell Co-Chair (2022); Shelley Fowler (2021); Kaitlin Camidge (2023) Marie Brezosky. (2022); Linda Manter, Alternate (2021)

#### **Trustees of Trust Funds**

Gerard E. Fleury, Chair (2021); Courtney Eschbach (2021); Joyce Colby (2021)

#### **Sewer Commission**

Harold Thompson, Chair (2022); Jules Pellerin (2021); Daniel Driscoll (2023)

#### Water Commission

Edward Lavallee, Chair (2022); Kevin Brasley (2025); Chris Culberson (2023); Chet Martel (2021); Lawrence Plourde (2024)

#### BOARDS, COMMITTEES AND COMMISSIONS

#### BUDGET COMMITTEE

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Mark LePage, Chair; Brian Seaworth; Michael Connor;
Gerard Fleury, Vice Chair and CIP Representative;
Armand Soucy; Peter Gagyi; Paul Hanson;
Clint Hanson, Jr., David Doherty;
Sandy Goulet, Board of Selectmen Alt.;
Karen Yeaton, Board of Selectmen Representative;
Andy Camidge, School Board Representative;
Gene Gauss, School Board Alt.; Jillian McNeil, Recording Secretary

#### CAPITAL IMPROVEMENT PROGRAM COMMITTEE

80C8

Gerry Fleury, Chair and Budget Committee Representative;
Rosemarie Michaud, Vice Chair; Kevin Foss; Bethany Chase-Reynolds
Sandy Goulet, Board of Selectmen Representative;
Robert E. Bourque, Planning Board Representative;
Gene Gauss, School Board Representative
Jillian McNeil, Recording Secretary

#### **CEMETERY COMMISSION**

മാരു

Ellen Paulsen, Chair; James Garvin, Secretary; Fleda Young; Daniel E. Chase; Zachary Sawyer

#### CONSERVATION COMMISSION

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Ammy Heiser, Chair; Carol Bertsimas, Vice Chair;
Ayn Whytemare; Wendy Weisiger; David Baril Jr.;
Sue Plante; Brian Mrazik (Alt.);
Holli Germain, Planning Board Representative
Michael F. Crockwell, Board of Selectmen Representative

#### ECONOMIC DEVELOPMENT COMMITTEE

മാവ

Janna Culberson; Matt Roan; Bob Cavanaugh; Steve Boucher; Jason Mayeu; Linda Manter; Richard Bean, Board of Selectmen Representative; Sandy Goulet, Board of Selectmen Alt.; Jillian McNeil, Recording Secretary

# Best wishes

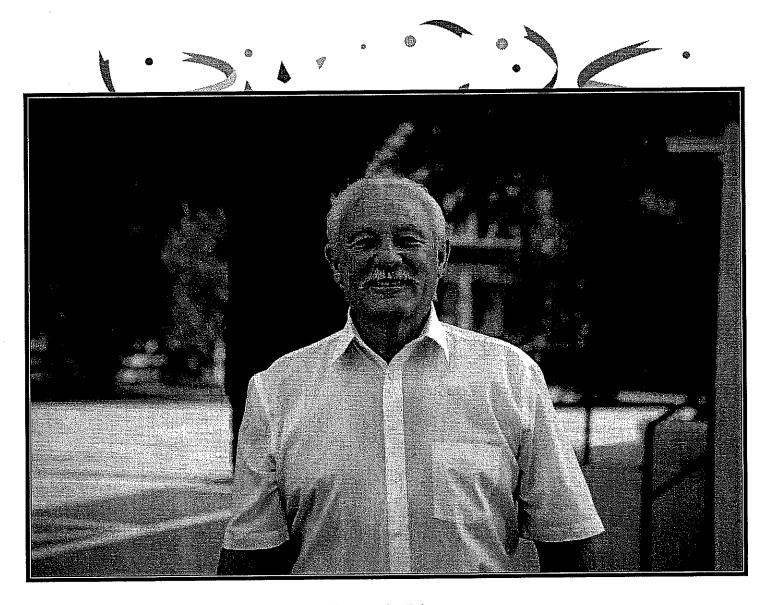
For a well-deserved retirement



Fire Chief Harold Paulsen

# Best wishes

## For a well-deserved retirement



Public Works Director

James Boisvert

#### **BOARD OF SELECTMEN**

2020, what can we say that has not already been said or felt by us all. Here's hoping for a safe and happy 2021 for all our residents.

In 2020 we saw a new addition to the Board with Karen Yeaton. Karen came to the Board after many years on the Budget Committee, Welcome!

This year's motto could be phrased as "The Year of Retirement". In July our Public Works Director James Boisvert retired after 13 years with the Town. Those shoes will be very hard to fill but the Board feels as though they hired a very capable replacement in VJ Ranfos. VJ has been with the department for over 20 years.

Shortly after Jim retired, another long time Public Works employee decided retirement was for him too. Reno Nadeau left us on Thanksgiving after 28 years, which then left the Town down two employees and without a Foreman. Adam Mendozza was promoted to Foreman in November and is handling the duties quite nicely.

And last but not least, on December 31<sup>st</sup> Harold Paulsen decided to retire as Chief after 58 years with the Fire Department. His knowledge, dedication and commitment will be dearly missed. Without skipping a beat, the Board appointed Deputy Paul Gagnon as the new Fire Chief. Paul has been with the department since 1974.

Congratulations to all the retirees and we hope that they get a chance to do what they want in retirement. And to the new promotions, we are sure that you will continue the dedication and commitment that others before you possessed.

When you read the above, the Town can feel proud that they truly have had and still do, some very valuable, dedicated and tenured employees.

Going forward this year with the budget, the Board has put forward a very tight budget. For those who were at the Public Hearing last year you heard there was a need for new personnel in various departments. That need is still there and as you can see from the retirements, we are still down personnel at the Highway Department. For 2021 the Board is concentrating on getting Public Works back to full staff, and will work on the other departments in 2022.

The budget will also have some new financing items this year. We recently won a court case that money had been reserved for in case of a loss. Those funds will be used to fund the 2021 Capital Reserve deposits and in addition to that it will also fund the purchase of a new trash and recycling truck. One of our remaining trucks is the very first one that we purchased in 2010 and it's time to trade that one in due to some very expensive upcoming costs, and then move our other truck to a backup, that one too is getting tired. Just think how many times every week the mechanical components are working lifting two carts at every household.

We have also factored in a loss of revenue coming from the State sources in this budget. We are hearing rumblings that there will be changes to rooms and meals taxes and we are also set to lose other revenues such as Shared Revenue on the Town side. While no one likes to see increases, the proposed Town budget calls for a very small one at this time. This can change depending on what the actual revenues are in 2021.

As always, we would like to thank all of the fine dedicated volunteers that this community has that sit on various boards. We are always looking for new people to step up and get involved.

#### MINUTES OF THE ANNUAL TOWN MEETING TOWN OF PEMBROKE, NH MARCH 10, 2020

The meeting was opened by Moderator Thomas E. Petit at 11:00 a.m.

A motion was made to read and act on Articles #1 and #2 and to read and act on the remaining articles at the deliberative session on March 14, 2020 at the Pembroke Academy Auditorium.

MOVED: Bonnie Clark SECONDED: Vincent Greco

VOTE: YES MOTION PASSED

ARTICLE #1: To choose all necessary officers for the ensuing year.

#### \*Denotes elected

| Town Clerk for one year: vote for not more than one   |      | Water Commissioner for five years vote for not more than one   |      |
|---|------|--|------|
| James F. Goff   | *497 | Kevin W. Brasley   | *441 |
| Moderator for 2 years: Vote for not more than one     |      | Library Trustee for three years: yote for not more than two    |      |
| No one filed  |      | Kaitlyn Camidge  | *386 |
| Write-in Thomas S. Serafin                            | *57  | Susanne Whitbeck   | *413 |
| Treasurer for one year: vote for not more than one    |      | Trust Fund Trustee for three years: vote for not more than one |      |
| Susan Dean-Jones                                      | *414 | Sharon Wickens   | *410 |
| Selectman for three years: vote for not more than two |      | Trust Fund Trustee for two years: vote for not more than one   |      |
| Richard Bilodeau                                      | 236  | No one filed   |      |
| Michael Crockwell                                     | *282 | Write-in Gerard Fleury   | *5   |
| Karen D. Yeaton                                       | *318 | •  |      |
| Tation D. Totton                                      |      | Checklist Supervisor for 6 years:                              |      |
| Sewer Commisioner for three years:                    |      | vote for not more than one                                     |      |
| vote for not more than one                            |      | No one filed   |      |
| Daniel Driscoll                                       | *432 | *Write-in Bonnie Clark   | *3   |
|   |      | *Write-in Charles Schmidt                                      | *3   |
|   |      | *Write-in Karen Yeaton   | *3   |

The purpose of Amendment #4 is to bring the Town Telecommunications ordinance into compliance with recent changes to state and federal laws.

YES 433

NO 47

AMENDMENT #4 PASSED

Amendment #5: Are you in favor of the adoption of Amendment #5, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend §143-21, Table of Dimensional and Density Requirements, to establish a corner clearance provision by prohibiting any structure, fence, sign or landscaping on corner lots to be placed or grow in such a manner as to impede sight distance, and to allow the Code Enforcement Officer to require that a landowner remove any potential safety hazard which exceeds three (3) feet in height above curb level and is located within a triangular area formed by measuring fifteen (15) feet along the two lot frontages from their point of intersection and connecting the two endpoints.

The purpose of Amendment #5 is to establish a corner clearance provision for safe sight distance at intersections for vehicles and pedestrians.

**YES 367** 

NO 121

AMENDMENT #5 PASSED

Amendment #6: Are you in favor of the adoption of Amendment #6, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend §143-8 Definitions to replace the definition and use called "Commercial Greenhouses" with new uses defined for "Garden Center" and "Industrial Greenhouse." "Garden Center" shall be permitted in the R3 and C1 zones; permitted by special exception in the R1, B1, and LO zones; and prohibited in the B2 zone. "Industrial Greenhouse" shall be permitted in the C1 zone; permitted by special exception in the R1, R3, B1, and LO zones; and prohibited in the B2 zone.

**Garden Center** – A place of business where retail and wholesale products and produce are sold to the consumer. Garden centers, which may include a nursery and/or greenhouses, import more than 35% of the items sold, and may include plants, nursery products and stock, potting soil, hardware, power equipment and machinery, hoes, rakes, shovels, and other garden and farm variety tools and utensils.

**Industrial Greenhouse** – Wholesale business whose principal activity is the growing and selling of plants to retailers and not to the general public.

The purpose of Amendment #6 is to replace the existing Commercial Greenhouse use with new uses for Garden Center and Industrial Greenhouse.

YES 369

NO 107

AMENDMENT #6 PASSED

Amendment #7: Are you in favor of the adoption of Amendment #7, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend §143-72 Wetlands Protection (WP) District, to increase the wetland buffer from 20 ft. to 50 ft., require wetland demarcation, and broaden the types of studies and professionals authorized by the Planning Board in order to more thoroughly assess wetland impacts.

The purpose of Amendment #7 is to increase buffers on wetlands and allow more thorough assessment and demarcation of wetlands.

**YES 302** 

NO 178

AMENDMENT #7 PASSED

#### MINUTES OF THE ANNUAL TOWN MEETING TOWN OF PEMBROKE, NH DELIBERATIVE SESSION MARCH 14 2020

At 10:00 a.m. Moderator Thomas E. Petit gives an introduction of the Budget Committee members, Board of Selectmen and the Town Clerk. He then reads the results of the ballot vote taken on March 11, 2020.

Before the Moderator opens the meeting, he honored as the Town of Pembroke's Outstanding Citizen and is presented a clock which reads:

Town of Pembroke
Outstanding Citizen
Thomas E. Petit
2020

Also speaking in honor of Thomas E. Petit is NH Secretary of State William Gardner.

A more extensive description of the presentation will be printed in the 2020 Pembroke Town Report.

Moderator Petit goes over meeting procedures, leads everyone in attendance with the Pledge of Allegiance and then opens the meeting at 10:26 am.

There was a motion made to dispense with the reading of the full warrant and go straight to Article #3.

MOVED: Daniel Crean SECONDED: Sandy Goulet

VOTE: YES MOTION PASSED

ARTICLE 3: To see if the town will vote to raise and appropriate the sum of \$30,000 (gross budget) to defray the cost for the purpose of performing asset management for the Town's storm water collection system and Public works Department, and to authorize the issuance of not more than \$30,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further, to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and, to further authorize the Board of Selectmen to offset a portion of said appropriation by applying for Clean Water State Revolving Funds (CWSRF) loan. Repayment of the loan funds will include up to 100% forgiveness of loan principal in an amount up to \$30,000. (2/3 ballot vote required)

Recommended by the Board of Selectmen Recommended by the Budget Committee

MOVED: Tina Courtemanche

SECONDED: Robert Samson

**VOTE: YES** 

ARTICLE #5 PASSED

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$97,390 for the purpose of purchasing two new Police Cruisers and related equipment and to authorize the withdrawal of a sum not to exceed \$97,390 from the Police Cruiser Capital Reserve Fund.

Recommended by the Board of Selectmen Recommended by the Budget Committee

MOVED: Sandy Goulet

SECONDED: Robert Farley

VOTE: YES

ARTICLE #6 PASSED

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$14,573 for the purpose of repairing the basketball court, installing and repairing fencing at memorial Field and to authorize the withdrawal of a sum not to exceed \$14,573 from the Recreation Capital Reserve Fund.

Recommended by the Board of Selectmen Recommended by the Budget Committee

MOVED: Sandy Goulet

SECONDED: Robert Samson

VOTE: YES

ARTICLE #7 PASSED

**ARTICLE 8:** To see if the Town will vote in accordance with RSA 80:80 V to retain a parcel of land located at 617-619 Sixth Range Road, Map 260 Lot 42 which is on a Class VI Roadway, and transfer that parcel to the Conservation Commission for the sum to be determined by the Board of Selectmen. This parcel was obtained by the Town through a Tax Collectors deed on July 6, 2011.

MOVED: Sandy Goulet

SECONDED: Richard Bean

VOTE: YES

ARTICLE #8 PASSED

ARTICLE 9: To see if the Town will vote in accordance with RSA 80:80 V to retain a parcel of land located at 6 Howard Street, Map VE Lot 37 which was obtained through a Tax Collectors deed on June 21, 2019. Since this road is a dead end, this lot will be used as a turnaround for Public Works vehicles during trash pickup and snow removal.

MOVED: Sandy Goulet

SECONDED: Paulette Malo

VOTE: YES

ARTICLE #9 PASSED

ARTICLE 13: By Petition

We the undersigned registered voters of Pembroke, New Hampshire, hereby petition the Board of Selectmen to include as a Warrant Article at the 2020 Annual Town meeting the following article:

#### New Hampshire Resolution to Take Action on Climate Pollution

We the town of Pembroke hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Pembroke's State Legislators, to the Governor of New Hampshire, to Pembroke's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Pembroke's Select Board, within 30 days of this vote.

MOVED: Richard Wengenroth SECONDED: Dave Doherty

After a lengthy discussion, a motion was made to vote on the Article.

MOVED: Gerard Fleury SECONDED: Karen Yeaton

VOTE ON THE MOTION: YES MOTION PASSED

VOTE ON ARTICLE #13: NO ARTICLE #13 FAILED

ARTICLE 14: By Petition

#### New Hampshire Resolution for Fair Redistricting

By petition of 25 or more eligible voters of the town of Pembroke, to see if the town will urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the 2020 census, will do so in a manner that ensures fair and effective representation of New Hampshire voters. That in order to fulfill this obligation the New Hampshire General Court shall appoint an independent redistricting commission that draws the new district maps in a way that does not rely on partisan data such as election results or party registration or favor particular political parties or candidates.

The record of the vote approving this article shall be transmitted by written notice from the

VOTE ON ARTICLE #15 AS PROPOSED: YES

ARTICLE #15 PASSED

ARTICLE 16: To transact any other business that may legally come before said meeting.

There was a motion made to accept the reports of all boards, committees and commissions as printed in the 2019 Town Report.

MOVED: James F. Goff

SECONDED: Peter Mehegan

VOTE: YES

Town Administrator David Jodoin stated that he would like to thank Tina Courtemanche for her many years of service to the town as a Selectperson, Gerard Fleury, for his many years of service to the town as a Trust Fund Trustee and Jimmy Boisvert for his many years of service as the Public Works Director.

There was a motion made to adjourn the 2020 Town Meeting.

MOVED: Peter Mehegan

SECONDED: Robert Samson

VOTE: YES

The Pembroke Town meeting adjourned at 12:43 pm.

After the meeting adjourned, Moderator Petit swore in all officials that were elected on the 2020 Town Meeting ballot.

Respectfully submitted:

James F. Goff Town Clerk Pembroke, NH

March 16th, 2020

TOWN SEAL

#### BALANCE SHEET

# 2020 Balance Sheet (Unaudited)

| Account                                  | <br>Balance      |
|--|------------------|
| ASSETS                                   |                  |
| Cash                                     | \$<br>14,074,878 |
| Taxes Receivable (net of uncollectables) | 798,354          |
| Accounts Receivable                      | 22,171           |
| Due from Other Governments               | 2,304            |
| Due from Other Funds                     | 12,725           |
| Prepaid Expenses                         | <br>80,775       |
| Total Assets                             | \$<br>14,991,206 |
| LIABILITIES                              |                  |
| Accounts Payable                         | 177,017          |
| Due to Others                            | 525,307          |
| Due to School District                   | 5,697,125        |
| Due to Other Funds                       | <br>9,521        |
| Total Liabilities                        | \$<br>6,408,971  |
| EQUITY                                   |                  |
| Reserved for Encumbrances                | 643,813          |
| Unreserved Fund Balance                  | <br>7,938,423    |
| Total Equity                             | \$<br>8,582,236  |
| TOTAL LIABILITIES AND EQUITY             | <br>14,991,206   |

#### STATEMENT OF REVENUES

#### 2020 Revenues

(Unaudited Balances through 12/28)

| Account<br>Code | Description                        | Budgeted     | Actual       | Over/(Under) Collected |
|-----------------|------------------------------------|--------------|--------------|------------------------|
|                 | OPERATING TRANSFERS IN             |              |              |                        |
| 3912            | From Special Revenue Funds         |              |              | -                      |
| 3913            | From Capital Projects Funds        |              |              | -                      |
| 3914            | From Enterprise Funds              |              |              | -                      |
|                 | Sewer - (Offset)                   | 1,077,694    | 1,077,694    | <del>-</del>           |
|                 | Water - (Offset)                   | 906,772      | 906,772      | -                      |
| 3915            | From Capital Reserve Funds         | 286,963      | 384,553      | 97,590                 |
|                 | From Trust and Agency Funds        |              |              | -                      |
| •               | ,                                  | \$ 2,271,429 | \$ 2,369,019 | \$ 97,590              |
|                 | OTHER FINANCING SOURCES            |              |              |                        |
| 3934            | Proc. from Long Term Bonds & Notes | 30,000       |              | (30,000)               |
|                 | Amounts VOTED From Fund Bal.       |              |              | -                      |
|                 | Fund Balance to Reduce Taxes       | 500,000      |              | (500,000)              |
|                 |                                    | \$ 530,000   | \$ -         | \$ (530,000)           |
|                 |                                    | \$ 9,353,334 | \$ 9,199,684 | \$ (153,650)           |

### STATEMENT OF EXPENDITURES

| Account<br>Code | Description                             | Δr   | propriation    |         | pended/<br>incumbered | Re  | emaining     |
|-----------------|---|------|----------------|---------|-----------------------|-----|--------------|
|                 | Description                             |      | ур, ор, іапоі. |         |                       |     |              |
|                 | CULTURE & RECREATION                    |      | 0.4.000        |         | 04.447                |     | 7 546        |
| 4520-4529       | Parks & Recreation                      |      | 31,633         |         | 24,117                |     | 7,516        |
| 4550-4559       | Library                                 |      | 246,563        |         | 249,995               |     | (3,432)      |
| 4583            | Patriotic Purposes                      |      | 200            |         | 200                   |     | 6,053        |
| 4589            | Other Culture & Recreation              |      | 6,053          | <u></u> | 274,312               | \$  | 10,137       |
|                 |   | \$   | 284,449        | \$      | 274,312               | Ф   | 10,137       |
| 4651-4659       | CONSERVATION Administration             | \$   | 4,000          | \$      | 3,184                 | \$  | 816          |
|                 | Other Conservation                      | Ψ    | 4,000          | ۳       | 0, 10 1               | \$  | -            |
| 4651-4659       | ECONOMIC DEVELOPMENT                    | \$   | 355            |         |                       | \$  | 355          |
|                 | DEBT SERVICE                            |      |                |         |                       |     |              |
| 4711            | Princ Long Term Bonds & Notes           |      | 600,000        |         | 600,000               |     | -            |
| 4721            | Interest-Long Term Bonds &              |      | 157,450        |         | 157,450               |     | -            |
|                 | Notes                                   |      | 4              |         |                       |     | 1            |
| 4723            | Int. on Tax Anticipation Notes          |      | 1              | φ.      | 757,450               | \$  | 1            |
|                 | ALDITAL GUTLAY                          | \$   | 757,451        | \$      | 757,450               | Φ   | •            |
| 4004            | CAPITAL OUTLAY                          |      |                |         |                       |     | _            |
| 4901            | Land<br>Machinery, Vehicles & Equipment |      | 272,390        |         | 251,736               |     | 20,654       |
| 4902<br>4903    | Buildings                               |      | 14,573         |         | 14,573                |     |              |
| 4903            | Other Improvements -                    |      | 338,900        |         | 437,483               |     | (98,583)     |
| 4909            | Other improvements                      |      |                |         | •                     |     | , , ,        |
|                 |   | \$   | 625,863        | \$      | 703,792               | \$  | (77,929)     |
|                 | OPERATING TRANSFERS OUT                 |      |                |         |                       |     |              |
| 4912            | To Special Revenue Fund                 |      |                |         |                       |     | -            |
| 4913            | To Capital Projects Fund                |      |                |         |                       |     | -            |
| 4914            | To Enterprise Fund                      |      |                |         | 4 077 004             |     | -            |
|                 | Sewer-                                  | •    | 1,077,694      |         | 1,077,694             |     | -            |
|                 | Water-                                  |      | 906,772        |         | 906,772               |     | -            |
| 4915            | To Capital Reserve Fund                 |      | 462,500        |         | 462,500               |     | <del>-</del> |
| 4919            | To Agency Funds                         | \$ ; | 2,446,966      | \$      | 2,446,966             | -\$ | -            |
|                 |   |      |                |         |                       |     |              |
|                 |   | \$ : | 9,353,334      | \$      | 9,085,011             | \$  | 268,323      |

#### TAX COLLECTOR'S REPORT



#### **New Hampshire** Department of Revenue Administration

#### MS-61

| Debits                                     |              |                 |              |                           |  |
|--|--------------|-----------------|--------------|---------------------------|--|
|  |              | Lavy for Year   |              | Levies (Please Specify Ye | 1  |
| Uncollected Taxes Beginning of Year        | Account      | of this Report  | Year: 2019   | Yaar:                     | Year:                                      |
| Property Taxes                             | 3110         |                 | \$524,807.71 |                           |  |
| Resident Taxes                             | 3180         |                 |              |                           |  |
| Land Use Change Taxes                      | 3120         |                 |              |                           |  |
| Yield Taxes                                | 3185         |                 |              |                           |  |
| Excavation Tax                             | 3187         |                 |              |                           |  |
| Other Taxes                                | 3189         |                 |              |                           |  |
| Property Tax Credit Balance                |              | (\$4,310.74)    |              |                           |  |
| Other Tax or Charges Credit Balance        |              |                 |              |                           |  |
|  |              | Levy for Year   |              | Prior Lavies              | -  |
| Taxes Committed This Year                  | Account      | of this Report  | 2019         |                           | · · · · · · · · · · · · · · · · · · ·      |
| Property Taxes                             | 3110         | \$18,753,906.00 |              |                           |  |
| Resident Taxes                             | 3180         |                 |              |                           |  |
| Land Use Change Taxes                      | 3120         | \$103,011.00    |              |                           |  |
| Yight Taxes                                | 3185         | \$4,738.30      |              |                           |  |
| Excavation Tax                             | 3187         | \$10,251.22     |              |                           |  |
| Other Taxes                                | 3189         |                 |              |                           |  |
| Sewer                                      |              |                 | \$83,880.83  |                           |  |
|  |              |                 |              |                           |  |
|  |              | Levy for Year   |              | Prior Levies              |  |
| Overpayment Refunds                        | Account      | of this Report  | 2019         |                           | · <del>r</del>                             |
| Property Taxes                             | 3118         | \$116,743.32    | \$1,503.22   |                           |  |
| Resident Taxes                             | 3180         |                 |              |                           |  |
| Land Use Change Taxes                      | 3170         |                 |              |                           |  |
| Yiald Taxes                                | 3185         |                 |              | L                         |  |
| Excavation Tax                             | 3187         |                 |              |                           |  |
| Sewar                                      |              |                 | \$145.94     | ] [                       | <u>                                   </u> |
|  |              | •               | ·            |                           |  |
| Interest and Penalties on Delinquent Taxes | 3190         | \$5,295.41      | \$21,602.02  |                           |  |
| Interest and Penalties on Resident Taxes   | 3190         |                 |              |                           |  |
|  | Fetal Debits | \$18,989,634,51 | \$632,019.72 | \$0.00                    | \$0.00                                     |

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MS-61 v2.18

#### TAX COLLECTOR'S REPORT



#### **New Hampshire** Department of Revenue Administration

MS-61

| Uncollected Taxes - End of Year # 7080 | Lavy for Year<br>of this Report | 2019         | Prior Levies |        |
|--|---------------------------------|--------------|--------------|--------|
| Property Taxes                         | \$608,945,54                    |              |              |        |
| Resident Taxes                         |                                 |              |              |        |
| Land Use Change Taxes                  | \$545,00                        |              |              |        |
| Yield Taxes                            | \$3,379.27                      |              |              |        |
| Excavation Tax                         |                                 |              |              |        |
| Other Taxes                            |                                 |              |              |        |
| Property Tax Credit Balance            | (\$4,310,74)                    |              |              |        |
| Other Tax or Charges Credit Balance    |                                 |              |              |        |
| Total Credits                          | \$18,989,634,51                 | \$632,019.72 | \$0,00       | \$0,00 |

| For DRA Usa Only                                    |              |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$608,559,07 |
| Total Unredeemed Liens (Account #1110 - All Years)  | \$218,001,64 |

Page 4 of 6

#### TAX COLLECTOR'S REPORT



**New Hampshire** Department of Revenue Administration

MS-61

#### PEMBROKE (361)

| <ol> <li>CERTIFY THIS FORM         Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.     </li> </ol>  |
|--|
| Preparer's First Name Preparer's Last Name Date  |
| David Jodoin (1) 3   |
| 2. SAVE AND EMAIL THIS FORM Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.  |
| 3. PRINT, SIGN, AND UPLOAD THIS FORM This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a> . If you have any questions, please contact your Municipal Services Advisor. |
| PREPARER'S CERTIFICATION  Under penalties of perjury declare that I have examined the information contained in this form and to the best of my belief it is time, correst and complete.  |
| Preparer's Signature and Title  Output  Preparer's Signature and Title   |
|  |

