

### TOWN OF PEMBROKE

### MUNICIPAL NEWSLETTER

Town Hall 603-485-4747 / Website pembroke-nh.com 2024 TOWN AND SCHOOL MEETING INFORMATION



SCHOOL DISTRICT MEETING Saturday March 9, 2024 10:00 AM Pembroke Academy Auditorium

### **TOWN AND SCHOOL ELECTIONS**

Tuesday March 12, 2024 11:00 AM - 7:00 PM Pembroke Academy Gymnasium





TOWN MEETING
Saturday March 16, 2024 10:00 AM
Pembroke Academy Auditorium

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- □ Curbside Pickup Schedule
- Dog Licensing

### 2024 TOWN MEETING WARRANT TOWN OF PEMBROKE, NH

To the inhabitants of the Town of Pembroke in the County of Merrimack in said State qualified to vote in town affairs. Voters are hereby notified to meet at the Pembroke Academy Gymnasium at 209 Academy Road in Pembroke, NH on Tuesday March 12, 2024 from 11:00 a.m. until 7:00 p.m. for the casting of ballots. Voters are further notified to meet at Pembroke Academy Auditorium at 209 Academy Road in Pembroke, NH on Saturday March 16, 2024, at 10:00 a.m., to discuss, amend and act upon the following articles, proposed 2024 budget and all other matters to come before the meeting.

### MARCH 12, 2024 – FIRST SESSION OF ANNUAL TOWN MEETING (Official Ballot Voting)

### ARTICLE 1 - To choose all necessary officers for the ensuing year.

| OFFICE                      | TERM/Years |
|-----------------------------|------------|
| Town Clerk                  | 1 yr       |
| Treasurer                   | 1 yr       |
| Moderator                   | 2 yrs      |
| Selectman                   | 3 yrs      |
| Sewer Commissioner          | 3 yrs      |
| Sewer Commissioner          | 2 yrs      |
| Water Commissioner          | 5 yrs      |
| Library Trustee             | 1 yr       |
| Library Trustee             | 3 yrs      |
| Trust Fund Trustee          | 3 yrs      |
| Supervisor of the Checklist | 6 yrs      |

### ARTICLE 2 - AMEND ZONING ORDINANCE

### **Amendment #1**

Are you in favor of the adoption of Amendment #1, as proposed by the Planning Board, for the Pembroke Zoning Ordinance as follows: amend Article VIII, Signs to remove content-based regulations in accordance with the 2014 Supreme Court ruling on content-neutrality as it relates to the first amendment, reformat the Ordinance to be user-friendly, and amend 143-28.G. Minor Home Business, §143-29.G. Major Home Business, §143-30.1.D.(5) Office Conversion, and §143-42.F. Commercial Kennels as they relate to signs and content-neutrality. No substantive changes are proposed to the regulations?

The purpose of Amendment #1 is to comply with a 2014 Supreme Court ruling on first amendment rights relative to the Zoning Ordinance and to improve the formatting of the Sign Ordinance. No substantive changes are included in this amendment.

### **Amendment #2**

Are you in favor of the adoption of Amendment #2, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend Article VIII, Signs to allow off-premise signs in the B1, B2, and LO Districts by special exception of the Zoning Board?

The purpose of Amendment #2 is to allow off-premises signs in the B1, B2, and LO Districts

### by special exception where they are currently prohibited.

### Amendment #3

Are you in favor of the adoption of Amendment #3, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend Article VIII, Signs to allow signs to cover window sills and architectural molding?

The purpose of Amendment #3 is to allow signs to cover window sills and architectural molding, which is currently prohibited.

### **Amendment #4**

Are you in favor of the adoption of Amendment #4, as proposed by the Planning Board, for the Pembroke Zoning Ordinance as follows: amend §143-8, Definitions and §143-69, Floodplain Development District as necessary to comply with requirements of the National Flood Insurance Program?