Page 6 of 6

#### TAX RATE BREAKDOWN



New Hampshire Department of Revenue Administration

2020 \$24.60

#### Tax Rate Breakdown **Pembroke**

| Municip  | oal Tax Rate Calculation |                            |            |
|--|--------------------------|----------------------------|------------|
| and the second s | and Effort               | Valuation                  | Tax Rate 5 |
| Municipal  | \$4,227,748              | \$770,768,044              | \$5,49     |
| County   | \$1,918,873              | \$770,768,044              | \$2.49     |
| Local Education  | \$11,401,075             | \$770,76 <del>8</del> ,044 | \$14.79    |
| State Education  | \$1,355,946              | \$739,482,944              | \$1.83     |
| Total  | \$18,903,642             |                            | \$24.60    |

| Village:Tax Rate | Calculation |                      |  |
|------------------|-------------|----------------------|--|
| Lunsdiction      | Jax Effort  | yaluation: Takiskate |  |
| Total            |             |                      |  |

| Tax: Commitment: Calculation  |                           |
|-------------------------------|---------------------------|
| Total Municipal Tax Effort    | \$18,903,642              |
| War Service Credits           | (\$150,000)               |
| Village District Tax Effort   |                           |
| Total Property Tax Commitment | \$18,753, <del>6</del> 42 |

10/23/2020

James P. Gerry Director of Municipal and Property Division New Hampshire Department of Revenue Administration

Long Term Debt Schedules Refunded (Safety Center)

|          | Upper Beacon/East View | n/East View |            | Refunded (Safety Center) | fety Center) |            | Tax Increme | Tax Increment Financing |            |
|----------|------------------------|-------------|------------|--------------------------|--------------|------------|-------------|-------------------------|------------|
| <u> </u> |                        |             |            |                          |              |            |             | T-40 word               | Total      |
| Year     | Principal              | Interest    | Total      | Principal                | Interest     | Total      | E           |                         | 214 400 00 |
| 2021     | 300,000.00             | 7,350.00    | 307,350.00 | 100,000.00               | 13,650.00    | 113,650.00 |             |                         | 314,400.00 |
| 2022     |                        |             |            | 100,000.00               | 9,150.00     | 109,150.00 | 200,000.00  | 104,200.00              | 304,200.00 |
| 2023     |                        |             |            | 100,000.00               | 4,600.00     | 104,600.00 | 200,000.00  | 94,000.00               | 294,000.00 |
| 202      |                        |             |            |                          |              |            | 200,000.00  | 83,800.00               | 283,800.00 |
| 2002     |                        |             |            |                          |              |            | 200,000.00  | 73,600.00               | 273,600.00 |
| 7000     |                        |             |            |                          |              |            | 200,000.00  | 63,400.00               | 263,400.00 |
| 27       |                        |             |            |                          |              |            | 200,000.00  | 53,200.00               | 253,200.00 |
| 1707     |                        |             |            |                          |              |            | 200,000.00  | 43,000.00               | 243,000.00 |
| 2020     |                        |             |            |                          |              |            | 200,000.00  | 32,800.00               | 232,800.00 |
| 6707     |                        |             |            |                          |              |            | 200,000.00  | 24,600.00               | 224,600.00 |
| 2030     |                        |             |            |                          |              |            | 200,000.00  | 16,400.00               | 216,400.00 |
| 2031     |                        |             |            |                          |              |            | 00 000 000  | 00 000 8                | 208 200 00 |
| 2032     |                        |             |            |                          |              |            | 00.000,002  |                         | 2.002,002  |

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| Principal    | Interest   | Total        |
|--------------|--|--------------|
| 600,000.00   | 135,400.00   | 735,400.00   |
| 300,000.00   | 113,350.00   | 413,350.00   |
| 300,000.00   | 00.009,86  | 398,600.00   |
| 200,000.00   | 83,800.00  | 283,800.00   |
| 200,000.00   | 73,600.00  | 273,600.00   |
| 200,000.00   | 63,400.00  | 263,400.00   |
| 200,000.00   | 53,200.00  | 253,200.00   |
| 200,000.00   | 43,000.00  | 243,000.00   |
| 200,000.00   | 32,800.00  | 232,800.00   |
| 200,000.00   | 24,600.00  | 224,600.00   |
| 200,000.00   | 16,400.00  | 216,400.00   |
| 200,000.00   | 8,200.00   | 208,200.00   |
| 3,000,000.00 | 746,350.00   | 3,746,350.00 |
|              | 600,000.00<br>300,000.00<br>300,000.00<br>200,000.00<br>200,000.00<br>200,000.00<br>200,000.00<br>200,000.00<br>200,000.00<br>200,000.00<br>200,000.00 |              |

# TOWN OWNED PROPERTIES

| ABMINISTRICT CAMETERY   S61 CM   7 CEMETERY - MB90TT   0.13 (\$229.00.00   \$0 | REM_OWN_NAME   MA | MAP      | LOT | UNIT   | ST#  | LOCATION   | AC          | LAND              | O/B's                                   | X/F    | BLDG        | TOTAL          |
|--|-------------------|----------|-----|--|--|--|-------------|-------------------|---|--------|-------------|----------------|
| 266         CM         1         CEMETERY - BUCK ST         2.6         \$62,400.00         \$0.00         \$0.00           286         CM         2         CEMETERY - FRENCREEN         9.68         \$224,400.00         \$0.00         \$0.00           286         CM         9         CEMETERY - FRENCR         0.09         \$25,300.00         \$0.00         \$0.00           936         CM         6         CEMETERY - FRENCR         0.3         \$20,00         \$0.00         \$0.00           936         CM         6         CEMETERY - PEMBROKE         0.49         \$32,700.00         \$0.00         \$0.00         \$0.00           936         CM         6         CEMETERY - PEMBROKE         0.40         \$32,000.00         \$0.00         \$0.00         \$0.00           702         CM         6         CEMETERY - PEMBROKE         0.00         \$0.00         <   | TERY              | 561      | CM  | 7  |  | CEMETERY - ABBOTT  | 0.13        | \$29,900.00       | \$0.00                                  | \$0.00 | \$0.00      | \$29,900.00    |
| 266         CM         2         CEMETIERY - FENCREEN         9.58         \$5.34,400.00         \$0.00         \$0.00           258         CM         9         CEMETIERY - FRENCH         0.06         \$223,300.00         \$0.00         \$0.00           937         CM         6         CEMETIERY - FRENCH         0.06         \$223,300.00         \$0.00         \$0.00           936         CM         5         CEMETIERY - FRENCH         0.06         \$32,000.00         \$0.00         \$0.00           282         CM         4         CEMETIERY - FRENCH         0.06         \$32,000.00         \$0.00         \$0.00           282         CM         4         CEMETIERY - FRENCH         0.06         \$30,00         \$0.00         \$42,44           VW         188         2-p         MEMORIAL FIELD         0.00         \$0.00         \$1,700.00         \$0.00         \$42,44           563         81         B-p         56         WHITE SANDS RD         0.00         \$1,700.00         \$0.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00         \$50.00   | REET              | 898      | CM  | -  | The state of the s | CEMETERY - BUCK ST   | 2.50        | \$62,400.00       | \$0.00                                  | \$0.00 | \$0.00      | \$62,400.00    |
| 258         CM         9         CEMETERY-FRENCH         0.09         \$25,300.00         \$0.00         \$0.00           937         CM         6         CEMETERY-FRENCH         0.59         \$23,000.00         \$0.00         \$0.00           938         CM         5         CEMETERY-PEMBROKE         0.49         \$32,700.00         \$0.00         \$0.00           262         CM         4         CEMETERY-PEMBROKE         0.49         \$33,000.00         \$0.00         \$0.00           561         17         1-P         147         SHEEP DAVIS RD         0.00         \$0.00         \$1,700.00         \$0.00         \$42,44           563         81         B-P         56         WHITE SANDS RD         0.00         \$0.00         \$1,700.00         \$0.00         \$42,44           563         1-P         7702         KEITH AVE         0.00         \$0.00         \$1,700.00         \$0.00         \$20.00  | TERY              | 266      | S   | 2  |  | CEMETERY - EVERGREEN   | 9.58        | \$234,400.00      | \$0.00                                  | \$0.00 | \$0.00      | \$234,400.00   |
| 937         CM         6         CEMETERY-NEW NO PEMB CARE         5.53         50.00         \$0.00  | TERY              | 258      | CM  | 6  |  | CEMETERY - FRENCH  | 0.09        | \$25,300.00       | \$0.00                                  | \$0.00 | \$0.00      | \$25,300.00    |
| 936         CM         5         CEMETERY-PENAROKE         6.46         \$32,700.00         \$0.00         \$0.00           262         CM         4         CEMETERY-PENAROKE         0.49         \$33,000.00         \$0.00         \$0.00           561         17         14         CHARTHERY-PENARROKE         0.00         \$7,600.00         \$0.00         \$42,44           561         17         14         SHEEP DAVIS RD         0.00         \$7,000.00         \$0.00         \$42,44           632         8         1-P         702         KEITHAVE         0.00         \$50.00         \$1,000.00         \$0.00         \$53,74           632         8         1-P         702         KEITHAVE         0.00         \$50.00         \$1,000.00         \$0.00         \$53,70           565         A         CEMETERY-PENBROKE ST         0.00         \$50.00         \$1,000.00         \$0.00         \$50.00 <td>ROKE</td> <td>937</td> <td>CM</td> <td>9</td> <td></td> <td>CEMETERY-NEW NO PEMB</td> <td>0.53</td> <td>\$28,300.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$28,300.00</td>   | ROKE              | 937      | CM  | 9  |  | CEMETERY-NEW NO PEMB   | 0.53        | \$28,300.00       | \$0.00                                  | \$0.00 | \$0.00      | \$28,300.00    |
| 262         CM         4         CEMETERY-PEMBROKE         0.49         \$33,000.00         \$0.00         \$42.44           VW         188         2-P         MEMORIAL FIELD         0.00         \$0.00         \$60.00         \$42.44           566         81         B-P         56         WHITE SANDS RD         0.00         \$0.00         \$1,700.00         \$0.00         \$53.77           566         81         B-P         56         WHITE SANDS RD         0.00         \$0.00         \$1,700.00         \$0.00         \$53.74           563         81         B-P         56         WHITE SANDS RD         0.00         \$0.00         \$1,000.00         \$0.00         \$53.74           563         81         B-P         572         KEITH AVE         0.00         \$0.00         \$1,000.00         \$0.00         \$32.68           563         63         52         BRICKETT HILL RD         0.92         \$81,000.00         \$1,000.00         \$0.00         \$50.00           563         73         635-655         PEMBROKE ST         1.20         \$449,500.00         \$1,000.00         \$0.00         \$0.00           563         18         1.2         4.2         SHERD PAVIS RD         14.94   | ROKE<br>TERY      | 935      | CM  | 2  |  | CEMETERY-OLD NO PEMB   | 0.46        | \$32,700.00       | \$0.00                                  | \$0.00 | \$0.00      | \$32,700.00    |
| VW         188         2-p         MEMORIAL FIELD         0.00         \$0.00         \$60.00         \$0.00         \$42,44           561         17         1-p         147         SHEEP DAVIS RD         0.00         \$0.00         \$1,500.00         \$0.00         \$50.00           562         81         1-p         702         KEITH AVE         0.00         \$0.00         \$1,600.00         \$0.00         \$50.00           653         8         1-p         702         KEITH AVE         0.00         \$0.00         \$1,600.00         \$0.00         \$50.00           654         46         p         572         PEMBROKE ST         0.00         \$0.00         \$1,000.00         \$0.00         \$32,7           663         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,000.00         \$0.00         \$0.00           632         3         635-655         PEMBROKE ST         1.20         \$449,500.00         \$1,000.00         \$0.00         \$0.00           632         3         635-655         PEMBROKE ST         12.00         \$449,500.00         \$1,000.00         \$0.00         \$0.00           632         4         4         540,000.00 <td< td=""><td>= HILL<br/>TERY</td><td>262</td><td>Ğ</td><td>4</td><td></td><td>CEMETERY-PEMBROKE HL</td><td>0.49</td><td>\$33,000.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$33,000.00</td></td<>  | = HILL<br>TERY    | 262      | Ğ   | 4  |  | CEMETERY-PEMBROKE HL   | 0.49        | \$33,000.00       | \$0.00                                  | \$0.00 | \$0.00      | \$33,000.00    |
| 561         17         1-P         147         SHEEP DAVIS RD         0.00         \$0.00         \$7,500.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$50.00   | EWER<br>SSION     | <b>S</b> | 188 | 2-P  |  | MEMORIAL FIELD   | 0.00        | \$0.00            | \$800.00                                | \$0.00 | \$42,400.00 | \$43,200.00    |
| 565         81         B-P         566         WHITE SANDS RD         0.00         \$0.00         \$1,700.00         \$0.00   | EWER<br>SSION     | 561      | 17  | 1-P  | 147  | AA-AANNAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA   | 00:00       | \$0.00            | \$7,500.00                              | \$0.00 | \$0.00      | \$7,500.00     |
| 632         8         1-P         702         KEITH AVE         0.00         \$0.00         \$1,600.00         \$0.00         \$35,86           634         46         P         572         PEMBROKE ST         0.00         \$6.00         \$1,600.00         \$0.00         \$32,77           563         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,697,900.00         \$0.00         \$6.00           632         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,000.00         \$0.00         \$6.00           632         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,000.00         \$0.00         \$62,4           632         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,000.00         \$0.00         \$62,4           632         43         4449,500.00         \$1,000.00         \$1,000.00         \$60.00         \$60.00         \$60.00         \$60.00           VE         18         12         HOWANARD ST         0.72         \$60.00         \$60.00         \$60.00         \$60.00           VM         136         1         LINDY ST - OFF         0.07   | EWER              | 565      | 81  | g<br>d-d   | 55   |  | 0.00        | \$0.00            | \$1,700.00                              | \$0.00 | \$53,700.00 | \$55,400.00    |
| 634         46         P         572         PEMBROKE ST         0.00         \$0.00         \$2,000.00         \$0.00         \$32,77           563         CM         3         CEMETERY-PEMBROKE         2.38         \$51,900.00         \$1,100.00         \$0.00         \$0.00           563         39         226         BRICKETT HILL RD         0.92         \$81,000.00         \$1,697,900.00         \$0.00         \$0.00           632         13         635-655         PEMBROKE ST         12.00         \$449,500.00         \$1,000.00         \$0.00         \$0.00           632         18         12         14.94         \$407,200.00         \$1,000.00         \$0.00         \$0.00           VE         14         172         MARIN ST         0.12         \$80,200.00         \$0.00         \$0.00           VE         15         1         1         1         1         1         \$0.00         \$0.00           VE         15         1         1         1         1         1         \$0.00         \$0.00           VE         15         1         1         1         1         1         \$0.00         \$0.00           VM         15         1   | EWER<br>SSION     | 632      | 8   | 1-P  | 702  | A SECTION OF THE PROPERTY OF T |             | \$0.00            | \$1,600.00                              | \$0.00 | \$36,800.00 | \$38,400.00    |
| 563         CM         3         CEMETERY-PEMBROKE         2.38         \$51,900.00         \$1,100.00         \$0.00           563         38         226         BRICKETT HILL RD         0.92         \$81,000.00         \$1,000.00         \$0.00           632         3         635-655         PEMBROKE ST         12.00         \$449,500.00         \$1,000.00         \$0.00           632         18         12         142         SHEEP DAVIS RD         14.94         \$407,200.00         \$8,300.00         \$0.00           VE         1         172         MAIN ST         0.12         \$80,200         \$0.00         \$0.00           VE         14         1         172         MAIN ST         0.12         \$80,00         \$0.00         \$0.00           VE         145         0         1         \$65,000.00         \$6,000.00         \$0.00         \$0.00           VE         145         0         \$66,700.00         \$6,000.00         \$0.00         \$0.00           VW         13         L         116         MAIN ST - OFF         0.0         \$6,000.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.10 <t< td=""><td>EWER</td><td>634</td><td>46</td><td>۵</td><td>572</td><td></td><td>0.00</td><td>\$0.00</td><td>\$2,000.00</td><td>\$0.00</td><td>\$32,700.00</td><td>\$34,700.00</td></t<>  | EWER              | 634      | 46  | ۵  | 572  |  | 0.00        | \$0.00            | \$2,000.00                              | \$0.00 | \$32,700.00 | \$34,700.00    |
| 563         39         226         BRICKETT HILL RD         0.92         \$61,000.00         \$1,697,900.00         \$0.00           632         3         635-655         PEMBROKE ST         12.00         \$449,500.00         \$1,000.00         \$0.00         \$62,4           VE         18         12         142         SHEEP DAVIS RD         14.94         \$407,200.00         \$8,300.00         \$0.00         \$6.00           VE         1         172         MAIN ST         0.12         \$80,200.00         \$6.00         \$0.00         \$0.00           VE         34         6         HOWMARD ST         0.74         \$65,600.00         \$6.00         \$0.00         \$0.00           VM         165         1         1         1         1         \$6,000         \$0.00         \$0.00         \$0.00           VW         13         L         116         MAIN ST - OFF         0.07         \$0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.16         \$7,500.00         \$0.00         \$0.00         \$0.00           VW         168         1         1         \$1         \$7,000.00         \$0.00   | TREET             | 565      | S   | 6  |  | CEMETERY-PEMBROKE ST   |             | \$51,900.00       | \$1,100.00                              | \$0.00 | \$0.00      | \$53,000.00    |
| 632         3         635-655         PEMBROKE ST         12.00         \$449,500.00         \$1,000.00         \$0.00         \$6.00           632         18         12         142         SHEEP DAVIS RD         14.94         \$407,200.00         \$8,300.00         \$0.00         \$0.00           VE         34         172         MAIN ST         0.12         \$80,200.00         \$0.00         \$0.00         \$0.00           VE         165         1         172         MAIN ST         0.74         \$65,600.00         \$6,000         \$0.00         \$0.00           VM         165         1         1         1.50         \$66,700.00         \$6,000         \$0.00         \$0.00           VM         13         1         1         1         IINDY ST - OFF         0.07         \$6,000         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00         \$0.00           VW         168         1         5         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00           VW         168         1         1         \$6,000         \$0.00 </td <td>NATER<br/>VORKS</td> <td>563</td> <td>33</td> <td></td> <td>226</td> <td></td> <td>0.92</td> <td>\$81,000.00</td> <td>\$1,697,900.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$1,778,900.00</td>  | NATER<br>VORKS    | 563      | 33  |  | 226  |  | 0.92        | \$81,000.00       | \$1,697,900.00                          | \$0.00 | \$0.00      | \$1,778,900.00 |
| 632         16         12         142         SHEEP DAVIS RD         14.94         \$407,200.00         \$8,300.00         \$0.00           VE         1         172         MAIN ST         0.12         \$80,200.00         \$0.00         \$0.00           VE         34         6         HOWARD ST         0.37         \$87,300.00         \$0.00         \$0.00           VE         165         7         \$65,600.00         \$6,800.00         \$0.00         \$0.00           VW         58         1         LINDY ST - OFF         0.07         \$66,700.00         \$0.00         \$0.00           VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         5         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         1         10.00         \$1.00         \$1.00         \$0.00 <td>NATER<br/>VORKS</td> <td>632</td> <td>6</td> <td></td> <td></td> <td></td> <td></td> <td>\$449,500.00</td> <td>\$1,000.00</td> <td>\$0.00</td> <td>\$62,400.00</td> <td>\$512,900.00</td>   | NATER<br>VORKS    | 632      | 6   |  |  |  |             | \$449,500.00      | \$1,000.00                              | \$0.00 | \$62,400.00 | \$512,900.00   |
| VE         1         172         MANIN ST         0.12         \$80,200.00         \$0.00         \$0.00           VE         34         6         HOWARD ST         0.34         \$65,600.00         \$6.00         \$0.00           VE         165         2         CENTRAL ST         0.74         \$65,600.00         \$6,800.00         \$0.00           VM         16         LINDY ST - OFF         0.07         \$66,700.00         \$0.00         \$0.00           VW         13         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         158         1         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00           VW         168         1         BIMCH ST         0.05         \$5,000         \$0.00         \$0.00   | VATER             | 632      | 9   | 12   | 142  |  | <del></del> | \$407,200.00      | \$8,300.00                              | \$0.00 | \$0.00      | \$415,500.00   |
| VE         34         6         HOWARD ST         0.37         \$87,300.00         \$0.00         \$0.00           VE         165         6         CENTRAL ST         0.74         \$65,600.00         \$0.00         \$0.00           VM         195         1         1.50         \$66,00.00         \$0.00         \$0.00           VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00         \$0.00           VW         168         1         5         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00           VW         168         1         5         COLONIAL DR         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         1         0.05         \$5,000.00         \$0.00         \$0.00         \$0.00  | WN OF             | VE       | 1   |  | 172  | er provincia de la distribución de   | <u></u>     | \$80,200.00       | \$0.00                                  | \$0.00 | \$0.00      | \$80,200.00    |
| VE         165         CENTRAL ST         0.74         \$65,600.00         \$6,800.00         \$0.00           VE         195         LINDY ST - OFF         1.50         \$66,700.00         \$0.00         \$0.00           VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         1         0.05         \$5,600.00         \$0.00         \$0.00  | WN OF             | VE       | 34  |  | 9  |  | 0.37        | \$87,300.00       | \$0.00                                  | \$0.00 | \$0.00      | \$87,300.00    |
| VE         195         GLASS ST         1.50         \$66,700.00         \$0.00         \$0.00           VW         58         1         LINDY ST - OFF         0.07         \$6,600.00         \$0.00         \$0.00           VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         1         1         \$5,600.00         \$0.00         \$0.00   | WN OF             | VE       | 165 | -  |  | CENTRAL ST   | ļ           | \$65,600.00       |   | \$0.00 | \$0.00      | \$72,400.00    |
| VW         58         1         LINDY ST - OFF         0.07         \$6,600.00         \$0.00         \$0.00         \$0.00         \$22,22           VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00         \$22,22           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         T         T         \$0.05         \$5,600.00         \$0.00         \$0.00   | WN OF             | VE       | 195 | -  |  | GLASS ST   | <u> </u>    | \$66,700.00       | 7 mm 1 mm | \$0.00 | \$0.00      | \$66,700.00    |
| VW         113         L         116         MAIN ST         0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$22,2           VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         1         TIME ST.000.00         \$0.00         \$0.00         \$0.00  | WN OF             | <b>M</b> | 58  | -  | A THE PARTY OF THE | LINDY ST - OFF   | ļ.,         | \$6,600.00        | NATIONAL POLICY                         | \$0.00 | \$0.00      | \$6,600.00     |
| VW         129         1         5         COLONIAL DR         0.14         \$7,500.00         \$0.00         \$0.00           VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         HIGH ST         0.05         \$5,600.00         \$0.00         \$0.00   | WN OF             | M        | 113 |  | 116  | THE REPORT OF THE PARTY OF THE  | ļ           |                   |   | \$0.00 | \$22,200.00 | \$22,200.00    |
| VW         168         1         SIMPSON AVE         0.10         \$7,000.00         \$0.00         \$0.00           VW         175         HIGH ST         0.05         \$5,600.00         \$0.00         \$0.00  | WN OF             | MS       | 129 | -  | 4)   | AND THE CONTRACT OF THE CONTRA |             |                   |   | \$0.00 | \$0.00      | \$7,500.00     |
| VW 175 80.00 \$0.00 \$0.00   | WN OF             | 8        | 168 | -  |  | SIMPSON AVE  | 1           |                   | 1                                       | \$0.00 | \$0.00      | \$7,000.00     |
|  | WN OF             | MS       | 175 | A PARTY TO THE PAR | MANAGEMENT OF THE PART AND THE PARTY.  | HIGH ST  | <u> </u>    | especial research |   | \$0.00 | \$0.00      | \$5,600.00     |

# TOWN OWNED PROPERTIES

#### TOWN WAGE SCHEDULE

| Salary          | Minimum   | Maximum   |
|-----------------|---|-----------|
| <u>Grade 16</u> | \$46,849  | \$67,932  |
| 1               | Fire Captain<br>Library Director<br>Town Clerk      |           |
| Grade 17        | \$50,264  | \$71,156  |
| Grade 18        | \$52,878  | \$76,677  |
|                 | Deputy Fire Chief                                   |           |
| Grade 19        | \$56,043<br>Finance Dir.<br>Assistant Fire<br>Chief | \$81,253  |
|                 | Police lieutenant                                   |           |
| <u>Grade 20</u> | \$60,017<br>Sewer - Op. Dir.                        | \$84,962  |
| Grade 21        | \$62,971  | \$91,303  |
|                 | EMS Director  |           |
| Grade 22        | \$66,756<br>Fire<br>Chief<br>Public Works Dir.      | \$96,799  |
| Grade 23        | \$70,754<br>Police Chief                            | \$102,592 |
| Grade 24        | \$75,009<br>Town<br>Administrator                   | \$108,773 |

# Town of Pembroke 2020 Wages and Benefits

|                      |             |  |            | Gross       | Social     |            | H  |
|----------------------|-------------|--|------------|-------------|------------|------------|--|
| Name                 | Base Pay    | Overtime   | Other      | Wages       | Security   | Medicare   | Retirement   |
| Connell, Daniel      | \$6,965.65  |  |            | \$6,965.65  | \$431.87   | \$101.00   |  |
| Crockwell, Michael   | \$2,000.00  |  |            | \$2,000.00  | \$124.00   | \$29.00    |  |
| Cronin, Carolyn      | \$56,389.95 | LAAAAAA TITTI T  |            | \$56,389.95 | \$3,496.18 | \$817.65   | \$6,298.85   |
| Cunha, Christopher   | \$71,934.09 | \$1,774.30   | \$2,485.72 | \$76,194.11 |            | \$1,104.81 | \$20,955.33  |
| Cupp, Joshua         | \$3,332.09  |  |            | \$3,332.09  | \$206.59   | \$48.32    |  |
| Cushing, Robyn       | \$9,768.93  |  |            | \$9,768.93  | \$605.67   | \$141.65   |  |
| Cyr, Jeffrey         | \$4,868.07  |  | \$414.29   | \$5,282.36  | \$327.51   | \$76.59    |  |
| Cyr, Martha          | \$2,397.60  |  | \$414.29   | \$2,811.89  | \$174.34   | \$40.77    |  |
| Dean, Mitchell       | \$3,707.81  |  |            | \$3,707.81  | \$229.88   | \$53.76    |  |
| Dean-Jones, Susan    | \$3,240.00  |  |            | \$3,240.00  | \$200.88   | \$46.98    | and the state of t |
| DiGiovanni, Nicholas | \$6,264.99  |  | \$1,242.86 | \$7,507.85  | \$465.49   | \$108.86   |  |
| Driscoll, Daniel     | \$1,200.00  | - Control of the Cont |            | \$1,200.00  | \$74.40    | \$17.40    | The second secon |
| Engwer, Andrew       | \$368.18    |  |            | \$368.18    | \$22.83    | \$5.34     | ALL STATEMENT TO THE   |
| Erkkila, Kristen     | \$927.50    |  |            | \$927.50    | \$57.51    | \$13.45    | i i i i i i i i i i i i i i i i i i i  |
| Fanny, Robert        | \$41,602.57 | \$6,105.27   |            | \$47,707.84 | \$2,957.89 | \$691.76   | \$5,328.96   |
| Farley, Robert       | \$11,078.27 |  | \$414.29   | \$11,492.56 | \$712.54   | \$166.64   |  |
| Fiske, Jason         | \$71,250.73 | \$1,346.07   | \$4,488.22 | \$77,085.02 |            | \$1,117.73 | \$21,208.55  |
| Fitzgerald, Daniel   | \$5,814.31  |  |            | \$5,814.31  | \$360.49   | \$84.31    | ***************************************  |
| Foster, Michael      | \$65,795.95 | \$2,339.42   | \$3,858.22 | \$71,993.59 |            | \$1,043.91 | \$19,767.11  |
| Fowler, Shelley      | \$160.00    |  |            | \$160.00    | \$9.92     | \$2.32     | L. STATE OF THE ST |
| Funk, Donovan        | \$36,817.92 | \$13,847.16  | \$2,485.71 | \$53,150.79 | \$3,295.35 | \$770.69   | \$5,586.80   |
| Gagne, Shanna        | \$20,320.23 |  |            | \$20,320.23 | \$1,259.85 | \$294.64   |  |
| Gagnon, Paul         | \$12,303.57 |  | \$414.29   | \$12,717.86 | \$788.51   | \$184.41   |  |
| Galligan, Rose       | \$5,367.86  |  |            | \$5,367.86  | \$332.81   | \$77.83    | Lasterna   |
| Gamache, Christopher | \$80,882.24 |  | \$2,485.71 | \$83,367.95 | \$5,168.81 | \$1,208.84 | \$9,034.64   |
| Gaskell, Gary        | \$80,907.60 |  | \$5,222.02 | \$86,129.62 |            | \$1,248.88 | \$23,779.95  |
| Germain, Kevin       | \$501.36    |  | \$1,242.86 | \$1,744.22  | \$108.14   | \$25,29    |  |
| Gifford, Susan       | \$3,630.37  |  |            | \$3,630.37  | \$225.08   | \$52.64    | i i delegative e   |

# Town of Pembroke 2020 Wages and Benefits

| ence                   | ,           |  |  |             |            |            |            |
|------------------------|-------------|--|--|-------------|------------|------------|------------|
| ence                   | ise Pay     | Overtime   | Other  | Wages       | Security   | Medicare   | Retirement |
| 96 5                   | \$41,538.45 | \$2,850.94   |  | \$44,389.39 | \$2,752.14 | \$643.65   | \$4,958.28 |
| ]e                     | \$81,327.52 |  | \$2,843.20   | \$84,170.72 | \$5,218.58 | \$1,220.48 | \$9,195.95 |
| <b>1</b>               | \$35,988.09 |  | And the state of t | \$35,988.09 | \$2,231.26 | \$521.83   | \$4,019.91 |
|                        | \$4,436.35  |  | \$414.29   | \$4,850.64  | \$300.74   | \$70.33    |            |
| Martin, Robert \$7     | \$707.57    |  |  | \$707.57    | \$43.87    | \$10.26    |            |
| Marzoli, Kevin \$1     | \$160.00    |  |  | \$160.00    | \$9.92     | \$2.32     |            |
| Mathews, Don \$4       | \$488.63    |  |  | \$488.63    | \$30.30    | \$7.09     |            |
| Matthews, Garrett \$7  | 770.64      |  |  | \$770.64    | \$47.78    | \$11.17    |            |
| McAdams, Jessie \$23,  | \$23,135.53 |  | \$1,242.86   | \$24,378.39 | \$1,511.46 | \$353.49   |            |
| McNeil, Jillian \$1,9  | \$1,956.10  |  |  | \$1,956.10  | \$121.28   | \$28.36    |            |
| Mehegan, Marie \$22,   | \$22,949.21 | And the state of t | \$839.04   | \$23,788.25 | \$1,474.87 | \$344.93   |            |
| Mendozza, Adam \$45,   | \$45,391.01 | \$5,972.20   |  | \$51,363.21 | \$3,184.52 | \$744.77   | \$5,737.26 |
| Merrill, Scott \$2     | \$229.53    |  |  | \$229.53    | \$14.23    | \$3.33     |            |
| Miller, Katerina \$3,3 | \$3,370.59  |  | \$1,242.86   | \$4,613.45  | \$286.03   | \$66.90    |            |
| Nadeau, Reno \$50,     | \$50,783.03 | \$2,179.96   | \$1,123.20   | \$54,086.19 | \$3,353.34 | \$784.25   | \$6,041.40 |
| Norris, Samuel \$2     | \$210.00    |  |  | \$210.00    | \$13.02    | \$3.05     |            |
| Osborne, Emma \$2,     | \$2,440.36  |  |  | \$2,440.36  | \$151.30   | \$35.39    |            |
| Osgood, Collette \$8   | \$80.00     |  |  | \$80.00     | \$4.96     | \$1.16     |            |
| Othot, Michelle \$2,   | \$2,056.12  |  |  | \$2,056.12  | \$127.48   | \$29.81    |            |
| Paquette, Maurice \$5, | \$5,957.80  |  |  | \$5,957.80  | \$369.38   | \$86.39    |            |
| Paulsen, Erik \$8,     | \$8,492.04  |  | \$414.29   | \$8,906.33  | \$552.19   | \$129.14   |            |
| Paulsen, Harold \$23   | \$23,672.11 |  | \$414.29   | \$24,086.40 | \$1,493.36 | \$349.25   |            |
| Pelissier, Debra \$9   | \$915.00    |  |  | \$915.00    | \$56.73    | \$13.27    |            |
| Pelissier, Ryan \$3    | \$308.89    |  | \$414.29   | \$723.18    | \$44.84    | \$10.49    |            |
| Pellerin, Jules \$1,   | \$1,200.00  |  |  | \$1,200.00  | \$74.40    | \$17.40    |            |
| Pendergast, Dana \$67  | \$67,006.59 |  |  | \$67,006.59 | \$4,154.41 | \$971.60   | \$7,290.02 |
|                        | \$5,434.97  |  | \$414.29   | \$5,849.26  | \$362.65   | \$84.81    |            |
| Perron, Steven \$43,1  | 3,196.72    | \$8,720.96   | \$2,281.97   | \$54,199.65 | \$3,360.38 | \$785.89   | \$5,638.91 |

Town of Pembroke 2020 Wages and Benefits

|                                    |                 |  |   | Gross  | Social        |  | HN                                      |
|------------------------------------|-----------------|--|---|--|---------------|--|---|
| Name                               | Base Pay        | Overtime   | Other                                       | Wages  | Security      | Medicare   | Retirement                              |
| Wegenroth, Richard                 | \$120.00        |  |   | \$120.00   | \$7.44        | \$1.74   |   |
| Weisenborn, Jacob                  | \$1,175.66      |  | \$414.29                                    | \$1,589.95   | \$98.58       | \$23.05  |   |
| Welch., Robert                     | \$55,065.46     | \$2,905.71   | \$3,846.04                                  | \$61,817.21  |               | \$896.35   | \$16,481.16                             |
| Wells, Jason                       | \$160.00        |  |   | \$160.00   | \$9.92        | \$2.32   |   |
| Wesson, Elaine                     | \$51,686.42     | The facility of the facility o | \$2,155.20                                  | \$53,841.62  | \$3,338.18    | \$780.70   | \$6,014.15                              |
| Whitbeck, Suzanne                  | \$240.00        |  | - All All All All All All All All All Al    | \$240.00   | \$14.88       | \$3.48   |   |
| White, Brandon                     | \$9,927.93      |  |   | \$9,927.93   | \$615.53      | \$143.95   |   |
| Williams, Linda                    | \$47,250.36     |  |   | \$47,250.36  | \$2,929.52    | \$685.13   | \$5,277.83                              |
| Woo, Mary                          | \$12,449.80     | **************************************   |   | \$12,449.80  | \$771.89      | \$180.52   |   |
| Yeaton, Karen                      | \$1,740.00      |  |   | \$1,740.00   | \$107.88      | \$25.23  | *************************************** |
| Yeaton, Peggy                      | \$23,498.54     |  | A TOTAL A A A A A A A A A A A A A A A A A A | \$23,498.54  | \$1,456.91    | \$340.73   |   |
|                                    |                 |  |   | And the second s |               |  |   |
|                                    |                 |  |   | \$2,998,159.00   |               | Address of the second of the s |   |
|                                    |                 |  |   |  |               |  |   |
|                                    |                 |  |   |  |               |  |   |
| Total Medical Benefits             | \$604,791.97    |  |   |  |               |  |   |
| Total Dental Benefits              | \$43,423.46     |  |   |  |               |  |   |
| Total Life/Disability<br>Insurance | \$30,026.10     |  |   |  | 70.00         |  | - unitably                              |
|                                    |                 |  |   |  |               |  |   |
| Payroll in 2020 Includes           | cludes 53 pay v | veeks and stip   | ends through                                | 53 pay weeks and stipends through The CARES ACT for Emergency personnel  | T for Emerger | icy personnel  |   |

#### FIRE DEPARTMENT

On December 31, 2020 Chief Harold Paulsen retired as Chief of the Pembroke Fire Department. Chief Paulsen has been a member of the Pembroke Fire Department for over 58 years. Having served as chief for 22 years. The men and women of the Pembroke Fire Department thank Chief Paulsen for his years of service to the Fire Department and the town.

Deputy Chief Paul Gagnon was appointed Chief effective January 1, 2021. Chief Gagnon has been a member of the Fire Department for 47 years.

In February, the department took delivery of a 2019 Seagrave Pumper Tanker. We have designated the new piece as Engine 2. It will serve as an Attack Engine. The Engine has a 1500 gallon per minute pump and a 1500-gallon water tank.

The number of calls from 2020 are slightly higher than 2019. The increase was in part caused by an early winter storm with trees and wires damaged.

#### 2020 Statistics

Types of calls we responded to:

| Fire - All Types                   | 34        | 8.87%  |
|------------------------------------|-----------|--------|
| Overpressure Rupture               | 02        | 00.78% |
| Rescue & Emergency Medical Service | 110       | 28.72% |
| Hazardous Conditions (No Fire)     | 53        | 13.57% |
| Service Calls                      | 33        | 08.61% |
| Good Intent Calls                  | 60        | 15.66% |
| False Alarms & False Calls         | <u>91</u> | 23.75% |
|                                    |           |        |
| Total                              | 383       |        |

#### FIRE WARDEN REPORT

#### Report of Forest Fire Warden and State Forest Ranger

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

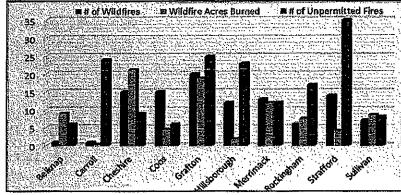
Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <a href="https://www.NHffirepermit.com">www.NHffirepermit.com</a>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-

2214, or online at www.nh.gov/nhdfl/, For up to date information, follow us on Twitter: @NHForestRangers

#### 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)



| Year | Number of<br>Wildfires | Wildfire<br>Acres Burned | Number of<br>Unpermitted<br>Fires* |
|------|------------------------|--------------------------|------------------------------------|
| 2020 | 113                    | 89                       | 165                                |
| 2019 | 15                     | 23.5                     | 92                                 |
| 2018 | 53                     | 46                       | 91                                 |
| 2017 | 65                     | 134                      | 100                                |
| 2016 | 351                    | 1090                     | 159                                |

<sup>\*</sup>Unpermitted fires which escape control are considered Wildfires.

|       |                | Ç.       | USES OF  | FIRES RE | PORTED<br>WMNF) |           |           |       |
|-------|----------------|----------|----------|----------|-----------------|-----------|-----------|-------|
| Arson | Debris Burning | Campfire | Children | Smoking  | Railroad        | Equipment | Lightning | Misc, |
| 4     | 22             | 21       | 4        | 3        | 1               | 4         | 10        | 44    |

<sup>\*</sup>Miscellaneous includes power lines, fireworks, electric fences, etc...

Respectfully submitted,

John C. Theurner, Fire Warden

#### **PUBLIC WORKS**

Other tasks performed by this division consisted of the following:

| 1. Road side ditching                   | 12020.00 | Linear Feet |
|---|----------|-------------|
| 2. Cold patching pot holes              | 3.90     | Tons        |
| 3. Hot topping pavement repairs         | 2495.77  | Tons        |
| 4. Road wash out repairs                | 1185.00  | Linear Feet |
| 5. Sweeping Sidewalks                   | 14.00    | Miles       |
| 6. Road side mowing                     | 24.50    | Miles       |
| 7. Road side brush cutting and chipping | 134.00   | Cubic Yards |
| 8. Large Tree Cutting                   | 45       | Each        |
| 9. Sign Maintenance & Replacements      | 51       | Each        |
| 10. Complaints                          | 43       | Each        |
| 11. Inquiries                           | 117      | Each        |
| 12. Assist Solid Waste Division         | 1145.50  | Man Hours   |
| 13. Assist Fleet Division               | 511.50   | Man Hours   |
| 14. Assist Parks & Recreation Division  | 66.00    | Man Hours   |
| 15. Assist Cemetery Division            | 195.50   | Man Hours   |
| 16. Assist Sewer Department             | 26.00    | Man Hours   |

The Highway Division also assisted with setting up and cleanup for Elections this year.

Solid Waste Division: This division was headed by Reno Nadeau until his retirement, and is responsible for the collection of residential solid waste and single stream recycling from individual homes throughout the Town on a weekly basis as well as the operation of the Transfer Station. Residents who wish to can bring their trash and recycling for disposal to the Transfer Station at 8 Exchange Street on Tuesdays and Saturdays from 7:30 a.m. to 3:30 p.m. Besides residential trash and recycling the Transfer Station accepts appliances, demolition materials, tires, waste oil, antifreeze, scrap metal, leaves, brush, auto batteries, cell phones, PDA's, rechargeable batteries, alkaline & zinc batteries, ink jet cartridges, LaserJet cartridges, textiles and propane gas cylinders. Fees are charged for some items such as appliances, demolition, gas cylinders and tires. For 2020, a total of 3267.97 tons of solid waste was generated from Pembroke and disposed of at Casella Waste in Allenstown, NH. Also in 2020, a total of 824.99 tons of single stream recycling was taken to Casella Waste in Allenstown. Diverting this recyclable material from the waste stream saved the Town \$35,690.07 in tipping fees. This division also performed curbside pickup of leaves from residents during spring cleanup.

The following is a tabulation of solid waste that was collected and disposed of in 2020:

#### 1. Curbside Pickup

| a. | Rubbish                           | 1585.40 | Tons        |
|----|-----------------------------------|---------|-------------|
| b. | Single Stream Recycling           | 708.66  | Tons        |
| c, | Leaves                            | 215     | Cubic Yards |
| d. | Brush chipped from Spring cleanup | 56      | Cubic Yards |
| e. | Refuse Tags Issued                | 92      | Each        |
| f. | Inquiries                         | 148     | Each        |
| g. | Complaints                        | 10      | Each        |

#### **PUBLIC WORKS**

#### 3. Electronics Recycling

| a. | Computer Monitors                                 | 56    | Each |
|----|---|-------|------|
| b. | Televisions                                       | 317   | Each |
| c. | Printers  | 106   | Each |
| d. | Fax Machines                                      | 3     | Each |
| e. | Stereo Equipment                                  | 347   | Each |
| f. | VCRs  | 16    | Each |
| g. | DVD Players                                       | 43    | Each |
| h. | Copiers   | 7     | Each |
| i. | Scanners  | 2     | Each |
| j. | Radios  | 87    | Each |
| k. | PCs   | 79    | Each |
| 1. | Microwaves  | 116   | Each |
| m. | Other (Keyboards, etc.)                           | 125   | Each |
| n. | Fluorescent Tubes & Bulbs                         | 565   | Lbs. |
| 0. | Thermostats                                       | 0     | Box  |
| p. | Alkaline & Zinc Batteries                         | 640   | Lbs. |
| q. | Rechargeable Batteries (NiCd, Li-Ion, NiMH, Lead) | 216   | Lbs. |
| r. | Cell Phones Recycled                              | 4     | Each |
| s. | 61 Gaylords of Electronics Picked Up              | 36373 | Lbs. |
|    |   |       |      |

|     |              |                  | a Collection |                   |                      |  |
|-----|--------------|------------------|--------------|-------------------|----------------------|--|
|     |              | WEIGHT (IN TONS) |              |                   |                      | SAVINGS!                                   |
| М   | MONTH        | *TRASH           | RECYCLING    | %<br>RECYCLING    | RECYCLING<br>FEE/TON | (VS.<br>\$65.18/TON<br>FOR TRASH)*         |
| JA  | NUARY        | 174.29           | 70.47        | 28.79%            | \$28.482             | \$2,586.11                                 |
| FEE | BRUARY       | 129.58           | 52.17        | 28.70%            | \$28.158             | \$1,931.44                                 |
| M   | IARCH        | 157.59           | 59.53        | 27.42%            | \$9.088              | \$2,148.56                                 |
|     | APRIL        | 190.39           | 74.02        | 27.99%            | \$25.152             | \$2,962.87                                 |
|     | MAY          | 188.79           | 70.05        | 27.06%            | \$26.619             | \$2,701.20                                 |
|     | JUNE         | 183.09           | 69.51        | 27.52%            | \$21.756             | \$3,018.40                                 |
|     | JULY         | 204.23           | 76.88        | 27.35%            | \$23.823             | \$3,179.53                                 |
| A   | UGUST        | 175.21           | 64.69        | 26.97%            | \$23.733             | \$2,681.21                                 |
| SEP | TEMBER       | 188.62           | 66.42        | 26.04%            | \$19.518             | \$3,032.87                                 |
| 00  | TOBER        | 187,66           | 73.13        | 28.04%            | \$18.414             | \$3,562.60                                 |
| NO  | VEMBER       | 183.00           | 68.47        | 27.23%            | \$13.620             | \$3,663.83                                 |
| DE  | CEMBER       | 191.67           | 79.65        | 29.36%            | \$14.130             | \$4,221.45                                 |
| 1   | OTAL<br>2020 | 2154.12          | 824.99       | 27.71%<br>AVERAGE | \$22.71<br>AVERAGE   | \$35,690.07<br>*Eff.10/2020<br>\$67.13/TON |

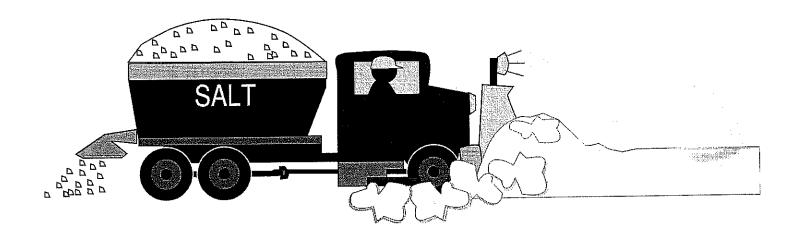
#### **PUBLIC WORKS**

A computer controlled maintenance program called Fleetwise is used to keep track of the mileage or hours on each major town vehicle to allow the Fleet Mechanic to schedule maintenance accordingly.

As always our employees, Christine Addington, Jason Bouffard, Mark Chevrette, Robert Fanny, Alyssa Gilbert, Corey Heath, Lawrence Madden, Adam Mendozza, Reno Nadeau and Steve Perron, take pride in their work and are very professional workers. This year we experienced changes in our staff with Alyssa Gilbert leaving and both James Boisvert and Reno Nadeau retiring. We would like to thank Jim and Reno for their many years of dedicated service to the Town. Adam Mendozza has taken on the Highway Foreman position and I have taken on the position of Public Works Director. We also brought on board Robert Turcotte as part time Transfer Station attendant. Safety is our number one priority. If you should ever have a question please feel free to call us and we will do our best to keep our Town safe and clean.

Respectfully Submitted,

V.J. Ranfos Director of Public Works



#### PLANNING BOARD

As we reflect on another year of hard work, we want to acknowledge Michael Vignale, the town's consulting engineer from KV Partners, LLC as well as staff from the CNHRPC, whom we thank for their services.

Respectfully Submitted,

Brian Seaworth, Planning Board Chair

#### Members of the Board 2020:

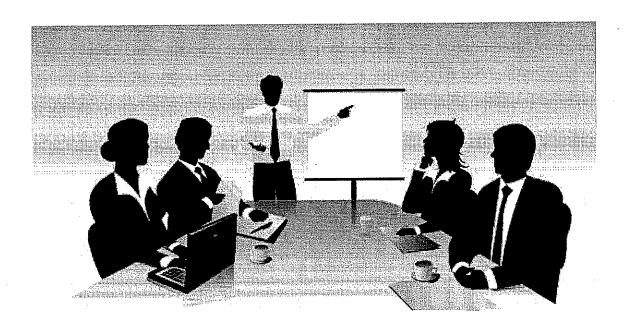
Brian Seaworth, Chairman Robert E. Bourque, Vice Chairman Kathy Cruson, Member

Brent Edmonds, Member Daniel Crean, Member Clinton Hanson, Jr., Member

Holli Germain, Member Kevin Foss, Member Ian Blakeney, Alternate Member

Ann Bond, Selectmen Representative Richard Bean, Selectmen Alternate

Susan Gifford, Recording Secretary



#### RECREATION COMISSION

The Recreation Commission oversees the maintenance of Gamelin Memorial Field. Facilities at the park include: four ball fields (one lighted) for baseball, softball, and soccer; beach volleyball; basketball court; fitness course; playground; picnic areas; pavilion; stage; gazebo; horseshoes; and a boat launch area.

Last year the commission used some revolving account money to fill in all cracks on the four tennis courts, install pickleball lines on two courts, and purchased a new sign at the entrance. Also, a new centerfield gate on the major field was installed, the basketball court was resurfaced, and a fence was installed around the court.

Each year the commission sponsors a summer recreation program, vacation camps during school vacations, men's recreational basketball league, yoga classes, tennis lessons, and our summer concert series. Other programs that have been offered in the past were: archery lessons, golf lessons, lego club, Hershey Track and Field Team, and Manchester Monarch's hockey night.

The Commission also supports: swimming lessons offered throughout the year by Swim NH, youth soccer league, Suncook Athletics Basketball, Little League Baseball, Girls' Babe Ruth Softball, coed softball league, annual fishing derby sponsored by the Rod and Gun Club, Amoskeag Rowing Club's NH Regatta Championship, Old Home Day Activities, and various groups or individuals from Pembroke who use the park facilities for gatherings.

Our 10-station physical fitness circuit, located at Memorial Field, is always open for use. These stations emphasize stretching, flexibility, strength, and muscle tone. It is a well-rounded exercise program to improve and maintain ones' health and wellbeing. The ten-station circuit starts at the right of the pavilion and moves to the right around the outside edges of the park. Stations include: step-ups, arm swings, body twists, jumping jacks, push-ups, pull-ups, sit-ups, arm circles, side bends, etc. Aerobic/cardiovascular benefits are derived from walking or running between stations. As always, before participating in any exercise program, you should consult with your physician to determine your physical condition. All signs/structures have been upgraded or replaced.

Our summer tennis lessons, summer recreation program, Old Home Day, ARC Regatta, and our summer concert series were cancelled this year due to COVID 19.

Looking forward to this summer, Sarah Guillemette directs our summer rec program for children in grades 1 - 6. The program has extended hours for early drop off and late pick up. We were disappointed to announce that our summer program would not be held this past year. It was a difficult decision to make but with the ongoing threat and unknown variables of the coronavirus, the commission felt that we are unable to ensure the health and safety of our campers, staff, and community. Adding to this is the fact that we did not have indoor facilities to use during inclement weather. We do look forward to be able to serve our community with our summer and school vacation camps and other activities in 2021. Please stay well and be safe.

In closing, we want congratulate Jim Boisvert on his retirement and VJ Ranfos on his promotion. We appreciate the workers at highway department for their support every year. They were instrumental in trimming and removing brush, repairs to roadway when needed, and other special projects. Thank you for fitting us in your busy schedule. We would also like to recognize Dan Boudette from Specialized Turf Services for his advice and contributions he has provided to the town; Brendan Fish from Jade Stone and Landscape for his advice and work on the playground and grounds: FL Merrill Construction for his donation of loam to the park and the Little League field renovation; Ryan Pelissier General Services and Suncook Little League for the major field infield improvements.

#### TOWN CLERK'S REPORT

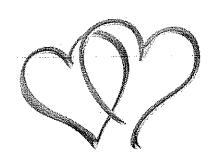
#### January 1, 2020 to December 31, 2020

| Motor Vehicle Registrations10,0      | 02\$1,555,142.23     |
|--------------------------------------|----------------------|
| Title Application Filing Fees2,500 @ | \$2.00 ea\$5000.00   |
| Municipal Agent Fees9,869 @          | \$3.00 ea\$29,607.00 |
| Dog Licenses1193                     | 3\$8,080.00          |
| Dog Fines                            | \$175.00             |
| Marriage Licenses                    | ).00 ea\$1,500.00    |
| Vital Record Fees                    | \$3,235.00           |
| UCC State Fees                       | \$3,021.50           |
| Election Filing Fees                 | \$2.00 ea\$12.00     |
| Tax Lien Filing Fees0 @ 5            | \$15.00 ea\$0.00     |
| Pole & Wire Permits0 @ S             | \$10.00 ea\$0.00     |
| Rental Respondent Affidavit0 @ 5     | \$15.00 ea\$0.00     |
| Articles of Agreement                | \$5.00 ea\$10.00     |
| Miscellaneous                        | \$592.90             |
| TOTAL TOWN CLERK DEPOSITS – 2020     | \$1,606,375.63       |
| STATE FEES COLLECTED AS MUNICIPAL    | AGENT\$516,702.38    |

VITAL RECORDS

PEMBROKE RESIDENT MARRIAGE REPORT – 2020

| Person A              | Residence | Person B              | Residence  | Place      | Date  |
|-----------------------|-----------|-----------------------|------------|------------|-------|
| D'amico, John L.      | Pembroke  | Gannon, Dianna M.     | Pembroke   | Manchester | 02/22 |
| Fronk, Robert M.      | Pembroke  | Howes, Erin B.        | Pembroke   | Concord    | 03/01 |
| Tucker, Steven E.     | Pembroke  | Karp, Janet R.        | Pembroke   | Meredith   | 05/02 |
| Chouinard, Alain P.   | Pembroke  | Dyjak, Kellie J.      | Pembroke   | Pembroke   | 05/23 |
| Robinton, Stephen A.  | Pembroke  | Wasowski, Kristina D. | Pembroke   | Manchester | 07/25 |
| Nichols, Ashley       | Pembroke  | Swass, Thomas J.      | Pembroke   | Laconia    | 08/15 |
| Enzien, Elaina M.     | Pembroke  | Taschereau, Adam D.   | Pembroke   | Pembroke   | 09/12 |
| Ramsden, Rikki J.     | Deerfield | Berube, Wayne G.      | Pembroke   | Pembroke   | 09/19 |
| Buckley, Paul M.      | Pembroke  | Graham, Brianne E.    | Pembroke   | Wilmot     | 09/26 |
| Flynn, Shawna M.      | Pembroke  | Marion, Edward J.     | Pembroke   | Epping     | 09/27 |
| Giroux, Craig R.      | Pembroke  | Bosiak, Sara K.       | Pembroke   | Concord    | 10/03 |
| Weigle, Jeffrey W.    | Pembroke  | Forsythe, Brittany R. | Pembroke   | Wolfeboro  | 10/11 |
| Martin II, Raymond P. | Pembroke  | Wallace, Laurabeth    | Chichester | Manchester | 10/17 |
| Owen, Amy C.          | Pembroke  | Turner, William D.    | Pembroke   | Pembroke   | 10/31 |
| Faulkner, Gerald J.   | Pembroke  | Caruso, Amy L.        | Pembroke   | Pittsburg  | 1107  |
| Woolsey, Hannah E.    | Pembroke  | Arseneaux, Joshua M.  | Merrimack  | Bristol    | 12/12 |



#### VITAL RECORDS

#### PEMBROKE RESIDENT DEATH REPORT – 2020

| Name                   | Date     | Place      | Father's name       | Mother's name                           |
|------------------------|----------|------------|---------------------|---|
|                        |          |            |                     | ·                                       |
| St. Germain, Andre O.  | 07/22    | Pembroke   | St. Germain, Omer   | Payeur, Lucien                          |
| O'Connor, Beatrice J.  | 07/23    | Canterbury | McLaughlin, John    | Harrington, Beatrice                    |
| Jarvis, Robert C.      | 07/24    | Manchester | Jarvis, Clifford    | Klumfoot, Frances                       |
| Nolin, Sandra J.       | 07/24    | Concord    | Shaw, Jean          | Dodge, Ruth                             |
| Messier, Rollande      | 08/04    | Concord    | Noel, Elzear        | Lemieux, Maria                          |
| Leighton, Frederick F. | 08/04    | Pembroke   | Leighton, Frederick | Glidden, Lois                           |
| Hebert, Sylvia R.      | 08/16    | Pembroke   | Richard, Pierre     | Clement, Gertrude                       |
| Lavin, Florence E.     | 08/30    | Pembroke   | Cole Sr., Charles   | De Welch, Gertrude                      |
| Desrochers, Leandre    | 08/31    | Concord    | Desrochers, Leo     | Morrissette, Aurore                     |
| Edmonds, Curtis R.     | 09/02    | Concord    | Edmonds, Richard    | Labontee, Goldie                        |
| Zenaro, Christopher H  | [. 09/04 | Concord    | Zenaro, Leonard     | Berard, Viola                           |
| Cady, Ellen L.         | 09/05    | Pembroke   | Cady, Howard        | Clark, Marjory                          |
| Kingsland, Spencer W   | v. 09/12 | Pembroke   | Kingsland, Arthur   | Chapman, Eleanor                        |
| Lafond, Richard T.     | 09/15    | Pembroke   | Lafond, Alphonse    | Paquette, Corrine                       |
| Annis, Pauline I.      | 10/22    | Pembroke   | Martel, Romeo       | Fanny Lillian                           |
| Boulet, Gerard P.      | 11/04    | Epsom      | Boulet, Clovis      | Crevier, Clarida                        |
| Kneeland, Corey J.     | 11/08    | Pembroke   | Kneeland, Bradley   | Sprague, Anne                           |
| Pynn, Judith R.        | 11/14    | Pembroke   | Emery, Richard      | Burns, Florence                         |
| Morin, Joseph E.       | 11/20    | Pembroke   | Morin, Arthur       | Kelley, Helen                           |
| Gelinas Sr., Robert    | 12/14    | Pembroke   | Gelinas, William    | Demers, Mary                            |
| Fallon, Tristan J. R.  | 12/14    | Pembroke   | Fallon, Robert      | Henslick, Bertha                        |
| Fleury, Albert E.      | 12/26    | Boscawen   | Fleury, Charles     | Demaris, Lena                           |
|                        |          |            |                     | · - · - · · · · · · · · · · · · · · · · |

#### LIBRARY

We have several volunteers we'd like to salute. Sue Hunt continues to assist Children's Librarian Marie Mehegan weekly with Story Time crafts. Mary Burbank spent September and October scanning items from our New Hampshire Room into digital format. The Pembroke Woman's Club has also assisted us with several events this year. We thank them and others who have contributed their time to the Library.