The purpose of Amendment #4 is to adopt FEMA-mandated amendments to remain in compliance with the National Flood Insurance Program.

### **Amendment #5**

Are you in favor of the adoption of Amendment #5, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to amend the provisions regarding Manufactured Housing Parks by inserting proper references to the Table of Dimensional and Density Standards, which was updated last year?

The purpose of Amendment #5 is a clean-up item to update a reference to the Table of Dimensional and Density Standards, which was reformatted last year.

### **Amendment #6**

Are you in favor of the adoption of Amendment #6, as proposed by the Planning Board, for the Pembroke Zoning Ordinance to remove from the purposes of the Wetlands Protection District the purpose of "encouraging uses that can be appropriately and safely located in wetland areas"?

The purpose of Amendment #6 is to clarify that uses in the wetlands are not encouraged, as identified in the 2020 Pembroke Master Plan.

### MARCH 16, 2024 – SECOND SESSION OF ANNUAL TOWN MEETING (Deliberative)

ARTICLE 3 - To see if the town will vote to raise and appropriate the sum of \$152,000 (gross budget) to defray the cost for the purpose of performing a stormwater infrastructure project for Memorial Park drainage improvements phase 2 and associated MS 4 requirements, and to authorize the issuance of not more than \$152,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further, to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and, to further authorize the Board of Selectmen to offset a portion of said appropriation by applying for and expending Clean Water State Revolving Funds (CWSRF) loan funds. Repayment of the loan funds will include up to 100% forgiveness of loan principal in an amount up to \$110,400. (3/5 ballot vote required)

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 10-0

**ARTICLE 4-** To see if the Town will vote to raise and appropriate the sum of \$730,402 to purchase a new EV refuse truck with accessories and to further authorize the transfer of a sum not to exceed \$100,000 from the Town Equipment Capital Reserve Fund to cover the Towns cost of 5%. The Town of Pembroke has applied for a grant through the State of NH DES which will provide approximately 95% reimbursement of the total cost. These funds are being made available as part of grant that was obtained by the State from the Volkswagen Environmental Mitigation Trust Fund/Granite State Clean Fleets. This warrant article is contingent upon receiving the funding from the State.

Recommended by the Board of Selectmen 4-0 Recommended by the Budget Committee 10-0

ARTICLE 5 – To see if the Town will vote to establish a Pembroke EMS Ambulance Fund pursuant to RSA 31:95-h I (b) to continue providing ambulance services for the Town of Pembroke. The money received from fees and charges for EMS/Ambulance services, shall be allowed to accumulate from year to year and shall not be part of the Town's General Fund unreserved fund balances. All expenditures related to this fund shall be for payroll and operational expenses associated with continuing to provide an ambulance service to the community. The Town Treasurer shall have custody of all monies in the fund, and shall pay out the same only upon the order of the Board of Selectmen, and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created. This fund will replace the Tri Town EMS Intermunicipal fund that was created in March 17, 2012 which will be dissolved due to the Town of Allenstown cancelling the intermunicipal agreement/contract for joint ambulance services with Pembroke which is effective July 1, 2024. Any funds remaining in the previously established fund from 2012 will not be transferred to either Town until the dissolution is complete and the financial records have been audited by a certified public accounting firm.

Recommended by the Board of Selectmen 5-0

ARTICLE 6 – Shall the town Vote to Modify Chapter 138, Article IV of the Pembroke Town Code, entitled Elderly Exemptions under the provisions of RSA 72:39-a for elderly exemption from property tax in Pembroke, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years, \$47,250; for a person 75 years of age up to 79 years, \$87,750; for a person 80 years of age or older \$168,750. To qualify, the person must have been a New Hampshire resident for at least the last 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least the last 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$28,407 or, if married, a combined net income of less than \$40,667; and own net assets not in excess of \$45,000 excluding the value of the person's residence.

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 10-0

**ARTICLE 7** – To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$11,624,396 for the 2024 municipal operating budget, not including appropriations by special warrant articles and other appropriations voted separately.