When you use the Library to borrow a book or video, you save yourself money. Interested in seeing how the Library saves you money? On our website (<a href="https://www.pembroke-nh.com/library">https://www.pembroke-nh.com/library</a>), we have a link in our navigation bar titled "Library Use Value Calculator." Use it to calculate your savings. Logging into your Library account at <a href="https://pembroke.biblionix.com/catalog/">https://pembroke.biblionix.com/catalog/</a> is another way to see your savings. Not a Library user? Come in to see our offerings. If we don't have what you're looking for, we'll either purchase it or borrow it from another New Hampshire Library.

The Library is open to suggestions about our collections and services. Please feel free to provide your input to staff, be it book recommendations or programs you'd like the Library to offer. The Library Board of Trustees meets every third Wednesday of the month. All meetings are open to the public, with time reserved for public comments. We thank you for your patience with us as we've adjusted to the new normal.

Respectfully submitted,

Pembroke Town Library Trustees:

Susanne Whitbeck – Co-Chair Judy Mitchell – Co-Chair Shelley Fowler – Treasurer Marie Brezosky Kaitlin Camidge Linda Manter -Alternate

Pembroke Town Library Staff:

Tim Sheehan – Director Heather Tiddes – Assistant Director Marie Mehegan – Children's Librarian Shanna Gagne – Circulation Services Jie Huang - Custodian



#### TRUSTEES OF TRUST FUNDS

#### TRUST FUND REPORT OF THE TOWN OF PEMBROKE, NEW HAMPSHIRE ON DECEMBER 31, 2020 CHANGE IN TRUST FUND ASSETS - MUNICIPAL

| Assets at December 31, 2019                                  | \$2,068,232.79           |
|--|--------------------------|
| Contributions to the   |                          |
| Trusts:  |                          |
| Fire Equipment Capital Reserve                               | 140,000.00               |
| Fire Small Equipment   | 10,000.00                |
| Fund Town Equipment Fund                                     | 90,000.00                |
| Town Equipment Fund Roadway & Infrastructure Capital Reserve | 60,000.00                |
| Cemetery Improvement Capital                                 | 35,000.00                |
| Reserve  | +-,                      |
| Police Cruiser Replacement Fund                              | 55,000.00                |
| Police Small Equipment Fund                                  | 0.00                     |
| Municipal Facilities Capital Reserve                         | 40,000.00                |
| Revaluation Capital Reserve                                  | <u>32,500.00</u>         |
|  | \$462,500.00             |
| Transfers, Fees, Income & Changes in Unrealized Gains 8      | Losses                   |
| Cemetery Trust - Perpetual Care                              | 3,744.12                 |
| Cemetery Trust - Perpetual Care Expendible Cash              | 633.88                   |
| Cemetery Improvements  | -11.62                   |
| Cemetery Donation Fund                                       | 0.04                     |
| Foss Library Book Fund                                       | 2,608.37<br>122.61       |
| Foss Library Book Fund Expendible<br>Cash                    |                          |
| Library Media Fund   | 0.86                     |
| Energy Savings Capital Reserve                               | 4.69                     |
| Town Equipment Fund  | 104.12                   |
| Fire Major Equipment   | -61.79                   |
| Fund   | 17.00                    |
| Fire Small Equipment Fund                                    | 17.00                    |
| Sewer & Water Capital Improvement                            | 11.17                    |
| Town Hall Cupola Fund  | 0.18                     |
| Town Clock Fund  | 0.41                     |
| Municipal Facilities Captial Reserve                         | 18.77                    |
| General Purpose Sidewalk Fund                                | 7.19                     |
| Recreation Fund  | 11.40                    |
| Police Cruiser Fund  | 57.76                    |
| Police Small Equipment Fund                                  | 12.16                    |
| Sewer Administrative Capital Reserve                         | 100,003.34               |
| Sewer Commission Capital                                     | 156.66                   |
| Improvement  | 20.060.95                |
| Sewer Commission Repairs & Replacement                       | -39,969.85<br>-34,986.33 |
| Sewer Plant Reserve  | •                        |
| Sewer Equipment & Building Fund                              | -24,978.40<br>-23.60     |
| Town Roadway Infrastructure Capital Reserve                  | -23.80<br><u>14.31</u>   |
| Revaluation Fund   | ****                     |
|  | \$7,497.45               |

### TRUSTEES OF TRUST FUNDS TRUST FUND REPORT OF THE TOWN OF PEMBROKE,

#### NEW HAMPSHIRE ON DECEMBER 31, 2020 SCHEDULE OF TRUST BALANCES - MUNICIPAL

| Cemetery Trusts - Unexpendible Balance<br>Cemetery Trust - Available for Distribution (C)  | \$33,099.94<br>42,732.93                                  |
|--|---|
| Library Book Fund - Unexpendible Balance<br>Library Book Fund - Available for Distribution (D)<br>Library Media Fund - Available for Distribution (D)  | 7,274.99<br>138.89<br>5,073.15                            |
| Cemetery Improvements - Available for Distribution (C)<br>Cemetery Donation Fund - Available for Distribution (C)  | 17,511.35<br>232.37                                       |
| Town Equipment Fund - Available for Distribution (B)   | 243,847.15  |
| Police Cruiser Replacement - Available for Distribution (B) Police Small Equipment Fund - Available for Distribution (C)   | 46,928.51<br>71,496.45                                    |
| Fire Major Equipment Fund - Available for Distribution (B)<br>Fire Small Equipment Fund - Available for Distribution (C)   | 242,172.63<br>111,456.20                                  |
| Recreation Capital Reserve - Available for Distribution (B)  | 56,779.04   |
| Sidewalk Building & Repair Fund - Available for Distribution (B)   | 42,260.78   |
| Sewer Commission - Capital Improvements (A) Sewer Commission - Repair & Replacement (A) Sewer Commission - Sewer Plant Reserve (A) Sewer Commission - Equip & Buildings (A) Sewer Commission - Administrative Operations | 16,726.59<br>70,385.44<br>0.00<br>76,726.68<br>100,003.34 |
| Energy Savings Capital Reserve (C)   | 27,539.79   |
| Town Hall Cupola Fund - Available for Distribution (C)   | 1,076.07  |
| Town Clock Fund - Available for Distribution (C)   | 2,431.94  |
| Sewer & Water Capital Reserve - Available for Distribution (C)   | 65,697.74   |
| Municipal Facilities Capital Reserve (C)   | 274,611.27  |
| Property Revaluation Fund (C)  | 109,791.90  |
| Town Roadway & Infrastructure Fund - Available for Distribution (C)  | 90,704.44   |
| TOTAL UNEXPENDIBLE FUNDS PRESENT ACCOUNT BALANCE   | 40,374.93<br><u>1,716,324.65</u>                          |
| TOTAL TRUST<br>FUNDS   | \$1,756,699.58  |

#### TRUSTEES OF TRUST FUNDS

#### TRUST FUND REPORT OF THE TOWN OF PEMBROKE FOR PERIOD ENDING DECEMBER 31, 2020 CHANGE IN TRUST FUND ASSETS – SCHOOL

| Assets at December 31, 2019   | \$1,390,960.03  |
|---|---|
| Contributions to the Trusts:  |   |
| Educational Opportunities Fund School Site Improvement Capital Reserve School Technology Capital Reserve School Equipment Capital Reserve Total Contributions   | 1,665.32<br>35,000.00<br>10,000.00<br><u>37,500.00</u><br>\$84,165.32   |
| Transfers, Fees, Income & Changes in Unrealized Gains 8   | Losses  |
| Scholarship Investments Scholarship - Cash Literacy Trust Investment Literacy Trust Cash Educational Opportunities Fund Special Education Capital Reserve Building Capital Reserve Site Improvement Capital Reserve School District Major Equipment Fund School Technology Fund School Instructional Materials Total Earnings | 516,315.33<br>23,078.45<br>11,155.06<br>600.05<br>0.54<br>62.79<br>29.43<br>10.17<br>24.08<br>8.23<br>15.43<br>\$551,299.56 |
| Withdrawals from Trust Funds:<br>Scholarship Funds Awarded<br>Total Withdrawals   | 33,000.00<br>\$33,000.00  |
| Assets at December 31, 2020   | \$1,993,424.91  |

|             |  |          | PERPETUAL   | PERPETUAL CARE CEMETERY TRUST FUNDS       | UST FUNDS | -           |                     |          |
|-------------|--|----------|-------------|---|-----------|-------------|---------------------|----------|
| Yr. Created | Name   | Amount   | Yr. Created | Name                                      | Amount    | Yr. Created | Name                | Amount   |
| 1888        | E.N. Upham   | 100.00   | 1929        | Frank L. Aldrich                          | 300.00    | 1947        | Burton G. Goward    | 100.00   |
| 1889        | Sarah P. Knox  | 500.00   | 1930        | Edwin Dearborn                            | .150.00   | 1949        | Charles Baker       | 150.00   |
| 1894        | Deborah P. Knox  | 50.00    | 1930        | True W. Fowler                            | 100.00    | 1949        | Frederick B. Eaton  | 200.00   |
| 1903        | Mary Kimball   | 300.00   | 1930        | Jacob Woods                               | 500.00    | 1950        | Freeman G. Hewey    | 100.00   |
| 1907        | Vesta Abbott   | 500.00   | 1931        | Freeman W. Haynes                         | 200.00    | 1950        | Mabel G. Morrison   | 200.00   |
| 1907        | Abbie K. McFarland   | 200.00   | 1932        | David S. Batchelder                       | 100.00    | 1951        | Fred M. Pettengill  | 150.00   |
| 1907        | Sarah F. Blanchard   | 100.00   | 1933        | Samuel Moore                              | 300.00    | 1951        | George B. Lake      | 200.00   |
| 1910        | Ellen R. Hayes   | 100.00   | 1933        | William H. Thompson                       | 100.00    | 1952        | Charles H. Ruggles  | 150.00   |
| 1911        | John G. Bartlett   | 100.00   | 1934        | Crosby Knox                               | 100.00    | 1953        | Herbert Glidden     | 200.00   |
| 1917        | Pluma E. Richardson  | 50.00    | 1934        | Charles V. Fisher                         | 20.00     | 1953        | Hallett Patten      | 200.00   |
| 1918        | Mary E. Adams  | 50.00    | 1934        | C.C. French                               | 100.00    | 1953        | Charles E. Cushing  | 200.00   |
| 1919        | Annie B. Thompson  | 250.00   | 1934        | William Haseltine                         | 150.00    | 1954        | John Marden         | 200.00   |
| 1921        | Willaim M. Fife  | 100.00   | 1934        | Jeremiah Wilkins                          | 100.00    | 1954        | Walter Libbey       | 100.00   |
| 1921        | Mary E. Osgood   | 200.00   | 1934        | F.S. Whitehouse                           | 250.00    | 1954        | Myra Georgi         | 200.00   |
| 1921        | George West  | 100.00   | 1935        | Solomon Whitehouse                        | 150.00    | 1954        | Edward Kimball      | 150.00   |
| 1921        | Ellen D. Kimball   | 50.00    | 1935        | Hall Wilkins                              | 100.00    | 1956        | Samuel Webster      | 200.00   |
| 1923        | David D. Richardson  | 00.009   | 1936        | George Miller                             | 100.00    | 1956        | Maude L. Locke      | 200.00   |
| 1924        | John F. Clifford   | 100.00   | 1936        | Stephen Bates                             | 200.00    | 1956        | Levi & Olive        | 20.00    |
|             |  |          |             |   |           |             | Burroughs           | 1        |
| 1924        | Willis H. Noyes  | 250.00   | 1936        | Charles N. Quimby                         | 100.00    | 1957        | John C. Bradbury    | 200.00   |
| 1925        | Winthrop Fowler  | 100.00   | 1937        | Benjamin Fowler                           | 100.00    | 1958        | E.W. Forrest        | 200.00   |
| 1927        | Mary W. Morrison   | 200.00   | 1937        | William Johnston                          | 100.00    | 1958        | Fred W. Saltmarsh   | 300.00   |
| 1927        | Jonathan Payson  | 100.00   | 1938        | Thomas Holt                               | 100.00    | 1958        | L.E. Warren         | 600.00   |
| 1927        | Timothy Drew   | 100.00   | 1939        | Rowell & Worchester                       | 100.00    | 1958        | Kenneth M. Woodbury | 400.00   |
| 1928        | Adin G. Fowler   | 100.00   | 1939        | Horace Batchelder                         | 100.00    | 1958        | Jeremiah Morgan     | 500.00   |
| 1928        | T.L. & Henry Fowler  | 200.00   | 1939        | Jeremiah Wilkins                          | 100.00    | 1958        | Arthur Gage         | 100.00   |
| 1928        | Nancy S. Colby   | 100.00   | 1940        | Martin C. Cochran                         | 250.00    | 1959        | Gustav Ober         | 200.00   |
| 1928        | Philip Holt  | 100.00   | 1941        | George O. Harris                          | 100.00    | 1959        | Josiah Brown        | 100.00   |
| 1928        | Annie C. Drake   | 100.00   | 1942        | Julia E. Cass                             | 100.00    | 1959        | Lewis Cass          | 400.00   |
| 1928        | George Morgan  | 100.00   | 1942        | Charles A. Gile                           | 100.00    | 1959        | Carton W. Bennett   | 200.00   |
| 1928        | Annette K. Knox  | 200.00   | 1944        | Minot R. Fife                             | 100.00    | 1960        | Edith West          | 200.00   |
| 1928        | Samuel D. Robinson   | 100.00   | 1945        | James E. Adams                            | 300.00    | 1961        | Charles N. Nixon    | 200.00   |
| 1928        | Parker Bailey  | 50.00    | 1945        | Walter Hayward                            | 300.00    | 1961        | Gedeon Vigno        | 100.00   |
| 1928        | James Stevens  | 100.00   | 1946        | Thomas Brasley                            | 100.00    | 1961        | John Sullivan       | 250.00   |
| 1929        | Daniel T. Merrill  | 100.00   | 1946        | Annie M. Edgerly                          | 100.00    | 1961        | Henry T. Simpson    | 200.00   |
| 1929        | George W. Sargent  | 150.00   | 1946        | Albert Mason                              | 20.00     | 1964        | Edwin M. Annis      | 200.00   |
|             |  | 5,600.00 | No.         | T. C. | 5,250.00  |             |                     | 7,300.00 |
|             | and the first of the fair is the fair of t |          |             |   |           |             |                     |          |

#### SUPERVISORS OF THE CHECKLIST

The Town of Pembroke maintains three elected checklist supervisor positions. Two were filled at the start of 2020, by Robin Lounsbury and supervisor chair Karen Yeaton. A third supervisor, Iris Altilio, was appointed in January, effective through the March 2020 town election. Karen Yeaton was elected to Selectman in March and resigned her role as supervisor. As a minimum of two supervisors are needed to transact business, Linda Williams was temporarily appointed. Robin Lounsbury resigned in June 2020, leaving three unfilled supervisor positions. In July 2020, Iris Altilio, Kristen Erkkila and Debra Pelissier volunteered to hold supervisor positions through March, 2021. Iris Altilio was selected as supervisor chair.

Due to COVID-19, the supervisors could not attend the 'ElectioNet Introduction' class. They were self-educated through the ElectioNet website, the updated Election Procedure Manual, assistance of the town clerk and former supervisors and by participating in virtual bi-weekly information sessions and on-demand webinars for election officials offered by the offices of the Secretary of State and Attorney General.

Per RSA 654:27, supervisors were mandated to hold six public sessions in 2020 at which time voters could register to vote, make name, address and party affiliation changes, and changes to the checklist were reviewed and approved. Due to the large number of voter registrations, supervisors held ten additional public sessions. The schedule for public supervisor sessions is posted on the bulletin boards at Pembroke Town Hall and the Pembroke Town Library, and on the town website.

Supervisors maintained the voter checklist, making 2,040 changes including adding 1128 voters new to Pembroke. Voters relocated from many towns in New Hampshire, from 29 states – with highest number of relocations from California, Florida, Massachusetts, Maine, New York and Texas – and several US territories.

#### **Elections**

Checklist supervisors managed four elections in 2020. Presidential Primary Election on February 11, 2020.

- 217 persons registered to vote at the polling place
- Total Votes: 2418 (41.35%)

Pembroke Town/School Election on March 12, 2020

- 4 persons registered to vote at the polling place
- Total Votes: 382 (6.53%)

State Primary Election on September 8, 2020

- 42 persons registered to vote at the polling place
- Total Votes: 1438 (24.59%)

State General Election on November 3, 2020

- Election was moved to Pembroke Academy to accommodate social distancing
- 476 persons registered to vote at the polling place
- Total Votes: 4381 (74.91%)

#### **CEMETERY COMMISSION**

With gratitude, the Commission recognizes V. J. Ranfos for his thirteen years as liaison between the Public Works Department and the Cemetery Commission—from October 2007 to October 2020—and congratulates V. J. on his promotion to Director of Public Works. The Commission looks forward with pleasure to continuing its close association with V. J. and his colleagues at Public Works as we continue to enhance Pembroke's public cemeteries as places of beauty, memory, and comfort for our citizens.

The Cemetery Commission has worked closely with the Public Works Department in planning improvements at several of the town's active cemeteries. Public Works has completed these projects with town staff when possible, and carefully contracted for them when necessary.

At Pembroke Street Cemetery, fallen granite capstones were re-set on the fieldstone perimeter wall, completing a multi-year wall restoration project. At Buck Street Cemetery, a large white pine tree was removed, many white pine seedlings that were encroaching on the rear of the cemetery were cut, and the rear embankment at the Suncook River was cleaned up. At Evergreen Cemetery, the roadways were re-paved and an unmaintained area at the back of the cemetery was cleaned up by removing trees and stumps, adding loam, and laying out some new burial lots for sale. At Pembroke Hill Cemetery, the Public Works Department laid out several rows of new burial lots for future sale.

In June, the Board of Selectmen approved new rates for burials in town cemeteries. The new rates are posted in Chapter 160 ("Fees") of the Town Code under §160-5, "Cemetery Fees."

The Commission reminds residents that the Town Code prohibits "temporary or permanent plants or decorations which are unsightly or impede the maintenance of the cemetery." Memorial tributes or mementoes may be placed on top of headstones or monuments or within stone, plastic, or concrete planters placed adjacent to the monument. The Commission asks lot owners to remove shrubs that have become overgrown.

Commission members will place flags on veterans' graves before Memorial Day, May 31, 2021, and will appreciate knowing of any veteran's grave that is not currently marked with a flag holder.

The Commission solicits contributions or bequests to the Cemetery Improvement Fund, administered by the Trustees of Trust Funds. Enlargement of the fund through gifts will provide an endowment for cemetery upkeep and improvement. Gifts or bequests should be made care of the Pembroke Trustees of Trust Funds and designated for the Cemetery Improvement Fund.

The Commission is happy to welcome Zachary Sawyer as our newest member. We express our gratitude to secretary Chris Addington of the Public Works Department for her careful work in support of Pembroke's cemeteries.

Respectfully submitted,

Ellen Paulsen, Chair James Garvin, Secretary

Daniel E. Chase
Fleda Young
Zachary Sawyer
Victor J. Ranfos III, Director of Public Works and
Superintendent of Cemeteries

#### PLANNING AND LAND USE

#### ZONING BOARD OF ADJUSTMENT

The Pembroke Zoning Board of Adjustment holds public hearings to gather information regarding each case from applicants and all other interested parties and is charged with granting or denying Variances, Special Exceptions, and Equitable Waivers. In addition, the Zoning Board hears Appeals from Administrative Decisions of the Code Enforcement Officer.

The 2020 Zoning Board of Adjustment hearing results are broken down as follows:

| Variances             |    | Granted 11 / | 1 Denied |
|-----------------------|----|--------------|----------|
| Special Exceptions    |    | Granted 8/   | 0 Denied |
| Administrative Decisi |    | Granted 0 /  | 0 Denied |
| Appeals               |    | Granted 0/   | 0 Denied |
| Re-Hearing            |    | Granted 0    | 0 Denied |
| Total                 | 20 | Granted 19 / | 1 Denied |

The Zoning Board of Adjustment is comprised of five regular members, and three alternates, each serving staggered three-year terms.

The Zoning Board is always looking for interested residents to volunteer to be member's on the Board. The Zoning Board meets the fourth Monday of the month on an as needed basis. The hearings start at 7pm and adjourn no later than 10pm. Please contact the Town Office if you are interested in serving as a Member on the Zoning Board.

I wish to take this opportunity to thank all of the Zoning Board members for their due diligence throughout the year. The Board continues to deal with the issues of each case in a fair, decisive manner.

Respectfully submitted,

Bruce Kudrick, Chair Zoning Board of Adjustment

#### POLICE DEPARTMENT

#### TABLE OF ORGANIZATION

| ADMINISTRATION           | SERV | ING SINCE                                     |
|--------------------------|------|---|
| Chief Dwayne R. Gilman   | 1992 |   |
| Lt. Gary Gaskell         | 2007 | Firearms Instructor, Training Officer         |
|                          |      |   |
| PATROL DIVISION          | SERV | TNG SINCE                                     |
| Off. Christopher Cunha   | 2007 | Patrol Officer/Field Training Officer         |
| Sgt. Jason Fiske         | 2014 | Patrol Supervisor, Defensive Tactics Instr.   |
| Det. Sgt. Michael Foster | 2013 | Supervisor / Investigations / Firearms Instr. |
| Off. Jordan Boisvert     | 2014 | Patrol Officer/ K9 Officer                    |
| Off. Kristin Vincent     | 2015 | Patrol Officer / Investigations               |
| Off. Robert Welch        | 2015 | Patrol Officer / Field Training Officer       |
| Off. John Webber         | 2017 | Patrol Officer / School Resource Officer      |
| Off. Taylor Caron        | 2017 | Patrol Officer                                |
| Off. Andrew Baro         | 2019 | Patrol Officer                                |
| Off. Michael St. Jacques | 2019 | Patrol Officer                                |
|                          |      |   |
| ADMINSTRATIVE DIVISION   | SERV | ING SINCE                                     |

| Mary Ann Ricciotti | 1993 | Administrative Assistant / Records |
|--------------------|------|------------------------------------|
|--------------------|------|------------------------------------|

1997 Secretary Annette Alley



#### 2020 ANNUAL REPORT

As the Director of Tri-Town EMS, I feel it is important to first recognize the dedicated EMS Responders who make up the Ambulance Service for Allenstown and Pembroke. Much of 2020 was significantly impacted by the COVID-19 Pandemic. The employees of Tri-Town EMS met this challenge admirably, providing continuous service to the Towns, responding to requests for medical help quickly, safely and professionally.

Next, I would like to thank Retired Pembroke Fire Chief Harold Paulsen for his years of dedicated service, to not only the Pembroke Fire Department, but as a member of the Tri-Town EMS Board of Directors. Chief Paulsen was instrumental in the transition of the former Tri-Town Volunteer Emergency Ambulance Service to, the current municipal ambulance service of today. Chief Paulsen served as the Chairman of the Board for the last few years. His experience and guidance helped shaped the ambulance service. Under his tenure, the Service has grown to provide the highest level of care possible in the pre-hospital setting. He made himself available to provide counsel to Tri-Town's management for operational and other administrative concerns. Chief Paulsen was a voice of reason with the ability to give insight on numerous topics. His presence will be deeply missed at the Pembroke Public Safety Center.

On behalf of the employees and managers of Tri-Town EMS, I feel it is important to recognize the Service's Board of Directors who provide administrative oversight for the Service. The Board of Directors meet on a monthly basis to handle budgetary, employee and other administrative functions for the Service and do so without any compensated for their time.

Lastly, I want to thank the residents of Allenstown and Pembroke for their ongoing support of the Service. Without their support, this ambulance service would not be possible.

In 2020, the EMS System saw 1,338 calls for medical aid. 640 EMS Incidents were in Allenstown and 614 were in Pembroke. The remaining 82 EMS Incidents were in other communities where Tri-Town EMS responded Mutual Aid. Tri-Town EMS operates one (1) ambulance that is staffed at the Paramedic Level. When our ambulance is not available, a mutual aid ambulance is dispatched. During 2020, we received a mutual aid ambulance 123 times. On average, it took our ambulance 56 seconds from the time of dispatch to respond and the average dispatch to the ambulance arriving at the residents was 6 minutes and 18 seconds.

The COVID-19 Pandemic significantly impacted the Service's operations in 2020. Most notably in our past efforts in education. Much of the monthly classroom trainings, to include CPR courses that were offered to the public, had to be cancelled due to various restrictions and safety concerns throughout the year. It is the plan to resume monthly education and CPR courses later in 2021. In an effort to deliver some medical education, the Service did continue with on-shift skills training and EMS Journals.

One concern that was relayed to our EMS Crews during the course of the year, was people's reluctance in receiving medical care out of fear of contracting the COVID-19 virus in the medical setting. Tri-Town EMS has been in contact with our receiving facilities; Concord Hospital, Catholic Medical Center and the Elliot Hospital, and people should take comfort in knowing that each of these hospitals are doing their best to ensure all patients are in a safe and clean environment, focusing on minimizing everyone's exposure to the COVID-19 virus. Unfortunately this is partially accomplished by the hospitals' not allowing any visitors. This effort is furthered by masking requirements for medical staff (to include EMS) and patients. Here at Tri-Town EMS, we take providing a safe and clean environment very serious. The Service has always had a strict cleanliness policy when it comes to the ambulances. Since the start of the COVID-19 Pandemic, the Service has received special cleaning devices and agents to disinfect the ambulances. The ambulance is disinfected every day and in most cases, after every call. Tri-Town EMS has taken advantage of the Personal Protective Equipment (PPE) made available by the State of New Hampshire. I am pleased to report that none of our staff has contracted the virus while on shift. At the time of this report, much of our staff has either fully received the COVID-19 vaccine or are in the process thereof. I want to reiterate to all we serve, that anyone who is treated by Tri-

#### **SEWER COMMISSION**

The Sewer Department is located at 4 Union St and the Commission meets every third Monday of the month at 7:00 p.m. The public is always welcome.