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 10-0

**ARTICLE 8** – To see if the Town will vote to raise and appropriate the sum of \$845,500 to be deposited into the following Capital Reserve Funds established as indicated below:

| Town Equipment Capital Reserve Fund Police Cruiser Capital Reserve Fund Municipal Facilities Capital Reserve Fund Fire Major Equipment Capital Reserve Fund Fire Small Equipment Capital Reserve Fund Roadway and Infrastructure Capital Reserve Fund Revaluation Capital Reserve Fund Cemetery Capital Reserve Fund Ambulance Repl./Equip. Cap. Res. Fund. Recreation Capital Reserve Fund | \$\$\$\$\$\$\$\$\$\$\$\$ | 275,00<br>65,00<br>75,00<br>162,00<br>40,00<br>50,00<br>30,00<br>10,00<br>10,00 | 0<br>0<br>0<br>0<br>0<br>0<br>0 |
|---|--------------------------|---|---------------------------------|
| Town Clock Fund   | \$<br>\$                 | 10,00<br>7,50   |                                 |
|   | \$                       | 345,50  | 0                               |

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 8-2

**ARTICLE 9** – To see if the Town will vote to raise and appropriate the sum of \$60,250 to purchase a new Hot Patcher and accessories for the Public Works Department which is used to patch pot holes and to fund this appropriation by authorizing the withdrawal of a sum not to exceed \$60,250 from the Town Equipment Capital Reserve Fund.

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 10-0

**ARTICLE 10** – To see if the Town will vote to raise and appropriate the sum of \$54,850 to purchase a new Police Cruiser and accessories and to fund this appropriation by authorizing the withdrawal of a sum not to exceed \$54,850 from the Police Cruiser Capital Reserve Fund.

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 9-1

**ARTICLE 11** – To see if the Town will vote to raise and appropriate the sum of \$5,000 to purchase a video surveillance System for Memorial Park and to fund this appropriation by authorizing the withdrawal of a sum not to exceed \$5,000 from the Recreation Capital Reserve Fund.

Recommended by the Board of Selectmen 5-0 Recommended by the Budget Committee 10-0

**ARTICLE 12** – To accept the reports of all boards, committees, auditors and commissions as printed in the 2023 Town report and to transact any other business that may legally come before said meeting.

| Given under our hands and seal this | day of <b>February</b> 2024.               |
|-------------------------------------|--|
|                                     |  |
|                                     | Karen Yeaton, Chairman                     |
|                                     | Sandy Goulet, Vice Chairman                |
|                                     | Richard Bean                               |
|                                     | Peter Gagyi                                |
|                                     | Richard Frederickson                       |
|                                     | Board of Selectmen<br>Town of Pembroke, NH |

### TOWN MEETING WARRANT FOR PEMBROKE, NEW HAMPSHIRE

### **Posting Certification**

| and for the purpose within mentioned, b | the inhabitants within named, to meet at the time the time of the attached Warra and Pembroke Academy on the day of the attached warranger. | ant at the |
|---|---|------------|
|   | Karen Yeaton, Chairman  |            |
|   | Sandy Goulet, Vice Chairman   |            |
| •                                       | Richard Bean  |            |
|   | Peter Gagyi   |            |
|   | Richard Frederickson  |            |

Board of Selectmen Town of Pembroke, NH



### 2024 MS-737

### **Proposed Budget**

### **Pembroke**

For the period beginning January 1, 2024 and ending December 31, 2024 Form Due Date: 20 Days after the Annual Meeting This form was posted with the warrant on:

| DUDGET | COMMITTEE | CEDTIESCA | TION |
|--------|-----------|-----------|------|

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name   | Position   | Signature  |
|--|--|--|
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