In 2020 Covid-19 became active in March. Our office was closed to walk-in sewer payments. In working with the Landlord we were able to have a door installed for the protection of both the users and employees. Our office has been open to in person sewer payments since August. Starting in February 2020 you have access to your sewer bills on line with the option of making payments on-line as well. There are fees with paying your bill with SofTelPay.

In 2020, we cleaned and inspected another 5 miles of sewer lines. During this inspection we found a couple sections that will need to be replaced/repaired in 2021. We are working on cleaning and inspecting approximately another 5 miles in 2021. We continue working on Best Management Practices for the sewer system.

Please help us in reducing the source of inflow, by removing footing/foundation drains, roof drains or leaders, downspouts, drains from window wells, outdoor basement stairwells, and drains from driveways, groundwater/basement sump pumps, and even streams. These sources are typically improperly or illegally connected to sanitary sewer systems, by either direct connections or discharge into sinks or tubs that are directly connected to the sewer system. A single sump pump can contribute over 7,000 gallons of water to the sanitary sewer systems in a 24-hour period, the equivalent of the average daily flow from 31 homes.

Inflow & Infiltration water is called "clear water". If you are having problems with your sewer line such as roots, please have your line replaced. It is the property owner's responsibility for the line from the house or business to the connection at the Town's main. We have several thousand gallons of ground water entering the sewer system every year due to this. Your help in taking out this type of water would help control the cost at the Treatment Facility. We would like to thank all of the Pembroke Users and Plumbers that have helped to reduce the problem of I&I.

Our budget is funded only by the users on the sewer system and not tax dollars. When you don't make your payments projects are put on hold or not done at all. Should these projects be part of the mandates from EPA or DES, fines could be imposed.

Payments may be made in person or over the phone with a credit/debit card on Tuesday, Wednesday or Thursday 9:00 a.m. to 3:00 p.m. payment may be made on-line as well. All bills that are due and remain unpaid at the end of the year are sent to the Tax Collector for collection.

Please call us at 485-8658 or e-mail us at <a href="mailto:sewerdept@pembroke-nh.com">sewerdept@pembroke-nh.com</a> with questions about your sewer bill, sewer problems or sewer hookups.

Respectfully submitted,

Harold Thompson, Chairman Jules Pellerin

|                         |              | PEMBROKE                   | SEWER COMMISS | ION                |   |
|-------------------------|--------------|----------------------------|---------------|--------------------|---|
|                         |              |                            | UNAUDITED     | Budget 2020        | Budget 2021                             |
|                         | Total 100-Pu | mp Station 1               | 2,016.49      | 2,600.00           | 2,600.00                                |
|                         |              |                            |               |                    |   |
|                         | 200-Pump St  | ation 2                    |               |                    |   |
|                         | 201-Ele      | ctric                      | 4,633.87      | 4,800.00           | 4,800.00                                |
|                         | 202-Tel      | ephone/Internet            | 1,540.20      | 1,550.00           | 1,550.00                                |
| П                       | 203-Wa       | ter                        | 50.00         | 100.00             | 100.00                                  |
|                         | 204-Ala      | rm                         | 623.40        | 700.00             | 700.00                                  |
|                         | 205-Fu       |                            |               | 1,500.00           | 1,500.00                                |
|                         | 206-Lal      |                            |               |                    |   |
|                         |              | uipment                    | 91.99         | 2,000.00           | 2,000.00                                |
|                         |              | ntractors                  | 681.28        | 800.00             | 800.00                                  |
|                         | I            | intenance                  |               |                    |   |
|                         | 1 1 1        | 1-Materials                | 0.00          | 100.00             | 100.00                                  |
|                         |              | 2-Repairs                  |               | 1,000.00           | 1,000.00                                |
|                         | 1 I          | 3-Supplies                 | 97.20         | 250.00             | 250.00                                  |
|                         | 1 1          | 4-Maintenance Other        | 0.00          | 400.00             | 400.00                                  |
| Ш                       | 1 1          | 50-Maintenance             | 97.20         | 1,750.00           | 1,750.00                                |
|                         | Total 200-Pu | ımp Station 2              | 7,717.94      | 13,200.00          | 13,200.00                               |
|                         |              |                            |               |                    |   |
| Ш                       | 300-Pump S   |                            | 2.440.50      | 4,000,00           | 4,200.00                                |
| 11                      | 301-Ele      |                            | 3,119.56      | 4,200.00           | 1,550.00                                |
|                         | † I          | lephone/Internet           | 1,668.55      | 1,550.00<br>100.00 | 1,00.00                                 |
|                         | 303-Wa       |                            | 50.00         | 700.00             | 700.00                                  |
| Ш                       | 304-Ala      |                            | 563.40        | 2,300.00           | 2,300.00                                |
| $\coprod$               | 305-Fu       |                            | 1,293.26      | 2,300.00           | 2,300.00                                |
|                         | 306-La       |                            | 0.00          | 25,000.00          | 1,500.0                                 |
| Ш                       | 1 1          | uipment                    | 22,181.39     |                    | •                                       |
|                         |              | ntractors                  | 679.66        | 800.00             |   |
| $\sqcup$                |              | intenance                  | 0.00          | 1,000.00           | 1,000.0                                 |
| $\downarrow \downarrow$ | l            | 51-Materials<br>52-Repairs | 0.00          | 1,000.00           | 1,000.0                                 |
|                         | 1 I I        | 32-Repairs<br>53-Supplies  | 74.70         | 200.00             | 200.00                                  |
| +                       | {            | 34-Maintenance-other       | 0.00          | 400.00             | 400.00                                  |
| +                       | 1 1          | 50-Maintenance             | 74.70         | 2,600.00           | 2,600.0                                 |
| -                       |              | ımp Station 3              | 29,630.52     | 37,250.00          | 13,750.0                                |
|                         | Total 300-Ft | amp Station 5              | 20,000.02     | 0.,,               | , |
|                         | 400-Pump S   | Station 4                  |               |                    |   |
| +1                      | 401-Ele      |                            | 3,046.85      | 3,600.00           | 3,600.0                                 |
| +                       |              | lephone/Internet           | 1,540.20      | 1,550.00           | 1,550.0                                 |
| +                       | 403-W        |                            | 50.00         | 100.00             | 100.0                                   |
| _                       | 404-Al       |                            | 563.40        | 700.00             | 700.0                                   |
| $\perp$                 | 404-Ai       |                            | 1,081.52      | 1,200.00           | 1,200.0                                 |
| +                       | 405-Fu       |                            | 0.00          | 0.00               | 0.00                                    |
| -                       |              | uipment                    | 359.00        | 1,500.00           | 25,000.0                                |

| PEMBROKE SEWER COMMISSION |                                |            |             |             |
|---------------------------|--------------------------------|------------|-------------|-------------|
| $\Box$                    |                                | UNAUDITED  | Budget 2020 | Budget 2021 |
|                           | 659-Safety Equipment           | 317.60     | 1,000.00    | 1,000.00    |
| -                         | Total 600-Collection System    | 78,489.03  | 160,600.00  | 209,046.00  |
| +                         |                                |            |             |             |
|                           | 700-Administration             |            |             |             |
| _                         | 701-Bank/Lien Fees             | 691.00     | 700.00      | 800.00      |
|                           | 701-A-Heartland Credit Service | 3,569.67   | 3,500.00    | 4,000.00    |
| $\top$                    | 702-Audit                      | 2,235.00   | 2,250.00    | 2,250.00    |
|                           | 703-Workers Comp               | 1,600.00   | 1,600.00    | 1,800.00    |
|                           | 703A-Property Insurance        | 2,495.00   | 3,000.00    | 3,842.00    |
|                           | 703B-UnEmployment              | 61.37      | 62.00       | 62.00       |
|                           | 704-Stipend,Commissioners      | 3,900.00   | 3,900.00    | 3,900.00    |
|                           | 705-Wages                      | 81,327.52  | 81,320.00   | 81,870.00   |
| 1                         | 705A-Life & Disability Ins.    | 952.08     | 1,154.00    | 1,154.00    |
|                           | 705B-FICA & Medic              | 6,460.27   | 7,045.00    | 7,115.00    |
|                           | 705C-Wages Other               | 2,843.20   | 2,844.00    | 3,120.00    |
| <u> </u>                  | 706-BC/BS, Dental              | 19,741.05  | 18,746.00   | 21,875.00   |
|                           | 707-Retirement                 | 9,195.95   | 10,100.00   | 10,200.00   |
|                           | 708-Tools                      | 564.40     | 500.00      | 600.00      |
|                           | 709-C-Vehicle expense Fuel     | 464.92     | 1,000.00    | 1,200.00    |
|                           | 709-D-14 1 Ton                 | 761.84     | 2,500.00    | 2,500.00    |
|                           | 720-Postage                    | 2,260.08   | 2,500.00    | 2,500.00    |
|                           | 721-Office Rent                | 8,599.00   | 8,599.00    | 8,737.00    |
|                           | 722-Contractors                |            | 900.00      | 900.00      |
|                           | 724-Uniforms/safety            | 104.73     | 1,000.00    | 1,000.00    |
| Ħ                         | 725-Town Report                |            | 1.00        | 1.00        |
|                           | 726-Training/Licenses          | 0.00       | 500.00      | 500.00      |
|                           | 727-Public Notices             | 219.00     | 500.00      | 500.00      |
|                           | Total 700-Administration       | 148,046.08 | 154,221.00  | 160,426.00  |
|                           | 710-Office                     |            | <u></u>     |             |
|                           | 711-Telephone/Internet         | 2,941.28   | 3,660.00    | 3,840.00    |
|                           | 712-Supplies                   | 1,040.07   | 1,000.00    | 1,000.00    |
| П                         | 713-Sewer Bills                |            | 400.00      | 400.00      |
|                           | 713TC-Tax Collector            | 930.00     | 1,500.00    | 1,500.00    |
|                           | 714-Dig Safe                   |            | 1.00        | 1.00        |
|                           | 715-Office Equipment           |            |             | 4 000 00    |
|                           | 716-Repairs/Replace            | 838.13     | 600.00      | 1,000.00    |
|                           | 717-New                        | 1,793.01   | 2,500.00    | 3,000.00    |
|                           | 718-Heat Garage                |            |             |             |
|                           |                                |            |             | 40 744 00   |
| П                         | Total 710-Office               | 7,542.49   | 9,661.00    | 10,741.00   |
|                           | 730-Professional Fees          |            |             | 10.000.00   |
|                           | 731-Engineering                | 8,562.59   | 10,000.00   | 10,000.00   |
| $\prod$                   | 731-E-Engineering Escrow       | 6,322.68   |             | 10.000.00   |
|                           | 732-Legal                      | 1,572.48   | 10,000.00   | 10,000.00   |

#### WATER WORKS

#### Annual report of the Board of Water Commissioners

For the year ending December 31<sup>st</sup>, 2020

#### Administration

The staff of the Pembroke Water Works consists of a Superintendent, three Water Operators and an Administrative Bookkeeper. The Board and staff of the Pembroke Water Works would like to congratulate Dennis Duford on his retirement and thank him for his 26 years of dedicated service. His expertise, attitude and approach to the job will be missed. Two new operators were hired in November to fill the open position from Dennis retiring and another employee moving on to another field.

Hydrants

One hydrant replaced in Allenstown during road reconstruction. One hydrant in Pembroke replaced due to vehicle accident.

#### Mains

1900' of new water main installed in Pembroke as part of the ongoing project at the Golf Course. One water main replacement project cancelled due to Covid-19 impacts. One gate valve was replaced during road reconstruction. 4 water main repairs due to leaks.

#### Services

I residential service that was re-laid - Pembroke

I residential service that was re-laid - Allenstown

7 services repaired due to leaks or inoperable shut offs

65 new services installed - Pembroke, Allenstown, and Hooksett

#### Metering

99 water meters installed or replaced.

#### Pump Stations

Bear Brook pump stations received a new pro-logic control panel for the final stage of automation to the water system. All wells can be controlled from the office remotely and run automatically based off the tank levels. This was the final tie in from the project that began late in 2012.

Respectfully submitted, Kevin Brasley Board of Water Commissioners Chair

## Pembroke Water Works Profit & Loss

#### January through December 2020

|                                  | Jan - Dec 20          |
|----------------------------------|-----------------------|
| 632 - Miscellaneous Wages        | 5,207.00              |
| 633 - On Call                    | 8.416.37              |
| 624 - Plewing Labor              | 1,724.90              |
| 635 - Lawn Care                  | 2,200,08              |
| 618 - Plowing Supplies           | 498.81                |
| 640 - Superintendent             | 62,069.92             |
| 650 - Electricity                | 74,398.72             |
| 700 - Insurance                  | 14,928.28             |
| 701 - Health Insurance           | 57,084.54             |
| 705 - Deferred Comp - Retirement | 4,154.63              |
| 710 · Benefit Hours              | <b>26,652.8</b> 5     |
| 720 - Payroll Taxes              | 10,378.24             |
| 731 - Property Tax               | 222.42                |
| 740 - Interest Expense           | 10,950. <del>44</del> |
| 750 · Commissioner's Stipend     | 5,350.00              |
| 800 - Office Labor               | 35,281.60             |
| 802 - Direct Deposit Fees        | 427.00                |
| 805 - Office Equipment           | 263.85                |
| 806 - Training Cost              | 3,298.00              |
| 807 - Credit Card Charges        | 3,608.07              |
| 808 - Bank Service Charges       | 750.00                |
| 809 - Training Labor             |                       |
| 910 - Office Supplies            | 2,021.8 <del>4</del>  |
| 811 - Postage                    | 3,469.00              |
| 812 - Computer Expense           | 4,184.85              |
| 813 - Telephone / Internet       | 14, 164, 41           |
| 814 - Professional Fees          | 6,628.74              |
| 815 - DuesMemberships            | 2,900.45              |
| 817 - Printing                   | 3,083.05              |
| 818 · Licenses                   | 419.00                |
| 819 - Business Meals             | 123.18                |
| 820 - Miscellaneous              | 3,128.39              |
| Total Expense                    | 650,734.59            |
| Net Ordinary Income              | 379,747.31            |
| Net Income                       | 378,747.31            |

#### CONSERVATION COMMISSION

Goodbye 2020 and welcome 2021!!

The Conservation Commission (CC) was busy again this year advising the Planning Board on the potential environmental impacts of proposed subdivisions. The San-Ken subdivision on Fourth Range Road was in the forefront of our concerns due to the enormous impact on our wetlands. With the eventual approval of this large subdivision, the CC realized that we need to do a better job of protecting environmentally sensitive areas. In response, we proposed zoning amendments to increase our wetland buffer from 20 to 50 feet and to establish a 100 foot buffer for vernal pools. Both of these were approved at Town Meeting. At Town Meeting, our \$6,000 offer to purchase a parcel abutting the Doherty Conservation Land was also approved.

Our big news is our latest acquisition, a 10.3 acre parcel on the Merrimack River which was merged with the Richard land very near White Sands Conservation Land. The Frederick Whittemore family made this generous donation to the town. This addition brings our total conserved land to 700 acres, with 101 acres along the Merrimack shoreline. Land along our rivers is our highest priority for conservation. The CC doesn't have enough money to protect as much land as we would like and so we are grateful for donations.

The pandemic hasn't stopped us from doing our annual monitoring of conservation lands. The increased demand for outdoor recreation during the pandemic has greatly increased the use of our Range Roads by ATVs, mud buggies and 4X4's, with the bulk of usage by visitors from out of town and out of state. Along with use by responsible riders, others have caused much damage by violating the seasonal road closures and straying off the roads onto private lands and wetlands, causing much erosion damage. In 2021, the CC will investigate options to address this ongoing problem.

We continue to meet on the Second Monday of each month at 7pm. Presently, our meeting are being held remotely. Information on how to join in is available on the Town's website,

Sincerely,

Ammy Heiser Conservation Commission Chair



# PEMBROKE SCHOOL DISTRICT



#### PEMBROKE SCHOOL DISTRICT

# MINUTES OF THE ANNUAL SCHOOL DISTIRCT MEETING PEMBROKE ACADEMY GYMNASIUM TOWN OF PEMBROKE, NH SATURDAY, MARCH 7, 2020

Pembroke School District high voter turnout waiting entrance into the gymnasium delayed the meeting by approximately 30 plus minutes. The meeting was called to order at 10:32 am by Moderator Thomas E. Petit. Supervisors of the checklist present were; Ann Bond, Marie Brezosky and Robin Lounsbury. Registered voters were checked in at the door and received a pink voter card. Moderator Petit instructed the voters present on meeting protocol, rules of order, emergency exits, and printed materials available for the voters. Moderator Petit introduced members of the Pembroke School Board and school administrators present; Daniel Driscoll Chairman; Patricia Nardone-Boucher; Eugene Gauss; Andy Camidge; April Villani; Patty Sherman, Superintendent, Deerfield, Pembroke, SAU Boards and Peter Warburton, Superintendent, Allenstown, Chichester, Epsom, and Amber Wheeler, Business Administrator. Moderator Petit introduced members of the Pembroke Budget Committee present; Gerry Fleury Acting Chair; Sandy Goulet Board of Selectman Representative to the Budget Committee; Brian Seaworth; Michael Connor; Marie Chouinard; Paul Hanson; Armand Soucy; Daniel Crean and Peter Gagyi. Pembroke Chief of Police Dwayne Gilman and Gary Gaskell Lieutenant present.

Moderator Petit informed the voters present that he had received a written request for a ballot vote on Article's #2 and #5, meeting the NH RSA 40:4-a Secret Ballot requirement.

A motion was made to dispense with the reading of the full warrant and proceed with the meeting.

MOTION TO ACCEPT: Dan Crean

SECONDED: Sandy Goulet

#### ARTICLE I

To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.

MOTION TO ACCEPT: Daniel Driscoll

SECONDED: David Doherty

There being no reports to hear, this article was passed over.

CW.

#### PEMBROKE SCHOOL DISTRICT MEETING MINUTES

Moderator Petit clarified for the voters that they are voting on the amendment and read the motion on the floor now for Article #2 in the amount of \$26,700,651

The ballot box was inspected by Peter Mehegan and Chuck Schmidt, the ballot box was locked by Moderator Petit. Supervisors of the checklist; Robin Lounsbury and Ann Bond were given ballots with Patricia Boucher and Diane Schuett to assist with punching holes as each voter was presented a ballot. Moderator Petit opened the ballot box at 11:48 am.

After all registered voters in attendance who wished to vote n this article had done so, Moderator Petit closed the polls for voting following one hour. The ballots were counted by; Denise Schmidt, Betty Parker, Jim Parker, Clint Hanson, Paul Gagnon and Diane Schuett.

Total number of Green ballots=400 Ballots cast = 283 Unused = 117

YES =148

NO = 135

#### The Amendment in the amount of \$26,700,651 passed.

This article in the amended amount is open to discussion.

Tom Serafin asked Gerrry Fleury of the budget committee to speak to this amended article with the impact on percentage of tax rate increase. The amended amount for article #2 was deliberated for a lengthy amount of time by the voters present and the school and budget committee boards answering questions and clarifying statements for the voters. Following no further questions, and voters ready to vote, Moderator Petit declared the ballot box open for a secret ballot vote for one hour. The ballot box was inspected by Peter Mehegan and Chuck Schmidt. Supervisors of the checklist and assistants were; Iris Altilio, Robin Lounsbury, Patricia Boucher and David Doherty. After all registered voters in attendance who wished to vote on this article had done so, Moderator Petit closed the ballot box for voting. The ballots were counted by: Betty Parker, Jim Parker, Ryland Weisiger, Diane Schmidt, Diane Schuett, Paul Gagnon and Clint Hanson.

Total number of Yellow ballots=400
Ballots cast = 286
Unused =113
Destroyed by voter = 1

**YES =146** 

NO = 140

#### ARTICLE #2 is ADOPTED in the amount of \$26,700,651

1.M.

#### PEMBROKE SCHOOL DISTRICT MEETING MINUTES

#### **ARTICLE 5**

To see if the Pembroke School District will vote to approve the cost items set forth in the collective bargaining agreement reached between the Pembroke School Board and the Education Association of Pembroke for the 2020/21, 2021/22, and 2022/23 fiscal years, which calls for the following estimated increases in salaries and benefits at the current staffing levels;

\$436,954 2020/21 \$420,339 2021/22 \$406,969 2022/23

And to further raise and appropriate the sum of \$436,954 for the 2020/21 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

> School Board Recommends Approval (4-0) Budget Committee Recommends Approval (1-9)

Andy Camidge School Board Member presented this article to the voter's present. Following a lengthy deliberation, many questions, statements and questions from the voters, responses and clarification from the school board and budget committee members, there being no more questions, voters were ready to vote. The ballot box was inspected by Peter Mehegan and Chuck Schmidt. Moderator Petit declared the ballot box open for a secret ballot vote for one hour and asked the voters to form two lines on either side of the gymnasium. Supervisors of the cheeklist and assistants handed out ballots and punched each ballot with a hole puncher. After all registered voters in attendance who wished to vote on this article had done so, Moderator Petit closed the ballot box for voting. The ballots were counted by; Betty Parker, Jim Parker, Ryland Weisiger, Clint Hanson, Diane Schmidt, Paul Gagnon and Diane Schuett.

#### MOTION TO ACCEPT: Dan Driscoll

SECONDED: Patricia Boucher

Total number of Blue ballots =400 Ballots cast = 249Unused = 150Destroyed by voter = 1

YES = 193

NO = 56

VOTE: YES

ARTICLE #5 ADOPTED

M.g

#### PEMBROKE SCHOOL DISTRICT MEETING MINUTES

ARTICLE 9

To see if the Pembroke School District will vote to raise and appropriate the sum of up to thirty-seven thousand five hundred dollars (\$37,500) to be added to the Equipment Installation & Labor Expendable Trust Fund previously established, for the purpose of replacing and maintaining camera systems district wide, a new pick up truck and zero turn mower, with such amount to be funded from the June 30, 2020 unassigned fund balance available for transfer on July 1, 2020.

School Board Recommends Approval (4-0) Budget Committee Recommends Approval (7-4)

MOTION TO ACCEPT: Dan Driscoll

**SECONDED: Tammy Boucher** 

**VOTE: YES** 

ARTICLE #9 ADOPTED

ARTICLE 10

To see if the Pembroke School District will authorize the Pembroke School Board to negotiate for the acquisition of a 14 +/- acre parcel of real property located at 245 Pembroke Hill Road on such terms and conditions as it deems to be in the best interest of the District and further to raise and appropriate the sum of eighty thousand dollars (\$80,000), with the understanding that the School Board need not expend the entire appropriation, and may decline to acquire the property if it deems the purchase price or the terms of sale to not be in the best interest of the District?

School Board Recommends Approval (4-0) Budget Committee Recommends Approval (2-9)

**MOTION TO ACCEPT: Dan Driscoll** 

SECONDED: Andy Camidge

VOTE: NO

ARTICLE #10 FAILED

ARTICLE 11

To see if the Pembroke School District will vote to authorize the School Board to convey the District-owned property known as the Grange, located at 302 Pembroke Street on such terms and conditions as deemed in the public interest by the School District.

School Board Recommends Approval (4-0)

MOTION TO TABLE: Dan Driscoll

SECONDED: Andy Camidge

This article was tabled. No vote needed on this article.

- M.J

7

#### PEMBROKE SCHOOL DISTRICT ANNUAL ELECTIONS

#### PEMBROKE NEW HAMPSHIRE TUESDAY, MARCH 10, 2020

The polls opened at 11:00 AM at the Pembroke Three Rivers School on Academy Road. Moderator Thomas Petit presiding. The polls were declared open until 7:00 PM for the purpose of conducting business in the warrant. Supervisors of the checklist present were; Karen Yeaton, Robin Lounsbury. Assisting at the polls were; Bonnie Clark, Marie Chouinard, Marie Bresosky, Shelley Fowler, Michelle Petit. Chief of Police, Dwayne Gilman and Lieutenant Gary Gaskell present. A motion was made to dispense with the reading of the warrant.

Motion: Justine "Tima" Courtemanche

Seconded: Richard Bean

1. To choose a Moderator for the ensuing year.

Thomas Serafin

63 (write-in elected)

Clint Hanson

16 (write-in)

Thomas Petit

14 (write-in)

2. To choose a Clerk for the ensuing year.

Cynthia E. Menard

444 (elected)

3. To choose two (2) members of the School Board for the ensuing three years.

Keri Dean

131

Clinton A. Hanson

120

Amy Manzelli

203 (elected)

Lisa Rappa-Mannion

47

Ann Bond

220 (elected)

Patricia Boucher

112

Melanie Camelo

87

4. To choose a Treasurer for the ensuing year.

Jill McNeil

424 (elected)

The polls were declared closed at 7:00 PM. Assistant's to count ballots were; Chuck Schmidt, Michele Petit, Richard Bean, Justine Courtemanche, Sandy Goulet, Marie Bresosky, Bonnie Clark, Shelley Fowler and Marie Chouinard.

Respectfully submitted, Cynthia E. Menard Pembroke School District Clerk Pembroke, NH

March 31, 2020

( M.