### 2024 MS-737

|               |  |  |   |   | ~~~~~                       |                    |  |     |
|---------------|--|--|---|---|-----------------------------|--------------------|--|-----|
| Account       | Purpose                                      | Article  | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | period ending<br>12/31/2024 | Appropriations for | Appropriations for period ending<br>12/31/2024 |     |
| General Gov   | emment                                       | THE RESERVE OF THE PARTY OF THE |   |   |                             |                    |  |     |
| 4130          | Executive                                    | 07   | \$383,805   | \$409,484   | \$423,702                   | \$0                | \$423,702                                      | \$0 |
| 4140          | Election, Registration, and Vital Statistics | 07   | \$214,052   | \$224,968   | \$255,088                   | \$0                | \$255,088                                      | \$0 |
| 4150          | Financial Administration                     | 07   | \$41,599  | \$47,395  | \$49,193                    | \$0                | \$49,193                                       | \$0 |
| 4152          | Property Assessment                          | 07   | \$77,800  | \$61,000  | \$65,000                    | \$0                | \$65,000                                       | \$0 |
| 4153          | Legal Expense                                | 07   | \$34,104  | \$75,000  | \$55,000                    | \$0                | \$55,000                                       | \$0 |
| 4155          | Personnel Administration                     |  | \$0   | \$0   | \$0                         | \$0                | \$0  | \$0 |
| 4191          | Planning and Zoning                          | 07   | \$299,840   | \$309,499   | \$334,304                   | \$0                | \$334,304                                      | \$0 |
| 4194          | General Government Buildings                 | 07   | \$119,619   | \$132,345   | \$131,058                   | \$0                | \$131,058                                      | \$0 |
| 4195          | Cemeleries                                   | 07   | \$36,752  | \$37,830  | \$40,180                    | \$0                | \$40,180                                       | \$0 |
| 4196          | Insurance Not Otherwise Allocated            | 07   | \$154,797   | \$156,798   | \$185,088                   | \$0                | \$185,088                                      | \$0 |
| 4197          | Advertising and Regional Associations        | erakti kokoli irrao orantilai akeraktisti a  | \$0   | \$0   | \$0                         | \$0                | \$0  | \$0 |
| 4198          | Contingency                                  |  | \$0   | \$0   | \$0                         | \$0                | \$0  | \$0 |
| 4199          | Other General Government                     |  | \$0   | \$0   | \$0                         | \$0                | \$0  | \$0 |
|               | General Government Subtol                    | al   | \$1,362,368   | \$1,454,319                                       | \$1,538,613                 | \$0                | \$1,538,613                                    | \$0 |
| Public Safety | v  |  |   |   |                             |                    |  |     |
| 4210          | Police                                       | 07   | \$1,651,325   | \$2,022,950                                       | \$2,226,591                 | \$0                | \$2,226,591                                    | \$0 |
| 4215          | Ambulances                                   | 07   | <b>\$1</b> 49,358   | \$149,356   | \$658,788                   | \$0                | \$658,788                                      | \$0 |
| 4220          | Fire   | 07   | \$336,006   | \$437,172   | \$444,669                   | \$0                | \$444,669                                      | \$0 |
| 4240          | Building Inspection                          |  | \$0   | \$0   | \$0                         | \$0                | \$0  | \$0 |
| 4290          | Emergency Management                         | 07   | \$3,589   | \$5,880   | \$5,880                     | \$0                | \$5,880  | \$0 |
| 4299          | Other Public Safety                          | 07   | \$29,639  | \$29,984  | \$29,984                    | \$0                | \$29,984                                       | \$0 |
|               | Public Safety Subtot                         | al   | \$2,169,917   | \$2,645,344                                       | \$3,365,912                 | \$0                | \$3,365,912                                    | \$0 |