#### TEACHER'S SALARY SCHEDULE 2020/21

| STEP | BA              | BA+15  | MA     | MA+15  |
|------|-----------------|--------|--------|--------|
| 1    | 38,369          | 39,766 | 43,933 | 45,330 |
| 2    | 40,026          | 41,423 | 45,591 | 46,987 |
| 3    | 41,684          | 43,080 | 47,248 | 48,645 |
| 4    | 43,341          | 44,738 | 48,905 | 50,302 |
| 5    | 44,998          | 46,395 | 50,563 | 51,959 |
| 6    | 46,655          | 48,052 | 52,220 | 53,617 |
| 7    | 48,313          | 49,709 | 53,877 | 55,274 |
| 8    | 49,970          | 51,367 | 55,534 | 56,931 |
| 9    | 51,627          | 53,024 | 57,192 | 58,588 |
| 10   | 53,285          | 54,681 | 58,849 | 60,246 |
| 11   | 54,942          | 56,339 | 60,506 | 61,903 |
| 12   | 56,599          | 57,996 | 62,164 | 63,560 |
| 13   | 58,2 <i>5</i> 7 | 59,653 | 63,821 | 65.218 |
| 14   | 59,914          | 61,311 | 65,478 | 66,875 |
| 15   | 61,571          | 62,968 | 67,136 | 68,532 |

#### 20/21 SCHOOL EMPLOYEE SALARY RANGES

| Secretaries   | \$15.53/hr\$19.22/hr. |
|---------------|-----------------------|
| Teacher Aides | \$13.83/hr\$14.94/hr. |
| Custodians    | \$11.06/hr\$22.31/hr. |
| Lunch Program | \$9.55/hr\$15.45/hr.  |

#### SCHOOL OFFICERS SALARIES - FY 20/21

| \$600.00     |
|--------------|
| \$600.00     |
| \$600.00     |
| \$600.00     |
| \$600.00     |
|              |
| \$25/Meeting |
|              |
| \$65/Meeting |
|              |
| \$4,000.00   |
|              |
| \$78,688.00  |
|              |

#### STATEMENT OF REVENUES For the Year June 30, 2020

| REVENUES FROM LOCAL SOURCES Current Appropriation      | \$ | 10,247,500.00 | \$          | 10,247,500.00 |
|--|----|---------------|-------------|---------------|
|  |    |               | Ψ           | 10,2.7,500.00 |
| TUITION  |    |               |             |               |
| TUITION FROM INDIVIDUALS                               | \$ | 18,472.39     |             |               |
| Regular Day School                                     | 4  | 10,472.33     |             |               |
| Adult Education  |    |               | \$          | 18,472.39     |
|  |    |               | •           |               |
| TUITION FROM OTHER LEAS WITHIN NH                      | \$ | 5,285,115.80  |             |               |
| Regular Day School                                     | Ď. | 500,036.85    |             |               |
| Special Education                                      | ,  | CO.DEO,00C    | \$          | 5,785,152.65  |
|  |    |               | 49          | J,103,134.03  |
| TRANSPORTATION FEES                                    |    |               |             |               |
| TRANSPORTATION FEES FROM INDIVIDUALS                   | *  | 5 407 60      |             |               |
| Regular Day School                                     | \$ | 5,497.82      |             |               |
| Special Education                                      |    |               |             | £ 407 86      |
|  |    |               | \$          | 5,497.82      |
| OTHER LOCAL REVENUES                                   |    |               |             |               |
| Earnings on Investments                                | \$ | 10,749.54     |             |               |
| Food Service   |    | 266,574.65    |             |               |
| Student Activities                                     |    | 22,258.52     |             |               |
| Rentals  |    | 46,628.82     |             |               |
| Other Local Revenue                                    |    | 192,340.84    |             |               |
| Summer School  |    | -             |             |               |
| Comment actions  |    |               | \$          | 538,552.37    |
|  |    |               |             | 16 605 176 02 |
| TOTAL REVENUE FROM LOCAL SOURCES                       |    |               | _\$_        | 16,595,175.23 |
| REVENUE FROM STATE SOURCES                             |    |               |             |               |
| Equitable Education Aid                                | \$ | 5,349,641.79  |             |               |
| Statewide Enhanced Education Tax                       |    | 1,378,647.00  |             |               |
| Adequacy Aid Grant - EdJobs                            |    | · -           |             |               |
| School Building Aid                                    |    | 224,476.34    |             |               |
|  |    | 32,909.61     |             |               |
| Catastrophic Aid Vocational Education (Transportation) |    | 15,570.00     |             |               |
|  |    | 12,2,000      |             |               |
| Child Nutrition  |    | 25,621.06     |             |               |
| Ofher  |    | 23,021.00     | - s         | 7,026,865.80  |
| TOTAL STATE REVENUE                                    |    |               | ₩.          | 1,020,000,000 |
| REVENUE FROM FEDERAL SOURCES                           |    |               |             |               |
| Elementary/Secondary - Title I                         | \$ | 178,910.58    |             |               |
| Elementary/Secondary - Other                           |    | 82,691.61     |             |               |
| Other Restricted                                       |    | 489,519.59    |             |               |
| Adult Education  |    | -             |             |               |
| Child Nutrition Program                                |    | 183,538.81    |             |               |
| Medicaid Distributions                                 |    | 4,322.16      |             |               |
| TOTAL FEDERAL REVENUE                                  |    |               | <b>.</b> \$ | 938,982.75    |
|  |    | -             | -           | *             |
| OTHER FINANCING SOURCES                                |    |               |             |               |
| Earnings on Investments                                | \$ | -             |             |               |
| Transfer from Capial Projects                          |    |               |             |               |
| Transfer from General Fund                             |    | 118,049.28    |             |               |
| Transfer from Capital Reserve Fund                     |    | -             |             |               |
| Transfer from Other Expendable Trust Funds             |    | -             | <del></del> |               |
| TOTAL OTHER FINANCING SOURCES                          |    |               | \$          | 118,049.28    |
| TOTAL REVENUES   |    |               |             | 24,679,073.06 |
|  |    |               |             |               |

# PEMBROKE SCHOOL DISTRICT 2020 SUMMARY REPORT SPECIAL EDUCATION EXPENDITURES/REVENUES

In accordance with RSA 32:11-a, the following summary represents actual special education expenditures and offsetting revenues for the previous two fiscal years.

|                            | FY 2018/2019 | FY 2019/2020 |
|----------------------------|--------------|--------------|
| Actual Expenditures        | \$3,643,041  | \$3,737,187  |
| Actual Revenues            |              |              |
| Catastrophic Aid           | \$ 24,091    | \$ 32,910    |
| • Medicaid                 | 164,147      | 4,322        |
| • Federal Grant            | 749,587      | 750,531      |
| (Includes IDEA)  ◆ Tuition | 663,494      | 516,469      |
| ♦ Transportation           | -0-          | -0-          |
| Total Offsetting Revenues  | \$1,601,319  | \$1,304,232  |

- Notes: Actual expenditures represent a total of all designated special education budget categories. Services provided through regular education categories cannot be accurately segregated.
  - Adequate Education Aid paid in both fiscal years above contained various weighted stipends for those students identified as having special needs. These cannot be accurately identified as a separate revenue category.

#### Pembroke Academy Headmaster's Report

Similar to schools across the country, Pembroke Academy is experiencing an unprecedented school year. However, despite the inherent challenges we have had to navigate as a school community this year, a lot of impressive and creative work has been done in support of our students. Most notably has been the dedication of our staff and the flexibility and support of our parents. In particular, I would like to highlight some of the work being done in the areas of Communication, Instruction, Safety, and the Student Experience.

Communication: There have been many time-sensitive updates and safety alerts that we have had to communicate to our stakeholders this year. To facilitate this, we continue to emphasize the use of digital communications to disseminate information and provide resources that can be accessed at later times when needed. Furthermore, it can be challenging to foster a sense of community and belonging while in a remote learning format. Weekly videos go out to parents, staff, and students with an accompanying document with links to resources such as calendars, websites, and Google documents. The School Counseling Department has proactively developed helpful resource documents to support students and parents. Additionally, the quarterly Pembroke Academy newsletter has provided reminders and updates this past summer, fall, and winter.

Instruction: Pembroke Academy began with two weeks of remote learning to start the year. We then transitioned to work within a hybrid model through mid-November. Unfortunately, we had to make the difficult decision to pivot to remote learning due to high rates of community transmission, exposure, and quarantines within our student body and staff. In anticipation for the possible fluidity of instructional delivery throughout the year, we expanded our 1:1 Chromebook initiative to all grade levels at Pembroke Academy. Students' ability to access reliable devices has been incredibly helpful in allowing students and staff to transition between modes of delivery as seamlessly as possible.

Safety: While in the building, students and staff have adhered to social distancing and face covering protocols exceptionally well. We modified hallway traffic patterns during passing time between classes and we staggered dismissal to avoid congestion and to help us maintain social distancing during unstructured times of our school day. Additionally, the Health Office implemented a health screening tool for students and staff to complete prior to coming into the building.

The Student Experience: Participation in athletics has been an important part of the student experience coming back to school and students have been meeting the social distancing expectations in that context as well. With the exception of one team's shortened season, we were able to complete all other seasons in the fall using regional scheduling and close collaboration with area schools. Other student activities have also been able to run with technological supports and creative problem-solving. Class elections, for instance, featured pre-recorded student speeches that were delivered to students virtually and digital voting for Student Senate was conducted to elect class officers.

Pembroke Academy's staff has worked tremendously hard this year and is dedicated to continuing to support our students throughout this challenging experience.

Respectfully submitted,

Dr. Dan Morris

#### Pembroke Hill School ~ Report of the Principal

The 2020-2021 school year has brought many new challenges and opportunities for Pembroke Hill School. As schools across the country redefine education in response to a global pandemic, Pembroke Hill students and staff have weathered this journey with persistence, flexibility and grace. While a traditional school year has been out of reach, we have embraced new opportunities to learn and grow. With amazing students and an exceptional staff, we will continue to embrace these moments of growth to forge a path of inquiry, creativity and academic excellence.

This year, we are excited to welcome several new staff members to the PHS family.

Chantilly La Rose, Music Amanda Jenkyn, First Grade Kate Bertoneini, First Grade Jennifer Murphy, Administrative Assistant

Technology during the 2020-2021 school year is a cornerstone to our academic success. With over 20% of our students in full time remote learning and the remaining student body in a hybrid model, our reliance on technology has greatly increased. We have expanded our Chromebook inventory to ensure that each student has access to a device of their own. Students in K-1 are currently using touchscreen Chromebooks, while students in Grades 2-4 work on a traditional Chromebook. In addition, we have streamlined our communication and rely more heavily on our digital platforms such as SeeSaw and ALMA, as well as our social media presence. By relying on these digital tools we are able to increase our reach and frequency of communication with families. Furthermore, we have fully integrated our registration process and report cards through ALMA.

We continue to stay true to our instructional focus' and development of best practices. With modifications in place to accommodate for social distancing requirements, students continue to participate in the Literacy Collaborative, reading and writing workshop model. Our Reading Specialists currently plan with grade level teams to develop lessons that are in line with the values of the Literacy Collaborative and are adapted for remote and hybrid settings. Furthermore, each of our classroom teachers attend quarterly professional development sessions with Karolyn Wurster to develop strategies for teaching in a pandemic and beyond. In addition, this year we have begun the initial stages of using Mystery Science to increase our inquiry based, hands-on experiential learning through science.

The social emotional wellbeing of our students is, as always, a top priority. We continue to implement Responsive Classroom strategies, such as our morning meetings to develop a sense of community and respect for each other. Furthermore, we have reinstated our monthly assemblies, in a virtual format, that allows us to address growth mindset skills and throw in a bit of fun for everyone!

Pembroke Hill staff have dedicated themselves tirelessly to provide the best educational opportunities for our students. The care and warmth of Hill School is felt from the moment you walk in and through the happy sounds of learning.

Respectfully submitted,

Wendy Gerry, Principal Pembroke Hill School

#### THREE RIVERS SCHOOL HEALTH SERVICES 2019-2020

#### VISITS TO THE HEALTH OFFICE

| Hiness event:   | 965  |
|---|------|
| Injury event  | 153  |
| Management (phone calls, in school collaboration)                 | 460  |
| Medication doses administered (prescription and over the counter) | 1077 |
| Other Heath: (assessment, self-care, nutrition)                   | 722  |
| Screenings (height, weight, hearing, vision, pediculosis):        | 419  |

#### PROFESSIONAL INVOLVEMENT:

Classroom presentations: I taught in health education classes for  $5^{th}$  and  $6^{th}$  grade students (growth and development, the role of the school nurse).

#### Committees/team:

- \*New Hampshire School Nurse Association
- \*School Nurse Student Health Association (vice president)
- \*TRS unified arts team

Other: I regularly attended IEP meetings, special education referral meetings, staff meetings, and student assistance meetings. I am CPR certified and have participated in many professional development courses and conferences. I regularly review student compliance with immunization requirements and completed the NH Student Immunization Status annual report. During this school year, I worked with the Pembroke Welfare Department (Christmas Program) and Lens Crafters (to assist with getting glasses to students in need).

I have greatly enjoyed my time working as a school nurse at Three Rivers School and being a member of the Pembroke School District.

Respectfully submitted,

Mary Newton RN, MSN

#### PEMBROKE ACADEMY 2020 GRADUATES

#### <u>Allenstown</u>

Jayana Bettencourt Mary Aron Billado Kimberly Bourque Tylor Campbell Korah Canney-Goddard Anthony Bert Carlson Noah Luke Cauler Seth D. Chouinard Kayley J. Couture Anthony DeChristopher Nicole Alice Denoncourt Jaxen Paul Dupuis Trever Russell Fanjoy Dawson Dylan Fournier Jackson Liam Frazier Codie Norman Gardner Meghan Elizabeth Gerbert Joshua Mark Gifford Madison Elizabeth Giguere Kai Eric Gokey Zachary James Gramatikas Luke Daniel Johnson Mackenzie Lee Lord Kyle Edward Martin Tyler Marshall May Makayala Gabrielle Mayo Michael Steven McPherson Jaden Christopher Moore Kai William Plumer Alexandria J. Provencher Brianna M. Provencher Morgan Alexis Ranfos Logan David Raymond Breanna Rai Richards Cortney Irene Roby Shea Patrick Shackford Allyson Joanne Shaffer Kayleigh M. Smith Mitchell Ronald Stebbins Karlee Anne Tracy Shawn Mitchell Tremblay Ryan Hunter Tripp Mya Leela Trujillo Michael Joseph Wells Joshua Michael West-Rix

#### Chichester

Parker Steven Adams Charles W. Andrews II Alexandra Jo Bonaçorsi Jessica L. Boyajian Samantha R. Boyajian Nathan M. Cassidy Levi D. Cooper Emma R. Cox Christopher O. Daniels Nicholas Davidson Tianna F. Evans Isobella S. Gill Adam Gabriel Harlow Julia R. Harrison Katherine A. Jameson Riley Kennedy Lauren C. Lehoullier Michael K. L. Manville Jacob Marden Stone D. Marston Iain C. McCormack Colby J. Mitchell Jade E. Pescinski Carter J. Pillsbury Jacob Skidmore Elijah Joseph St. Pierre Jeffrey C. Wagner Taryn Elizabeth Young

#### **Epsom**

Corrine Taylor Abbott
Mason B. Allen
Peter Apgar
Justin M. Auger
Esa Barway
Jaggar R. Beauchesne
Danielle L. Blanchette
Christopher M. Bouchard
Paige Elizabeth Boudreau
Christian Tyler Burbank
Chloe Michelle Carignan
Nathan Thomas Carter
Brianne J. Chase
Craig Collins
Kaelyn L. Dekraai

Collin J. Dubois Instin A. Fonseca Nathan A. Fries Timothy Joseph Griggs Bryan Gabriel Jock Logan John Kamp Nadia Kozinski Austin B. Ladd Maria F. Lamontagne Brennan J. Lavigne Shyanne Lee LeSage Matthew Owen Locke Logen Everett McKay Calvin James Michael Bailey Douglas Munn Mary Anne Nericcio Teegan Marie Paul Isaac Donovan Pease-Rivera Madison L. Prusia Cayla Irene Rondeau Robert B. Ross Jacob R. Russell Lindsay Frances St. Jacques Austin Michael Wallace Ian M. Woodside Noah Paul Young Savannah B. Youngman

#### Hooksett

Harlie Vannessa Carbonneau Cami Joan Carpenter

#### **Pembroke**

Sydne Rae Armstrong
Madison Rae Bailey
Michaela Morgan Baril
Taylor Mary Beaudoin
Hailey Nicole Beliveau
Sydnie Joy Breton
Samantha Ursula Cali
Allyson Denise Call
Dominick M. Canning
Salina Marie Chadbourne
Serena Lorrie Chadbourne
Brodie Thomas Chandler

#### Three Rivers School

#### 8th Grade Class of 2020

Zachary Al-Shawafi Pacey Graham Adam Becirevic Alexus Graziano Alexis Haggett Sage Begin Mackenzie Harrington Jacqueline Belanger Seth Benson Lian Hetherman Johnathan Holler Tia Bocci Krista Boff Katherine Hurley Alisa Janollari Ahleya Boivin Brayden Jones Xander Boucher Alexandria Bouffard Nathaniel Jordan Holly Karakaya Ava Burroughs Alexis Kelley Brandyn Buxton Ty Lambert Alexandria Caron **Brinley Lamy** Rosalyn Caza Kaden Lantz Megan Cericola William Cochran Mikaela Last Joshua Coulombe Brianna LePage Liam Cripps Isabel LeSage Jaidyn Lemery **Nicholas Cushing** Angela Lemieux Olivia Dean Quinn Lesmerises Lindsay Decarli Jake Demers Robert Loomis Adison Mayeu Hannah Desmarais Annelise Dexter Zoey Mayeu Madison McAlpine Jake Dion Madison McDowell Aaron Donovan Payton Merwin Devyn Duclos Gwen Michniewicz Matthew Dunn Zachary Miracle Joseph Fitzgerald Evan Foote Natalee Mullin Jackson Murphy Cornik Fuller Rebekah Gagnon Samuel Nereson Colby Pepka Logan Gautreau Connor Plamondon Jaylin Gibbs

Cameron Plumb
David Popa
Colby Pope
Brooke Ramsey
Taylor Renna
Angeliz Rodirgues
Jaden Russell
Alexander Sexton
Jada Stewartson
Alexisse Strassner-Thornton
Theresa Straub
Treic Thomas-Guerzon
Dylan Towne

Ty Valley

Carly Wood

Alyssa Zimont

Taylor Weisenborn

# 2021

# TOWN MEETING WARRANT

**AND** 

PROPOSED
TOWN
BUDGET

#### 2021 TOWN MEETING WARRANT TOWN OF PEMBROKE, NH

To the inhabitants of the Town of Pembroke in the County of Merrimack in said State qualified to vote in town affairs. Voters are hereby notified to meet at the Pembroke Academy Gymnasium at 209 Academy Road in Pembroke, NH on Tuesday March 9, 2021 from 11:00 a.m. until 7:00 p.m. for the casting of ballots. Voters are further notified to meet at Pembroke Academy Gymnasium at 209 Academy Road in Pembroke, NH on Saturday March 13, 2021, at 10:00 a.m., to discuss, amend and act upon the following articles, proposed 2021 budget and all other matters to come before the meeting.

MARCH 9, 2021 – FIRST SESSION OF ANNUAL TOWN MEETING (Official Ballot Voting)

#### ARTICLE 1 - To choose all necessary officers for the ensuing year.

| OFFICE                      | TERM/Years |
|-----------------------------|------------|
| Town Clerk                  | 1 yr       |
| Treasurer                   | 1 yr       |
| Selectman                   | 3 yrs      |
| Sewer Commissioner          | 3 yrs      |
| Water Commissioner          | 5 yrs      |
| Library Trustee             | 3 yrs      |
| Trust Fund Trustee          | 2 yrs      |
| Trust Fund Trustee          | 3 yrs      |
| Supervisor of the Checklist | 1 yr       |
| Supervisor of the Checklist | 3 yrs      |
| Supervisor of the Checklist | 5 yrs      |

#### ARTICLE 2 - AMEND ZONING ORDINANCE

#### Amendment #1

Are you in favor of the adoption of Amendment #1, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to repeal, in its the entirety, Article X, Open Space Development, and further to delete "Open Space Development" references from §143-19 Table of Use Regulations and §143-8 Definitions.

#### Amendment #2

Are you in favor of the adoption of Amendment #2, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend §143-53 Driveways to prohibit shared driveways.

#### Amendment #3

Are you in favor of the adoption of Amendment #3, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend §143-72 Wetlands Protection, to regulate wetland buffer impacts through special use permit, in the same way wetlands are regulated, rather than through a variance.

#### Amendment #4

Are you in favor of the adoption of Amendment #4, as proposed by the Planning Board, for the Pembroke Zoning Ordinance as follows: adopt a Municipal Separate Storm Sewer System (MS4) Post-Construction Stormwater Management Ordinance which creates a Stormwater Management Overlay District and sets performance specifications for stormwater practices and measures for projects requiring Planning Board approval. The Planning Board may waive the application of the ordinance to any project which disturbs less than 10,000 square feet and may allow deviation from the standards by special use permit. The ordinance also permits, but does not require, staff to inspect and repair, at the landowner's expense, stormwater systems after they are installed.

#### MARCH 13, 2021 – SECOND SESSION OF ANNUAL TOWN MEETING (Deliberative)

**ARTICLE 3** – To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$8,712,950 for the 2021 municipal operating budget, not including appropriations by special warrant articles and other appropriations voted separately.

Recommended by the Board of Selectmen Recommended by the Budget Committee

**ARTICLE 4** - To see if the town will vote to approve the costs items included in the collective bargaining agreement reached between the Board of Selectmen and the International Union of Operating Engineers Local 98 regarding Public Works Employees; which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
|-------------|--------------------|
| 2021        | \$7,310            |
| 2022        | \$6,926            |
| 2023        | \$7,174            |
| 2024        | \$8,240            |

And further to raise and appropriate the sum of \$7,310 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement.

Recommended by the Board of Selectmen Recommended by the Budget Committee

**ARTICLE 5** – To see if the Town will vote to raise and appropriate the sum of \$610,000 to be deposited into the following Capital Reserve Funds established as indicated below: The sum to come from 2021 Fund Balance/surplus and no amount will be raised by taxation.

| Town Equipment Capital Reserve Fund Police Cruiser Capital Reserve Fund Municipal Facilities Capital Reserve Fund Fire Major Equipment Capital Reserve Fund Fire Small Equipment Capital Reserve Fund Roadway and Infrastructure Capital Reserve Fund Revaluation Capital Reserve Fund Cemetery Capital Reserve Fund Police Small Equipment Capital Reserve Fund Town Clock Fund | \$150,000<br>\$55,000<br>\$100,000<br>\$140,000<br>\$100,000<br>\$30,000<br>\$10,000<br>\$10,000<br>\$5,000 |
|--|---|
|  | \$610,000   |

Recommended by the Board of Selectmen Recommended by the Budget Committee

**ARTICLE 6** – To see if the Town will vote to raise and appropriate the sum of \$320,000 to purchase a new Split body trash and recycling truck with accessories. This sum to come from 2021 Fund Balance/Surplus and no amount will be raised from taxation.

Recommended by the Board of Selectmen Recommended by the Budget Committee

**ARTICLE 7** – To see if the Town will vote to raise and appropriate the sum of \$87,000 to purchase a new 1 Ton truck and accessories and to authorize the withdrawal of a sum not to exceed \$87,000 from the Town Equipment Capital Reserve Fund.

Recommended by the Board of Selectmen Recommended by the Budget Committee

**ARTICLE 8** –. To see if the Town will vote to raise and appropriate the sum of \$19,000 to purchase a new Service body to be installed on a currently owned 1 Ton truck and to authorize the withdrawal of a sum not to exceed \$19,000 from the Town Equipment Capital Reserve Fund.

Recommended by the Board of Selectmen Recommended by the Budget Committee

ARTICLE 9 - To see if the Town will vote to appoint the Selectmen to act as agents to expend from the previously created Sidewalk Building & Repair Fund.

### ARTICLE 10 - By Petition

We the undersigned registered voters of Pembroke, New Hampshire, hereby petition the Board of Selectmen to include as a Warrant Article at the 2021 Annual Town meeting the following article:

### New Hampshire Resolution to Take Action on Climate Pollution

We the town of Pembroke hereby call upon our State and Federal elected representatives to enact carbon pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Pembroke's State Legislators, to the Governor of New Hampshire, to Pembroke's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Pembroke's Select Board, within 30 days of this vote.

ARTICLE 11 - To transact any other business that may legally come before said meeting.

| Given under our | hands and | seal this 16 | 6th day of <b>February</b> 2021.           |             |
|-----------------|-----------|--------------|--|-------------|
|                 |           |              | Ann Bond, Chairman                         |             |
|                 |           |              | Sandy Goulet, Vice Chairman                |             |
|                 |           |              | Michael Crockwell                          | <del></del> |
|                 |           |              | Richard Bean                               |             |
|                 | ·         |              | Karen Yeaton                               |             |
|                 |           |              | Board of Selectmen<br>Town of Pembroke, NH |             |
|                 |           |              |  |             |



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Pembroke

For the period beginning January 1, 2021 and ending December 31, 2021

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Position

Signature

This farm must be signed, scanned, and uploaded to the Municipal Tax Rate Selling Portal. <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please confact:
NH DRA Municipal and Propenty Division
(603) 230-5090
http://www.reyeaue.nh.gov/mun-prop/

117800 Fembroke 2021 NS-737 2002021 S-10:45 FM

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Appropriations

| Account            | Purpose                                      | Article | Actual Expenditures for period ending t211/2020 | Appropriations<br>for period ending<br>\$231/2620 | ppropriations for P<br>period ending<br>\$2/31/2621<br>(Recommended)   | ipgropriations for A<br>period ending<br>12/34/2021<br>(Not Recommended) | Apprepriations for Appropriations for Apprepriations for Appropriations for period ending period ending period ending period ending period ending 12/31/2023 12/31/2023 12/31/2023 (Recommended) (Recommended) (Recommended) | ppropriations for<br>period ending<br>12/3/12/02/5<br>Not Recommended |
|--------------------|--|---------|---|---|--|--|--|---|
| General Sovernment | conent                                       |         |   |   |  |  |  | ,   |
| 0966-0966          | Collective Sargaining                        |         | 20  | <b>5</b>  | 聯  | EU\$   | 躁  | \$  |
| 433433             | Exective                                     | 133     | \$331,852                                       | \$328,315   | \$330,720  | 82   | \$330,720  | U.S.  |
| 4146-4149          | Election, Registration, and Vital Statistics | 83      | \$155,450                                       | \$146,587   | \$.148,538   | B  | \$14R,536  | 0\$   |
| 4133-4151          | Financial Administration                     | 8       | \$53,782  | \$41,189  | \$42,574   | 政  | \$42,574   | G\$   |
| 4152               | Revaluation of Property                      | 52      | \$40,833  | \$82,000  | \$58,400   | 0\$  | \$56,400   | <b>9</b>  |
| 4153               | Legal Expense                                | 83      | 19E11Z#   | \$198,090   | \$75,000   | 8  | \$75,059   | Q\$   |
| 41554158           | Personnal Administration                     |         | D\$   | O\$   | 异  | 8  | 05   | 0\$   |
| 418141B3           | Planning and Zoning                          | 8       | \$203,626                                       | \$306,895   | \$311,021  | <b>B</b>   | \$31 f.D21   | 以   |
| 4194               | General Sovernment Buildings                 | 8       | \$123,488                                       | \$112,788   | \$115,623  | 8  | \$115,623  | <b>\$</b>   |
| 4185 :             | Cenetral                                     | 83      | \$20,950  | \$30,500  | COLUMN TO SECTION TO S | 畢  | \$30,708   | \$  |
| 4188               | Insurance                                    | £0      | \$\$35,819                                      | \$141,608   | \$147,584  | 8  | \$147,584  | 4   |
| 4183               | Advertising and Regional Association         | -       | 0\$   | 25  | <b>I</b> \$  |  | 10   | 异   |
| 4199               | Offier General Government                    |         | 0\$   | 25  | R  | B\$  | O.E  | <b>G</b>  |
|                    | General Sovernment Subletal                  |         | \$1,586,244                                     | \$4,269,885                                       | \$4,268,158  | ES.  | \$1,268,158  | #   |
| Public Safety      |  |         |   |   |  |  |  |   |
| 4210-4214          | Police                                       | 铅       | \$1,639,488                                     | \$1,665,750                                       | \$1,711,304  | es   | \$1,711,304  | G\$   |
| 4215-4219          | Ambulance                                    | 83      | \$221,974                                       | \$221,674   | \$283,383  | 9\$  | \$283,383  | <b>.</b>  |
| 4229-4229          |  | 13      | \$345,853                                       | \$367,905   | \$386,953  | <b>Q</b>   | E38,89E3   | D\$   |
| 4246-4249          | Building Inspection                          |         | et  | ex  | 5  | B.   | gr   | <b>9\$</b>  |
| 4280-4289          | Energency Managenesi                         | 8       | 986,83  | \$5,885   | \$5,885  | 25   | \$5,865  | <b>0\$</b>  |
| 4299               | Other (Incheding Communications)             | 133     | \$20,586  | +8+'6C\$  | \$28,648   | 8  | \$29,648   |   |
|                    | Public Safety Subtofal                       |         | £2,240,287                                      | \$2,280,978                                       | \$2,429,153  | <b>5</b>   | \$2,42 <u>9,</u> 153   | <b>*</b>  |
| portificial        | AirportiAห่าสมัดก ปีะกร้ะก                   |         |   |   |  |  | ***************************************  |   |
| 4301-4308          | Airport Operations                           |         | 20  | D\$   | 苯  |  | 25   |   |
|                    | AirportiAviation Center Subtotal             |         | 9\$   | 0\$   | <b>3</b>   | #  | \$   | <b>.</b>  |
|                    |  |         |   |   |  |  | ***************************************  |   |



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| *************************************** |   |   |             |   |  |  |  |  |
|---|---|---|-------------|---|--|--|--|--|
|   |   |   |             | *   | s'mandoeles  | Selectmen's  | Budget<br>Committee's  | Budget<br>Committee's  |
| Account                                 | asodina   | Article                                 |             | Appropriations<br>for period endings<br>12/3/12/028 | Appropriatoris for Appropriatoris for Appropriatoris for Appropriatoris for period ending period ending period ending period ending 1231/12021 1231/12021 [Asconnintated] [Asconnintated] [Asconnintated] [Asconnintated] [Asconnintated]  | Appropriations for representations for the propriate of t | period embing<br>period embing<br>12/8/12/023<br>(Recommended) | Appropriations for period ending 12/3/1/2021 (Nof Recommended) |
| Highways and Streets                    | of Sheets   |   |             |   |  |  |  |  |
| 4341                                    | Adiaisistation.   |   | 25          | E\$   | 115  | 25   | 9 <b>=</b>   | 15   |
| 4342                                    | Hárlmays and Sirects  | 8                                       | \$1,144,458 | \$1,235,561   | \$1,220,757  | 20\$   | \$1,220,767  | \$0  |
| 4313                                    | Bridges   |   | 20          | 5   | 20   | <b>B</b>   | 85   | R  |
| 43tB                                    | Street Legitary   | 環                                       | \$17,040    | \$18,060  | \$18,000   | S  | \$18,009   | P\$  |
| 4319                                    | Other   | 2                                       | \$24,918    | \$25,090  | \$25,000   | 8  | \$25,006   | 0\$  |
|   | Highways and Streets Subtotal   |   | ff.185,334  | \$4,278,561   | \$1,263,757  | \$   | \$1,263,767  | <b>Q</b>   |
| Sanitation                              |   |   |             |   |  |  |  |  |
| +321                                    | Administration  |   | 26          | 2   | <b>C\$</b>   | 碌  | 26   | <b>S</b>   |
| 4323                                    | Solid Waste Collection  | 8                                       | \$201,728   | \$291,990   | 5366,250   | <b>9</b>   | \$305,250  | 0\$  |
| 4324                                    | Sofd Waste Disposal   |   | 25          | 暴   | 5  | 25   | 83   | -  |
| 4325                                    | Solid Waste Oleanup   |   | 6\$         | 8   | 0\$  | G.   | 95   | <b>1</b> \$  |
| 4326-4329                               | Sewage Collection, Disposal and Other   |   | 25          | 20  | <b>15</b> ,  | <b>5</b>   | 25   | 0\$  |
|   | Sanitation Subtotal   |   | \$231,726   | \$291,000   | \$386,250  | ß  | \$306,250  | #  |
| rter Distril                            | yater Bistribution and Treatment  |   |             |   |  |  |  |  |
| 4331                                    | Administration  |   | 65          | \$0   | 0\$  | 2  | \$6  | 0\$  |
| 4332                                    | Water Services.   | -                                       | 8           | O.S.  | G  | <b>S</b>   | 20   | 25   |
| 4335-4338                               | Water Treatment, Conservation and Other   |   | 20          | 3   | 80   | 94   | 20   | 8  |
|   | Water Distribution and Treatment Subfotal   | *************************************** | 5           | 0\$   | in the second se | 3  | 0\$  | <b>©\$</b>   |
| triectric                               |   |   |             |   |  |  |  |  |
| 43614362                                | Administrations and Generation  |   | G\$         | <b>4</b>  | 8  | <b>S</b>   | 8  | <b>S</b>   |
| 4353                                    | Purchase Costs  |   | O.          | 显   | <b>1</b> 5   | 泉  | 9  | -  |
| 4354                                    | Electric Equipment Maintenance  |   | 9           | G.  | 9  | \$   | 25   | 2  |
| 4358                                    | Other Electric Costs.   |   | 20          | 霖   | D\$  | <b>05</b>  | 8\$  | D#   |
|   | Electric Subtotal   |   | 0\$         | 0\$   | <u>0</u>   | <b>3</b>   | 25   | \$   |
| danie Gereit                            | 1. Teaching described Salary Med. 754 George 12. 15. 17. 15. 17. 17. 15. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17 |   |             |   |  |  |  |  |



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Appropriations

| Health  4414 Pest Conbrol  4414 Pest Conbrol  44144 Pest Conbrol  4414442 Administration and Direct Assistance  4444444 Administration and Direct Assistance  444444 Verdor Payments and Other  4445-4445 Verdor Payments and Other  Culture and Recreation  4550-4559 Darks and Recreation  4550-4559 Uhray  4559 Conservation and Development  Conservation and Development  4611-4612 Recorrects  4612 Other Controvation  4614-4632 Redevelopment and Hushing  4614-4632 Redevelopment and Hushing   |                                 | Actual<br>Expenditures for<br>period ending | Appropriations for period ending | Selectments ppropriations for A period ending 1223172021 | Selections of Selections of Committees Appropriations for Appropriatio | Commuses S<br>ppropriations for P<br>period ending<br>12/31/2021 | Appropriations for period ending 1203/12027 |
|--|---------------------------------|---|----------------------------------|--|--|--|---|
| Administration  Pest Embrol  H459 Health Agencies  H442 Administration are integrated in | Article                         | 12/34/2020                                  | 122542020                        | [Recommended]  | Raconmundedj (Noi Recommunded)   | (Recommended)  | (Not Recommended)                           |
| Administration Pest Control   Pest Control   Health Agencies,   Dater Collare and Development afton and Development afton and Development afton and Development afton Other Conserval Other Conserval Other Conserval Administration and Development afton and Development afton and Development afton other Conserval Administration and Development afton and Development afton other Conserval Administration and Development afton and |                                 |   |                                  |  |  |  |   |
| Fest Combiol  Health Agencies  Hall Agencies  Der Callace an Deer Callace an Other Callace and Other Callace  | 8                               | £3,229                                      | \$3,380                          | \$3,380  | 珠  | \$3,380  | O\$ .                                       |
| Health Agencies Health Agencies Hintergovernment High Vendor Payment Hintergovernment High Vendor Payment History Health Sam Recea History Patriotic Purpos Patriotic Purpos Other Calluce an Other Calluce an Other Calluces Other Calluces Other Calluces History Health History Resources Other Calluces Other Calluces History His |                                 | 65  | 믔                                | 0\$  | D#   | 8\$  | D\$   |
| H2 Administration at Infanguerenment H2 Vendor Payment and Recreation H29 Parks and Recreation H29 Library Patriotic Purposs Differ Galluce an Other Calluce and Other Calluce an Other Calluce and Other Calluce an | and Other 03                    | BOD 1728                                    | \$21,000                         | 008,121  | est  | 5.2 f. 即G  | 65  |
| H42 Administration and Recreations and Recreation E29 Parks and Recreation E29 Library Patintic Purpos Dither Callace an Gate  | Health Subhotal                 | \$27,423                                    | \$24,380                         | \$24,388   | <b>p</b> \$  | \$24,380   |   |
| Ayment agencial Recessions of Purpose and Recession and American and A | SSET IN THE RESERVE             | \$35,483                                    | \$89,446                         | 101,081  |  | \$80,107   | D\$   |
| ayment d Recre lure an lopment selon a | Payments.                       | P\$   | 80                               | 5  | 0\$  | ă  | 0\$   |
| d Recre<br>Purpose<br>Jopmen<br>Jopmen<br>Jopment<br>C Devel   |                                 | 105   | <b>A</b>                         | 25   | <b>9</b>   | 65   |   |
| d Recre<br>Purposi<br>Jopmen<br>antion a<br>syment<br>c Devel  | Welfare Subtotal                | \$35,493                                    | \$89,446                         | \$90,107   | 8  | \$90,107   | <b>\$</b>                                   |
| 4520-4529 Parks and Recesation 4553-4559 Library 4589 Ofter Colbre and Recesation Conservation and Development 4511-4512 Administration and Purchasing of 1 4611-4632 Recentration Housing 4651-4633 Recentration Development  | -                               |   |                                  |  |  |  |   |
| 4558-4569         Library           4589         Pariotic Purposes           4589         Other Culture and Recoration           Conservation and Development         Culture and Recoration           4611-4612         Administration and Purchasing of Inservation           4631-4632         Redevelopment and Housing           4651-4639         Economic Development   | £0                              | \$24,12B                                    | \$31,633                         | \$34,683   | D\$  | \$34,B83   | 8   |
| 4583 Pariotic Purposes 4589 Other Culture and Recreation Culture and Recreation and Development 4511-4512 Administration and Purchasing of Administration and Purchasing of Administration and Purchasing of Administration and Purchasing 461-4632 Redevelopment and Housing  | 20                              | \$240,045                                   | \$246,563                        | \$252,049  | B  | \$252,049  | D#  |
| Conservation and Development  Conservation and Development  4611-4642 Admissration and Purchasing of I Admissration and Plant Admissration and Purchasing of I Admissration and Purchasing 4614-4632 Redevelopment and Housing 4651-4659 Economic Development  | <b>2</b> 3                      | 902\$                                       | \$200                            | \$200  | A  | \$200  | D\$   |
| Conservation and Development 4511-4642 Administration and Purchasing of I Resources 4610 Other Conservation 4631-4632 Redevelopment and Housing 4651-4659 Economic Development   | m (B)                           | 25  | \$6,053.                         | \$8,653  | 駯  | \$6.053  |   |
| Conservation and Development  4811-4842 Administration and Purchasing of t Resources  4872 Other Conservation  4834-4832 Redevelopment and Housing   | Culture and Restration Subtotal | \$274,323                                   | \$284,449                        | \$292,985  | D\$  | \$292,985  | <b>Ç</b>                                    |
| (812<br>(832<br>6932   | -                               |   |                                  |  |  |  |   |
| 1632<br>1839   | ing of Matural 113              | \$3,184                                     | 34,B00                           | \$4,500  |  | \$4,508  | EX.   |
| Redevelope<br>Economic D   |                                 | 88  | 2                                | 많  |  | 8\$  | \$0   |
|  | ß                               | 8   | <b>\$</b>                        | D\$  | 94   | 88   | 다   |
|  | 8                               | <b>6</b> 4                                  | 93E\$                            | 135E   | D\$  | \$350<br>\$350   | C\$   |
| Conservation and Development Sublocal  | Development Subtotal            | 43,184                                      | \$4,355                          | \$4,855  | <b>#</b>   | \$18,855   | D\$:  |

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Appropriations

|                         | ,                                     |         | Actual<br>Expenditures for<br>period ending | A<br>Apprepriations<br>for period ending | Necomens<br>ppropriations for A<br>period ending<br>1213:122021 | Selectments Selectments Committee's Appropriations for Appropriations | Committee's ppropriations for A person ending 12/3/12021 | Committee's<br>pprepriations for<br>period ending<br>129112021 |
|-------------------------|---------------------------------------|---------|---|--|---|---|--|--|
| Account                 | Purpase                               | Article |   | 12342020                                 | (Raconamended)  | Recommended (Not Recommended)   | (सबट्यकामध्यतिस्त) (                                     | (Not Reconnended)  |
| Debt Service            |                                       |         |   |  |   |   |  |  |
| 4711                    | Long Term Bands and Nobes - Principal | 招       | \$600,000                                   | Seuo, Deu                                | \$660,000   | <b>Q</b>  | \$900,008  |  |
| 4721                    | Long Ferri Bonds and Nobes - Interest | 63      | \$157,450                                   | \$157,450                                | \$135,400   | 20  | \$136,490  | <b>8</b>   |
| 4723                    | Tax Anticipation Notes - Interest     | 83      | 25  | 15                                       | 4   | 05  | <b>15</b>  | 26   |
| 4790-4799               | Offier Debt Service                   |         | C\$   | \$0                                      | <b>3</b> \$   | <b>G</b>  | 95   | 15°  |
| Candad Gallac           | Deht Service Buttotal                 |         | 854,157\$ ·                                 | 137.454                                  |   | <b>3</b>  | £735,404   | \$   |
| 4001                    | Land                                  |         | 25  | R  | 0\$   | 95  | BS   | 0\$  |
| 4982                    | Machinery, Vehicles, and Equipment    |         | \$251,736                                   | \$272,390                                | 30  | \$  | B2   | 8  |
| 4003                    | Bullengs                              |         | 5   | <b>*</b>                                 | 95  | 54  | P\$  | 8  |
| 4969                    | Improvements Office than Buildings    | 43      | \$452,858                                   | \$353,473                                | \$320,250   | 25  | \$320,259  | 吳  |
|                         | Capital Outlay Subhotal               |         | \$103,792                                   | \$625,B63                                | \$328,250   | 25  | \$320,250  | <b>3</b>   |
| Operating Transfers Out | usfers Out                            | -       |   |  |   |   |  |  |
| 4912                    | To Special Revenue Fund               |         | 85  | 8  | \$0   | 20  | <b>6</b> \$  | 8  |
| 4913                    | To Capital Projects Fund              |         | 24  | <b>\$</b> 0                              | 野   | 9   | 95   | W.   |
| 4814A                   | To Proprietary Fund - Aisport         |         | <b>9</b>                                    | <b>15</b>                                | 8\$   | <b>Q</b>  | 20   | ₩.   |
| 伽作                      | To Propaetary Fund - Electric         |         | 25  | 20\$                                     | 5   | 2   | 8  | D\$  |
| 4014S                   | To Proprietary Fund - Sewer           | 63      | \$1,077,694                                 | \$1,077,694                              | \$1,095,945   | 03  | \$1,005,045  | 85   |
| 4814W                   | To Praprietary Fund - Water           | 63      | \$900,772                                   | \$406,772                                | \$89,188\$  | 35  | \$881,88\$   | 85   |
| 49:18                   | To Mon-Expendable Took Funds          |         |   | 01                                       | <b>1</b>  | S   | £  | F  |
| 4349                    | To Agency Funds                       |         | D\$   | 20                                       | 幂   | 2   | 85   | R  |
|                         | Operating Transfers Out Subiotal      |         | 937,486,13                                  | \$4,594,466                              | \$1,977,544   | \$\$.   | \$1,977,64£  | D\$  |
| -                       | Total Operating Budget Appropriations |         |   |  | \$8,712,950   | \$  | \$8,712,950  | 8  |

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Special Warrant Articles

| Account Purpose Article  1915 To Capital Reserve Fund  1917 To Health Maintenance Trust Funds  1917 To Health Maintenance Trust Funds  1917 Machinery, Vehicles, and Equipment Purpose: Purchase 1 Ton  1902 Machinery, Vehicles, and Equipment Durpose: Service Budy  1915 To Caolal Reserve Fund Dis | Appropriations, for Appropriations for Appropriations for Appropriations for period ending the period ending the period ending the period of t | propriations for A             | A not special property                       | nnepnejafance for   |
|--|--|--------------------------------|--|---|
| Reserve Fund Sable Trast Fund Maintenance Trast Funds Webicles, and Equipment Vehicles, and Equipment Reserve Fund   | Recommended (Mai Recommended)  | 12/31/2021<br>(of Recommended) | period ending<br>12/31/2021<br>(Recommended) | period ending period ending 12/31/2021 (Tascommended) (Not the commended) |
| To Expendable Toust Fund To Health Mantienance Trust Funds Machinery, Vehicles, and Equipment Machinery, Vehicles, and Equipment To Capital Reserve fund   |  | S                              | 30   | 2   |
| To Health Maintenance Trust Funds Machinery, Vehicles, and Equipment Machinery, Vehicles, and Equipment To Capital Reserve fund  | ES   | 8                              | 0\$  |   |
| Machinery, Vehicles, and Equipment Machinery, Vehicles, and Equipment To Capital Reserve femd  |  | 8                              | 0.\$   | R.  |
| Machinery, Vehicles, and Equipment To Capital Reserves femd  | 000,522  | 95                             | \$87,000                                     | <b>\$</b>   |
| Machinery, Vehicles, and Equipment To Caolial Reserve Femd   |  |                                |  |   |
| To Caodal Reserve Fund   | 900'515  | <u> </u>                       | \$19,000                                     | 74  |
| Fore Ferral  |  |                                |  | -   |
|  | 000 014\$  | ()\$                           | \$610,000                                    | 2   |
| Purpose: Deposit into Capital reserve  |  |                                |  |   |
| Tefal Proposed Special Articles  | 080'9118'  | \$                             | 5716,000                                     | -   |

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Individual Warrant Articles

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|------|----------|
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| ee's<br>thr<br>021   | _     | 8                                  | G.           | 11,500    | \$42,249                 | \$1,508        | <b>S</b>   | \$55,000                                   | <b>3</b> 2          | \$100,249      | \$1000                          | 000                       | \$25,000                               | \$37,210                          | 2                                       | 210                                  |               | 34                            | \$250,000                        | \$120,251           | 3                     | 2                                 | 5   | <b>X</b>   | - R                            | 5                      |
|--|-------|------------------------------------|--------------|-----------|--------------------------|----------------|------------|--|---------------------|----------------|---------------------------------|---------------------------|--|-----------------------------------|---|--------------------------------------|---------------|-------------------------------|----------------------------------|---------------------|-----------------------|-----------------------------------|---|--|--------------------------------|------------------------|
| Budget Committee's<br>Estimated Revenues for<br>period ending 12/21/2021 |       |                                    |              | Ä         | \$42                     | 15             |            | \$\$\$                                     |                     | )01\$          |                                 | DOD'801*11\$              | ************************************** | £3                                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | \$1,463,210                          |               |                               | )EZ\$                            | \$130               |                       |                                   |   | destablisher statististististististististististististist |                                |                        |
| Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2624        |       | 0\$                                | 25           | \$1,500   | 842.248                  | \$1,500        | 8          | \$35,000                                   | 3                   | \$160,249      | 931 930                         | \$1,400,000               | \$25,000                               | \$37.216                          | 30                                      | \$1,463,210                          |               | <b>6</b> 5                    | \$259,000                        | \$12B,254           | Đ\$                   | 05                                | 9   | <b>G</b>   | <b>35</b>                      | 25                     |
| Actual Revenues for period ending (2/3/12020                             |       | D\$                                | U\$          | EE.7.38   | \$45,422                 | \$10,252       | 20         | \$64,401                                   | G#                  | \$124,813      | \$3.024                         | \$1,554,885               | \$108,925                              | \$42,969                          | 83                                      | \$1,796,059                          |               | \$104,537                     | \$258,925                        | \$186,238           | 器                     | S.                                | 8   | <b>S</b>   | 885'01.28                      | 25                     |
| Agide  |       |                                    |              | E         | 60                       | 8              |            | 8  |                     |                | 8                               | 60                        | 03                                     | 8                                 |   |                                      |               |                               | 8                                | 83                  |                       |                                   |   | ***************************************                  |                                |                        |
| Spurce   |       | Land Use Change Tax - General Fund | Resident Tax | Yield Tax | Payment in Lieu of Taxes | Excavation Tax | Ober Tares | Inferest and Penalties on Delinquent Taxes | Inventory Penallies | Taxes Subtotal | 2758 Fixenses, Fermes, and rees | Motor Vehicle Permit Fees | Đuiding Permits.                       | Offer Licenses, Pennils, and Fers | 3311-3319 From Federal Government       | Licenses, Permits, and Fees Subtotal |               | Municipal AidiShared Revenues | Meals and Rooms Tax Distribution | Highway Block Grant | Water Polketion Grant | Huszing and Community Development | State and Federal Forest Land Reinbursement | Flord Cantol Relations                                   | Office (Including Realmad Tax) | From Other Governments |
| Account  | Taxes | 3128                               | 3130         | 3136      | 3168                     | 3187           | 3139       | 3100                                       | 16891               |                | X750                            | DECE:                     | 3230                                   | 3290                              | 3311-3319                               |                                      | State Sources | 3351                          | 33,62                            | 3353                | 3354                  | 3355                              | 3356  | 3357   | 3358                           | 3378                   |

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| Source   Source   Article   1/2/31/2020  | nerind ending 12/31/2621 | Felimaint Reponder for   |
|--|--------------------------|--------------------------|
| em Bepartments B323,6  Egges Charges for Services Subtotal \$223,6  University of the Services Subtotal \$223,6  Investments B33 \$37.4  Investments B49,4  Investments   | Marine Samuel and the    | period ending 12/31/2021 |
| Charges for Services Subtotal   \$223,6  |                          |                          |
| Charges for Services Suttotal \$223,6  Figh Froperty 63 547,4  serviceds 63 547,4  serviceds 63 547,4  filers to Miscellaneous Revenues Subtotal 459,4  filers to Revenue Funds  Revenue Funds  Revenue Funds  Revenue Funds  Reserve (Offset) 03 51,977,8  se Funds: Sever (Offset) 03 51,977,8  se Funds: Water (Offset) 03 51,977,8  feeserve Funds  feeserv    | \$130,000                | \$130,080                |
| Charges for Services Subtotal \$123,6  Figh Froperty 613 \$147,4  servinents 013 \$147,4  servinents 013 \$147,4  filters tol  Revenue Funds  Rev | 8                        | *                        |
| His Froperty Ball Froperty Ball Froperty Ball Froperty Ball Miscellaneous Revenues Suitotal (1994, 1922, Ball Ball Ball Ball Ball Ball Ball Bal  | \$130,000                | \$130,000                |
| sety         633         547.44           Is         093         1872.03           Miscelfaneous Revenues Subtotal         \$152.03         \$152.03           Funds         \$2. Electric (Offset)         \$2. Electric (Offset)         \$3.1.137.8           St. Severy (Offset)         \$2. Severy (Offset)         \$3.1.137.8         \$3.908.7           St. Walter (Offset)         \$2. Severy (Offset)         \$3.508.2         \$3.508.2           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3.508.2           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset)         \$3. Severy (Offset)           Funds         \$3. Severy (Offset)         \$3. Severy (Offset) </td <td>٠</td> <td></td>  | ٠                        |                          |
| Interestination of Revenues Subtotal         459,4           Finds         \$1377.6           Funds         \$1377.6           S. Afront (Officet)         \$3,1377.6           S. Sewer (Officet)         \$3,1377.6           S. Value (Officet)         \$3,4377.6           Funds         \$1,407.6           Ind Operating Transfers in Substotal         \$2,389.6           Iern Bonds and Noies         \$2,389.6  | in .                     | <b>15</b>                |
| Miscrelfaneous Revenues Subtotal \$199.4  Funds  Funds  State (Offset)  State (    | \$50,000                 | \$50,000                 |
| Miscrelfaneous Revenues Suitotal   \$19, A   | 95                       | <b>S</b>                 |
| E Funds  Funds  5: Airport (Offset)  5: Electric (Offset)  6: Server (Offset)  6: Water (Offset)  7: Water (Offset)  7: Water (Offset)  8: Water (     | \$20,00\$                | \$50,001                 |
| Revenue Funds  Re Funds: Airport (Offset)  Re Funds: Electric (Offset)  Re Funds: Sever (Offset)  Re Funds: Sever (Offset)  Reserve Funds: Water (Offset)  Reserve Funds: Water (Offset)  Reserve Funds  Gr. 08  \$1906.7  Reserve Funds  Gr. 08  \$1906.7  Reserve Funds  It use The Bonds and Notes  It ong Term Bonds and Notes  Gr. 06  \$2,389.6  |                          |                          |
| to Funds: Airport (Offset)  se Funds: Airport (Offset)  se Funds: Electrice (Offset)  se Funds: Sewer (Offset)  se Funds: Water (Offset)  se Funds: Water (Offset)  descree Funds: Water (Offset)  descree Funds  descree Funds  descree Funds  statuciary Funds  statuciary Funds  lefon Funds  in four Funds  in four Funds Balance  Get, 66  funds Fund Balance  Get, 66  | <b>4</b>                 | 8                        |
| se Fonds: Airport (O'Rset) se Funds: Electric (O'Rset) se Funds: Sewer (O'Rset) se Funds: Sewer (O'Rset) se Funds: Water (O'Rset) se Funds: Water (O'Rset) de Fiduciary Funds selon Funds luterfund Operating Transfers in Substotal frong Term Bonds and Notes frong Term Bonds and Notes frong Term Bonds and Notes  | 2                        | B\$                      |
| ne Funds; Electric (Offset)  se Funds; Sewer (Offset)  a Funds: Sewer (Offset)  a Funds: Water (Offset)  descree Funds  descree Funds  descree Funds  feluciary Funds  liften Funds  i. Long Term Bonds and Notes  (08, 06)  | 95                       | 8                        |
| se Funds: Sewer (Offset) 03 \$1,077.6 ne Funds: Water (Offset) 03, 08 \$3000.7 Reserve Funds 07; 08 \$3000.7 d Fiduciary Funds life Funds Transfers in Subjected (\$2,389,6 if fund Term Bonds and Notes 06, 05  | 9                        | 2                        |
| ne Funds: Water (Offset) 63 \$906.7 Reserve Funds 67.08 \$389.5 d Faturiary Funds elson Funds Interfund Operating Transfers in Substotal \$2,289.6 i. Long Term Bonds and Notes from Fund Salance 68.06  | \$1,000.045              | \$1,086,945              |
| Asserve Funds  4 Fiduciary Funds  also in Funds  Interfund Operating Transfers in Subtotal  1. Long Term Bonds and Notes  1. Long Term Bonds and Notes  1. Long Term Bonds and Notes   | 382,1882                 | \$881,888                |
| of Fetuciary Funds elson Funds Interfund Operating Transfers in Subsotal Long Term Bonds and Notes Horn Fund Salance 08, 86  | \$108,000                | \$106,093                |
| elion Funds Interfund Operating Transfers in Subiotal (2,389,0 Long Term Bonds and Notes 08,06   | 202                      | *                        |
| Interfund Operating Transfers in Substotal \$2,3189,0<br>Long Term Bonds and Notes 08,06   | 05                       | 3                        |
| Long Tem Bonds and Notes<br>from Food Salance GS, 86   | \$2,083,644              | \$2,083,644              |
| Proceeds from Long Term Bonds and Notes Anount Voted from Fund Balance 08, 85  |                          |                          |
| Antoerit Voted from Fund Balance Ut, 26  | 0\$                      | 叔                        |
| THE PROPERTY OF THE PROPERTY O     | 0D0*868\$                | 090,069\$                |
| 1999 Fund Balance to Reduce Taxes. 03 \$500,000  | \$500,006                | \$90,003                 |
| Other Financing Sources Subtotal \$500,000   | \$1,430,000              | \$1,430,600              |
| Fotal Estimated Bevenues and Credito \$5,872,306   | \$5,627,355              | \$5,627,355              |

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Budget Summary

| Selectmen's Budget Committee's | 1202112021<br>1202112021 | (Recommended)     | \$8,712,950                     | \$716,000                | \$327,310                   | \$9,756,260          | \$5,627,355                                 | \$4,128,905                            |
|--------------------------------|--------------------------|-------------------|---------------------------------|--------------------------|-----------------------------|----------------------|---|--|
| Selectments                    | 1203/2027                | . (Resonantended) | 050,217,8\$                     | \$716,000                | 11E_T.T.21B                 | \$9,756,260          | \$5,627,355                                 | \$4,128,905                            |
|                                | ;                        | Item              | Operating Budget Appropriations | Special Warrant Articles | Individual Warrant Articles | Total Appropriations | Less Amount of Estimated Revenues & Credits | Estimated Amount of Taxes to be Raised |

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Supplemental Schedule

| \$10,658,346 | Maximum Allowable Appropriations Voted at Meeting:<br>{Line 1 + Line 4 + Line 11 + Line 12} |
|--------------|---|
| \$0          | 12. Bond Override (RSA 32:18-a), Amount Voted   |
| 7.0          | Andali Force of the Paculifications alighin quartence of lines of any Top                   |
| 98           | 11 Amount wried over escommended amount (Tilferance of ties 9 and 48)                       |
| 0\$          | 10. Voted Cost Items (Voted at Meeting)   |
| \$7,310      | 9. Recommended Cost Items (Prior to Meeting)  |
|              | Collective Bargaining Cost Hems:  |
| \$902,086    | 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                                |
| \$9,020,860  | 7. Anount Recommended, Less Exclusions (Line 1 less Line 6)                                 |
| \$735,400    | 6. Total Exclusions (Sum of Lines 2 through 5 above)  |
| 20           | 5. Mandatory Assessments  |
| 20           | 4. Capital outlays funded from Long-Term Bonds & Notes                                      |
| \$135,400    | 3. Interest Long-Term Bands & Notes   |
| \$600,000    | 2. Principat: Long-Term Bonds & Motes   |
|              | Less Exclusions;  |
| 18 30 KM     | T. lotal teconimended by shoget Commutee  |

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### 2021

# SCHOOL DISTRICT MEETING WARRANT

**AND** 

PROPOSED SCHOOL BUDGET

### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF PEMBROKE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at Pembroke Academy in said District on the 9th day of March, 2021 at 11:00 o'clock in the forenoon, to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose one (1) member of the School Board for the ensuing three years.
- 4. To choose a Treasurer for the ensuing year.

The polls are to open at 11:00 A.M. and will close not earlier than 7:00 P.M.

All other School District business to be conducted at the regular School District meeting as otherwise posted.

Given under our hands at said Pembroke this \_\_\_\_ day of February, 2021.

Andrew Camidge, Chair
Eugene Ganss
April Villani
Anny Manzini
Ann Bond
PEMBROKE SCHOOL BOARD

### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF PEMBROKE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

The Governing Body initially set the date for the Pembroke School District's annual meeting for Saturday, March 6, 2021 at 10:00 A.M., at Pembroke Academy. Pursuant to Emergency Order #83, the Pembroke School Board, in consultation with the District Moderator and Clerk, has determined that concerns exist for conducting the District's annual meeting in March 2021 due to the COVID-19 health emergency; therefore, the Board has determined that the Pembroke School District's annual meeting, shall be POSTPONED until MAY 1, 2021 at 10 A.M., at Pembroke Academy.

You are hereby notified to meet at Pembroke Academy in said District on the 1<sup>st</sup> day of May, 2021, at 10:00 A.M. in the Gymnasium to act upon the following subjects:

- 1. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.
- 2. To see if the Pembroke School District will vote to raise and appropriate the budget committee's recommended amount of twenty-seven million, four hundred seventy-four thousand, six hundred seventy-nine dollars (\$27,474,679) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles.

School Board Recommends Approval of \$27,474,679 [5-0] Budget Committee Recommends Approval of \$27,474,679 [6-4]

3. To see if the Pembroke School District will vote to approve the cost items set forth in the collective bargaining agreement reached between the Pembroke School Board and the Pembroke Support Staff Association for the 2021/22, 2022/23, and 2023/24 fiscal years, which calls for the following estimated increases in salaries and benefits at the current staffing level:

| 2021/22 | \$99,675 |
|---------|----------|
| 2022/23 | \$73,094 |
| 2023/24 | \$66,736 |

and further to raise and appropriate the sum of ninety-nine thousand, six hundred seventy-five dollars (\$99,675) for the 2021/22 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

School Board Recommends Approval [3-1]
Budget Committee Recommends Approval [8-2]

- 4. To see if the Pembroke School District, if Article #3 is defeated, will authorize the governing body to call one special meeting, at its option, to address Article #3 cost items only? (Majority vote)
- 5. To see if the Pembroke School District will vote to raise and appropriate the sum of fifteenthousand dollars (\$15,000) for the purpose of Fire Suppression Upgrades and authorize the withdrawal of said funds from the School Building Capital Reserve Fund, previously established, for these purposes.

School Board Recommends Approval [5-0]
Budget Committee Recommends Approval [8-2]

6. To see if the Pembroke School District will vote to establish a Vehicle Expendable Trust Fund under the provisions of RSA 198:20-c for the purpose of Purchasing, Replacing or Repairing School District Vehicles, to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in this fund, and further, to appoint the Pembroke School Board as agents to expend from this fund. (Majority vote required)

School Board Recommends Approval [5-0]

Budget Committee Does Not Recommend Approval [4-6]

7. To see if the Pembroke School District will, contingent upon the passage of Article 6, vote to raise and appropriate the sum of up to thirty-two thousand five hundred dollars (\$32,500), to be added to the Vehicle Expendable Trust Fund previously established. This sum to come from the June 30 unassigned fund balance available for transfer on July 1, 2021. No amount to be raised from taxation. (Majority vote required)

School Board Recommends Approval [5-0] Budget Committee Does Not Recommend Approval [3-7]

- 8. To choose Agents and Committees in relation to any subjects embraced in the Warrant.
- 9. To transact other business that may legally come before said meeting.

Given under our hands and seal this \_\_\_\_\_ day of February, 2021.

Andrew Camidge, Chair
Eugene Gauss
April Villani
Amy Manzelli
Ann Bond
PEMBROKE SCHOOL BOARD

A True Copy of Warrant - Attest

Andrew Camidge, Chair
Eugene Gauss
April Villani
Anny Manzelli
Ann Bond
PEMBROKE SCHOOL BOARD



MS-27 2021

## Proposed Budget

# Pembroke Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from:

| July 1, 2021 to June 30, 2022 | Form Due Date: 20 Days after the Annual Meeting | This form was posted with the warrant on: | SCHOOL BUDGET COMMITTEE CERTHEICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. |
|-------------------------------|---|---|--|
|                               |   | F   | Under penallies<br>of my belief it is l  |

Signature

Position

Name

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This form must be signed, scanned, and upbaded to the Municipal Tax Rafe Setting Portal. https://www.proptax.org/ For assistance please contact:
NH DRA Municipal and Property Division
(603) 238-5090
http://www.sevenue.nh.gov/mun-prop/

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2021 MS-27

Appropriations

|                        |  | 1       | Expenditores for<br>period enting | Appropriations<br>as Approved by<br>DRA for period | School Board's<br>Appropriations A<br>for period ending | Setrool Board's School Board's<br>Appropriations Appropriations for A<br>repeated ending period ending<br>6:30/2022 6:30/2022 | Bodget<br>Committee's<br>ppropriations for A<br>period ending<br>stanzantal  | Gudget Gomuittee's Cummittee's oppiations for Appropriations for period ending 6,3917022 6,3917022 |
|------------------------|--|---------|-----------------------------------|--|---|---|--|--|
| Аседин                 | Purpose                                    | Article | MANAGE                            | Ending 6(30)2021                                   | (Hecommended)   | (Hoconamanae) ind Keconamanae)  | fraction in the contract of th | FINE RECURIOSENDES   |
| Instruction            |  |         |                                   |  |   |   |  |  |
| 1100-1199              | Regular Programs                           | 23      | \$7,132,283                       | \$7,787,878  | \$7,552,847   | <b>G</b>  | \$7,552,047  | G.   |
| 1260-1299              | Special Programs                           | 검       | \$3,072,144                       | \$3,474,040  | \$3,817,631   | 异   | \$3,817,831  | 25   |
| 1300-1399              | Vocational Fregrams                        | 23      | \$627,638                         | £81,578,   | 188'959\$   | ď   | \$856,881  | O\$  |
| 1466-1499              | Offier Programs                            | 23      | \$383,007                         | \$497,041  | 81211218  |   | \$481,316  | C\$  |
| 1500-1599              | Кон-Ривис Реодганта                        | 23      | 65                                | <b>5</b>   | 04  | es  | 8  | <b>Q</b> \$  |
| 1690-1689              | AdultSentieuing Education Programs         | 23      | 85                                | 0\$  | 0\$   | 85  | 0\$  | <b>1</b> 0\$   |
| 1700-1793              | Community/kmint College Education Programs | ā       | 25                                | 88   | 0\$   | 25  | et   | <b>5</b>   |
| 1869-1869              | Community Service Programs                 |         | 01                                | 05   | 묽   | <b>S</b>  | 36   | 20   |
|                        | Instruction Subtotal                       |         | \$11,214,110                      | \$12,413,049                                       | \$12,507,575  | <b>8</b>  | \$12,507,675   | #  |
| Support Services       | Fices                                      |         |                                   |  |   |   | - detributes resident  |  |
| 2000-2199              | Stydent Support Services                   | 智       | \$1.130,257                       | \$1,178,957  | \$1,188,354   | 95  | \$1,188,354  | B.   |
| 2208-2298              | Instructional Staff Services               | 김       | \$321,477                         | \$379,835  | \$406,202   | 105   | \$406,262  | D#   |
|                        | Support Services Subbotal                  |         | \$1,451,734                       | \$1,557,992  | \$1,574,556   | **  | \$4,574,556  | #  |
| General Administration | Binistañon                                 |         |                                   |  |   |   |  |  |
| 0006-5000              | Collective Bargaining                      |         | eš                                | 9\$  | D\$   | \$  | 62   | D\$  |
| 2319 (840)             | School Board Contingency                   |         | <b>1</b>                          | D\$  | U\$   | es.   | 20   |  |
| 2310-2310              | Other School Board                         | Ø       | \$48,514                          | \$52,176   | \$62,185  | er.   | \$82,184   | <b>3</b>   |
|                        | General Administration Subtatal            |         | \$43,514                          | \$52,176   | \$52,161  | #   | \$62,161   | £.   |
|                        |  |         |                                   |  |   |   |  |  |

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| Account          | Рироке   | Article   | Expenditures for<br>period ending | Appropriations<br>as Approxectby<br>DRA for period<br>ending 6730/2021 | School Board's<br>Appropriations (<br>for period ending<br>6730/2022 | School Beard's<br>Apprepriations for P<br>period ending<br>630/2022<br>Mat Recommended | Budget Committee's Appropriations fur? period ending S30,20,22 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>63912022 |
|------------------|--|-----------|-----------------------------------|--|--|--|--|--|
| culine Ac        | Executive Administration                         |           |                                   |  |  |  |  |  |
| 2328 (310)       | SAU Management Services                          | 123       | \$682,781                         | \$873,384  | \$856,185  | ŝ  | \$886,185  | <b></b>  |
| 2320-2300        | All Other Administration                         |           | 25                                | <b>K</b>   | FF.  | <u> </u>   | 25   | 0%   |
| 2400-2400        | School Administration Service                    | 22        | \$1,437,738                       | \$1,456,818  | \$1,462,509  | 05   | \$1,482,500  |  |
| 2500-2598        | Business   |           | 8                                 | 0 <b>\$</b>  | ek.  | 20   | 95   | <u>.</u>   |
| 2809-2699        | Plant Operations and Maintenance                 | H2        | \$1,458,481                       | \$1,458,84B  | \$1,370,677  | 8  | \$1,370,677  | □\$  |
| 27,07,27,09      | Student Transportation                           | 23        | \$747,373                         | 579H,707   | \$839,983  | <b>G</b> \$  | \$830,963  | C\$  |
| 2805-2098        | Support Service, Central and Other               | 115       | \$8,346,188                       | \$7,236,517  | \$7,365,022  | ğ  | \$1,385,022  | GS.  |
|                  | Executive Administration Subtotal                |           | \$18,732.513                      | \$11,647,052   | \$14,724,347   | \$   | \$11,724,347   | 8  |
| -Instruct        | Hon-Instructional Services                       |           |                                   |  |  |  |  | í  |
| 3700             | र्राज्य Service Operalions                       | 42        | \$572,261                         | \$648,183  | \$721,351  | 05   | \$721,351  | <b>9</b>   |
| 3299             | Enterprise Operations                            |           | 8                                 | <b>R</b>   | 25   | ş  | a  | <b>1 1 1 1 1 1 1 1 1 1</b>   |
|                  | Non-Instructional Services Sublotal              |           | \$572,281                         | \$648,183  | \$121,354  | \$   | \$721,351  | 0.5  |
| illes Acı        | Facilities Arquisibon and Construction           |           |                                   |  |  |  |  |  |
| 4100             | Sile Acquistion                                  |           | 6\$                               | 2  | 8  | 95   | 8\$  | 9  |
| 4208             | Site Improvement                                 |           | 2                                 | 界  | Ę.   | .50  | 8  | 24   |
| 430E             | AnchitecturaliEngineering                        |           | O\$                               | <u>ş</u>   | 8\$  | 25   | 05   | C.S.   |
| 466              | Ederational Specification Development            |           | 9\$                               | <b>3</b>   | <b>S</b>   | g,   | 20   | 0\$  |
| 4568             | Building Acquisticon/Constructon                 |           | 8                                 | 9  | 8  | Ċ.   | 63\$   | 0\$  |
| 4556             | Building Improvement Services                    | <b>42</b> | \$74,337                          | 2  | 253  | 导  | ¥  | 04   |
| - THE            | Other Facilities Anguisition and Constantion     | 8         | \$1808,415                        | \$865,488  | \$684,858  | <b>S</b>   | \$564,858  | 98   |
| Officer Shellsus | Facilities Acquisition and Construction Sublotal |           | \$748,752                         | \$665,692  | \$564,3E3  | <b>5</b>   | \$664,863  | <b>Q</b>   |
| 5\$18            | Debt Service - Principal                         | 8         | \$45,000                          | \$45,000   | \$45,008   | 95   | 900°94\$   | <b>G\$</b>   |
| 5128             | Debt Service - Interest                          | 22        | \$5,850                           | 33,600   | \$1,356  | 05   | \$1,350  | U\$  |
|                  | Other Dutter Exhibited                           |           | ATH HER                           | 500 274  | ***************************************                              |  |  |  |

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| tions          | *************************************** |
|----------------|---|
| Appropriations |   |
| Appr           |   |
|                |   |

|   |                                       |         |   | Anococristions | School Board's | School Board's School Board's  | Committee's                                   | Committee's   |
|---|---------------------------------------|---------|---|----------------|----------------|--|---|---|
| Account                                 | əsadınd                               | Article | Expenditures for period ending G30/2628 | 4/             |                | for period ending period endin | period ending<br>530/2022<br>(Ritterminanded) | period ending period ending<br>G30/2022 6/30/2022<br>(RREcommended) (NOT Recommended) |
| Fund Transfers,                         | N                                     |         |   |                |                |  |   |   |
| 5228-5221                               | To Food Service                       | 82      | \$7,049                                 | 1900'85        | \$53,196       | 霹  | \$18.189                                      | 8   |
| 5222-5228                               | To Other Special Revenue              |         | 20                                      | 04             | 95             | <b>6</b> 7   | 16  | Ş   |
| 5230-5239                               | To Capital Projects                   |         | 2                                       | 暴              | 8              | 3  | 8   | 8   |
| 5254                                    | To Agency Funds.                      | 먾       | \$0                                     | <b>B</b>       | \$120,177      | <b>S</b>   | \$120,177                                     | 25  |
| 5399-5398                               | Intergovernmental Agency Allocation   |         | \$105,421                               | \$301,861      | <b>E</b> \$    | OS.  | 61  | O <b>\$</b>   |
| BBSK                                    | 9288 Supplemental Apprepriation       |         | C\$                                     | 25             | EIS.           | 聲  | 8\$   | O.S.  |
| 0992                                    | Dekit Appropriation                   |         | 25                                      | \$0            | 25             | ₽.   | <b>95</b>                                     | O\$   |
|   | Fund Transfers Subtotal               |         | \$108,470                               | \$184,851      | \$173,376      | 0\$  | \$173,376                                     | æ   |
| *************************************** | Zotal Operating Budget Appropriations |         |   |                | \$27,474,679   | 95   | \$27,474,679                                  | 0\$   |

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## 2021 MS-27

Special Warrant Articles

|         |  |  | School Board's                             | School Board's  | School Board's School Board's Committee's  | Committee's  |
|---------|--|--|--|---|--|--|
| tecount | Fugaze   | Article  | Appropriations for period ending 6730/2022 | propriations Appropriations for P<br>period ending period ending<br>63902022 63002022<br>[Exponential] (Fot Recomended) | dd   | opriations for Appenpriations for period ending period ending (\$130,2022) ESUE022 ESUE022 (Focommended) [Not Recommended) |
| 5254    | 525f To Capital Reserve Fund   | the design of the second secon | g.   | es  | 0\$  | D\$  |
| 5252    | 5252 To Expendable Tousf Fund  |  | G#   |   | S  | 먑  |
| 5253    | To Non-Expendable TrustiFund   |  | ₫\$  | B\$   | 돲  | 晃  |
| 689     | Building Improvement Services  | 刮  | \$15,000                                   | <b>G</b>  | \$15,000   | 0\$  |
|         |  | Parpose: To vote to raise and appropriate itsuda to some ito   |  |   |  |  |
| 5252    | To Expendable TrustsFiduciary Funds  | 90   | 120,000                                    | Ħ   | æ  | 520,000  |
|         |  | Perpose: To vota to establish a Vehiole Expendable Dust Fu   |  |   |  |  |
| 5252    | To Expendable Toustsiffictuolary Funds   |  | \$32,500                                   | 8\$   | O\$  | \$32,580   |
| ٠. ا    |  | Perpose: To vote to raise and appropriate fluids to its aided  |  |   |  |  |
| -       | Total Proposed Special Articles  | - Anticles   | \$67,500                                   | 0\$   | \$45,000   | \$52,500   |
| -       | The same of the sa |  |  | ***************************************   | minor commende de la companya de la commissión de la comm |  |

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Individual Warrant Articles

| 8  | \$39,675   | 3   | \$39,675                   | Total Popposed Individual Articles                         | godal Pages   |
|--|--|---|----------------------------|--|---|
| ALL CONTRACTOR OF THE CONTRACT | The second secon |   |                            | Purpose. To vote and approve the cost items for collective | ALIAN |
| 뮸  | \$50,075   | 88  | \$59,675                   | ED   | ODOR-COOK Collective Bargaining   |
| Glaf Recommended   | 6,59,2022<br>(Paccommended)  | 6:3017022 6:3017022 6:3012022 6:3017022 6:3017022 6:3017022 (Recommended) | 6i30i7022<br>(Recommended) | Article  | Ascount Purpose   |
| period ending  | period enting  | period ending   | tor period endian          |  |   |
| Appropriations for   | ppropriations for  | Appropriations for A  | Appropriations /           |  |   |
| Committee's  | Committee's  | School Board's  | School Board's             |  |   |



2021 MS-27

Revenues

|                |  |  | Kevised Hevenues              | School Board's                                  | Budget Committee's                             |
|----------------|--|--|-------------------------------|---|--|
| Account Source | Source                                 | Article  | for period ending<br>G30/2021 | Estimated Revenues for period ending \$130/2022 | Estimated Revenues for period ending 8/30/2022 |
| Local Sources  | Sacı                                   |  |                               |   | ***************************************        |
| 1308-134       | 130B-134B Fukiera                      | 20   | \$5,827,554                   | \$5,113,382                                     | \$8,113,392                                    |
| 1498-144       | 1400-1449 Transportation Fees          | 69   | DAO*94\$                      | \$5,000   | 35,000   |
| 1500-155       | 1500-1598 Eamings on investments       | 62   | 09£'8\$                       | 95,600  | 609,53   |
| 1600-1691      | 1600-1699 Food Service Sales           | 92   | \$217,270                     | \$367,001                                       | \$387,001                                      |
| 1700-179       | 1700-1798 Student Activities           | 02   | 31,060                        | \$500   | \$500  |
| 1900-189       | 1900-1899 Community Service Activalies |  | 0#                            | 92  | 2  |
| 1208-126       | 1208-1209 Officr Local Sources         | 62   | \$163,187                     | \$88,205  | \$88,205                                       |
|                |  | Local Sources Subtotal   | \$5,162,634                   | \$6,585,698                                     | \$6,581,698                                    |
| State Sources  | SSES                                   |  |                               |   |  |
| 3210           | Selvol Building Aid                    | 82   | \$220,213                     | XX4,156   | \$234,158                                      |
| 3215           | Kindergarben Building Aid              | THE PARTY OF THE P | <u> </u>                      | 13  | 8  |
| 3220           | Kindergarben Ald                       |  | 12                            | 88  | \$   |
| 3236           | Special Education Aid                  | 62   | \$70,680                      | \$17.218  | \$97,216                                       |
| 324G-324(      | 3240-3249 Yecational Aid               |  | 20                            | G.  | 2  |
| 3256           | Adult Education                        |  | <b>1</b>                      | C\$   | 8  |
| 3260           | Ohisa Nutrition                        | 92   | 0\$                           |   | **   |
| 3270           | Driver Education                       |  | 异                             | 3   | <b>*</b>                                       |
| 3220-329       | 3290-3298 Other State Sources          |  | 3                             | 8\$   | 8\$  |
|                |  | State Sources Sublacial  | \$299,873                     | EE:IES  | ELT. Heet                                      |

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## 2021 MS-27

| Account Source                                       |                                      |  |   |   |
|--|--------------------------------------|--|---|---|
|  | Article                              | for period ending<br>\$30/2021         | Estimated Revenues for period ending 630/2022 | Estimated Revenues for period ending \$30,20,22 |
| Federal Spurces                                      |                                      |  |   |   |
| 4188-4538 Federal Program Grants                     | 62                                   | \$304,201                              | \$304,201                                     | \$304,201                                       |
| 4540 Vocational Education                            |                                      | D\$                                    | D\$   | 24  |
| 4550 Adult Education                                 |                                      | 0\$                                    | 8   | 88  |
| 4560 CHAI Kutrilion                                  | 92                                   | \$231,978                              | \$242,6DI                                     | \$242,681                                       |
| 4578 Disabilities Programs                           | 20                                   | \$402,102                              | 402.102                                       | \$402,102                                       |
| 4533 Medicaid Distribution                           | 122                                  | \$5,890                                | 00836   | \$5,069   |
| 4599-4999 Other Federal Sources (non-4810)           |                                      |  | G.  | 篝   |
| 4810 Federal Forest Reserve                          |                                      | 0\$                                    | E\$   | 55  |
| 1  | Federal Sources Subsocial            | \$842,378                              | \$953.984                                     | \$08°838\$                                      |
| 5110-513F Sale of Bonds or Notes                     |                                      | <b>U\$</b>                             | 027<br>27                                     | \$  |
| 6140 Reimbansement Anlichation Notes                 | æs                                   | 20                                     | 8\$   | 24  |
| 5221 Transfer from Food Service Special Revenue Fund | eial Revenue Fund                    | O\$                                    | <b>聚</b>                                      | ***   |
| 5222 Transfer from Other Special Revenue Funds       | Jenue Funds                          | G\$                                    | R   | 53  |
| 5230 Transfer from Capital Project Funds             | ads                                  | <b>7</b>                               | =======================================       | <b>X</b>  |
| 5251 Transfer from Capital Reserve Funds             | unds 05                              | 060'BE\$                               | \$15.400                                      | 15.003<br>15.003                                |
| 6252 Fransfer from Expendable Trust Funds            | Funds                                | ************************************** | 25  |   |
| 8253 Transfer from Non-Expendable Teast Funds        | Farst Funds                          | 8                                      | D\$   | <b>3</b>  |
| 5380-5829 Other Financing Saurces                    | 02                                   | 090'L\$                                | 如1,14   | \$111,14B                                       |
| 1987 Supplemental Appropriation (Contra)             | ntra)                                | \$                                     | 0\$   | 2   |
| 6998 Amount Yoked from Fund Balance                  | to 07                                | <b>5</b>                               | \$32,500                                      | <b>55</b>                                       |
| 9908 Fund Balance to Reduce Taxes                    |                                      | 0\$                                    | 0\$   | 33  |
| Other Fin  | Other Financing Sources Subtotal     | \$37,000                               | \$158,646                                     | \$125,146                                       |
| Fotal Estimat  | Fotal Estimated Revenues and Credits | £7,441,883                             | \$8,025,621                                   | 17,983,121                                      |

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### 2021 MS-27

Supplemental Schedule

| \$30,348,289 | Maximum Allowable Appropriations Votet at Meeting:<br>(Line 1 + Line 8 + Line 11 + Line 12) |
|--------------|---|
| \$0          | 12. Bond Override (RSA 32:18-a), Amount Voted   |
| 03           | 11. Amount yoled over recommended amount (Difference of Lines 9 and 10)                     |
| 25           | 10. Voted Cast Items (Voted at Meeting)   |
| \$99,675     | 9. Recommended Cost Items (Prior to Meeting)  |
|              | Collective Bargaining Cost Items:   |
| \$2,758,935  | 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                                |
| \$27,589,354 | 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                                 |
| 8            | 6. Total Exclusions (Sum of Lines 2 through 5 above)  |
| 0\$          | 5. Mandatory Assessments  |
| 8            | 4. Capital oultays funded from Long-Term Bonds & Notes                                      |
| 8            | 3. Interest: Long-Term Bands & Notes  |
| <b>3</b> 50  | 2 Principat: Long-Term Bonds & Motes  |
|              | Less Exclusions:  |
| \$27,589,354 | 1. Total Recommended by Budget Committee  |

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### TOWN HALL AND OFFICES WILL BE CLOSED

New Year's Day - January 1, 2021

Martin Luther King/Civil Rights Day - January 18, 2021

Presidents' Day - February 15, 2021

Memorial Day - May 31, 2021

Independence Day (Observed) - July 5, 2021

Labor Day - September 6, 2021

Columbus Day - October 11, 2021

Veteran's Day - November 11, 2021

Thanksgiving - November 25 & 25, 2021

Christmas - (Observed) December 24, 2021

| Regular Pickup Date        | Holiday                        |                                   | Holiday Pickup Date                   |
|----------------------------|--------------------------------|-----------------------------------|---------------------------------------|
| MON 01/18/21               | MLK Jr./Civil Rights Day       |                                   | TUES 01/19/21                         |
| MON 02/15/21               | President's Day                |                                   | TUES 02/16/21                         |
| MON 05/31/21               | Memorial Day                   |                                   | TUES 06/01/21                         |
| MON 07/05/21               | Independence Day<br>(Observed) |                                   | TUES 07/06/21                         |
| MON 09/06/21               | Lab                            | or Day                            | TUES 09/07/21                         |
| MON 10/11/21               | Colum                          | nbus Day                          | TUES 10/12/21                         |
| THUR 11/11/21              | Veter                          | an's Day                          | FRI 11/12/21                          |
|                            |                                |                                   | (Double - THUR & FRI                  |
| THUR 11/25/21              | I hanks                        | giving Day                        | FRI 11/26/21                          |
| FRI 11/26/21               | Day After                      | Thanksgiving                      | FRI 11/26/21<br>(Double - THUR & FRI) |
|                            | -                              | w <u></u>                         | THUR 12/23/21                         |
| FRI 12/24/21               | Christmas Day                  |                                   | (Double – THUR & FRI)                 |
|                            |                                |                                   | THUR 12/30/21                         |
| FRI 12/31/21               | New Year's Day                 |                                   | Double - THUR & FRI)                  |
| MON 01/17/22               | MLK Jr./Civil Rights Day       |                                   | TUES 01/18/22                         |
| MON 02/21/22               | President's Day                |                                   | TUES 02/22/22                         |
| 2021 P<br>Your Trash Picku |                                | oring Cleanup<br>Your S           | Schedule<br>Spring Cleanup Week       |
| Monday                     |                                | April 19 through April 23         |                                       |
| Wednesday                  |                                | April 19 through April 23         |                                       |
| Thursday                   |                                | April 26 through April 30         |                                       |
| Friday                     |                                | April 26 through April 30         |                                       |
|                            |                                |                                   |                                       |
|                            |                                | ut at the beginni                 |                                       |
| *Feel free to              | cut this schedu                | le out and keep t                 | for your reference                    |
| H/                         |                                | STE COLLECTIO<br>er 11, 2021(TBD) | N DAY                                 |
| 2021 P                     | embroke Tra                    | ansfer Station                    | Closings                              |
|                            |                                | y (August 28, 20                  |                                       |
| T                          | ransfer Station                | (December 25,                     | 2021)                                 |
|                            | Transfer Statio                | on (January 1, 20                 | )22)                                  |