### 2024 MS-737

| ACTIVATION OF THE PROPERTY. |                                     |                                  | , thbith  | 114110170   |                             |                    |                             |     |
|-----------------------------|-------------------------------------|----------------------------------|---|---|-----------------------------|--------------------|-----------------------------|-----|
| Account                     | Purpose                             | Article                          | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | period anding<br>12/31/2024 | Appropriations for | period ending<br>12/31/2024 |     |
| Airport/Avia                | ation Center                        |                                  |   |   |                             |                    |                             |     |
| 4301                        | Airport Administration              |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4302                        | Airport Operations                  |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4309                        | Other Airport                       |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
|                             | Airport/Aviation Center Subtotal    |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| Highways a                  | nd Streets                          |                                  |   |   |                             |                    |                             |     |
| 4311                        | Highway Administration              |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4312                        | Highways and Streets                | 07                               | \$1,292,513   | \$1,334,346                                       | \$1,468,861                 | \$0                | \$1,468,861                 | \$0 |
| 4313                        | Bridges                             | <u> </u>                         | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4316                        | Street Lighting                     | 07                               | \$12,404  | \$19,000  | \$19,000                    | \$0                | \$19,000                    | \$0 |
| 4319                        | Other Highway, Streets, and Bridges | 07                               | \$2,707   | \$25,000  | \$15,000                    | \$0                | \$15,000                    | \$0 |
|                             | Highways and Streets Subtolal       |                                  | \$1,307,624   | \$1,378,346                                       | \$1,502,861                 | \$0                | \$1,502,861                 | \$0 |
| Sanitation                  |                                     |                                  |   |   | ,                           |                    |                             |     |
| 4321                        | Sanitation Administration           |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4323                        | Solid Waste Collection              | 07                               | \$390,334   | \$472,250   | \$495,500                   | \$0                | \$495,500                   | \$0 |
| 4324                        | Solid Waste Disposal                |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4325                        | Solid Waste Facilities Clean-Up     |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4326                        | Sewage Collection and Disposal      |                                  | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
| 4329                        | Other Sanitation                    | name A Contrate construction (A) | \$0   | \$0   | \$0                         | \$0                | \$0                         | \$0 |
|                             | Sanilation Subtotal                 | hanka/                           | \$390,334   | \$472,250   | \$495,500                   | \$0                | \$495,500                   | \$0 |
|                             |                                     |                                  |   |   |                             |                    |                             |     |



### 2024 MS-737

|              |   |                                     |   | ilutions   |   |  |                             |  |
|--------------|---|-------------------------------------|---|--|---|--|-----------------------------|--|
|              |   |                                     | A = 6=1   |  | Selectmen's                             |  | Budget<br>Committee's       | Budget<br>Committee's  |
| Account      | Purpose                                   | Article                             | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023  | period ending<br>12/31/2024             | Appropriations for A<br>period ending<br>12/31/2024<br>(Not Recommended) | period ending<br>12/31/2024 | Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
| Water Distri | bution and Treatment                      |                                     |   | AND THE PARTY OF T | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |  |                             |  |
| 4331         | Water Administration                      | ote transit dialiticati de mendamen | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4332         | Waler Services                            |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4335         | Water Treatment                           | angrigo grandeman gerandus y de     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4338         | Water Conservation                        |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4339         | Other Water                               | omenicamental practice, com         | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
|              | Water Distribution and Treatment Subtotal |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| Electric     |   |                                     |   |  |   |  |                             |  |
| 4351         | Electric Administration                   | and the second second               | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4352         | Generation                                |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4353         | Purchase Costs                            |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4354         | Electric Equipment Maintenance            |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4359         | Other Electric Costs                      |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
|              | Electric Subtotal                         |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| Health       |   |                                     |   |  |   |  |                             |  |
| 4411         | Health Administration                     | 07                                  | \$3,229   | \$3,380  | \$3,380                                 | \$0  | \$3,380                     | \$0  |
| 4414         | Pest Control                              |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
| 4415         | Health Agencies and Hospitals             | 07                                  | \$21,000  | \$21,000   | \$21,000                                | \$0  | \$21,000                    | \$0  |
| 4419         | Other Health                              |                                     | \$0   | \$0  | \$0                                     | \$0  | \$0                         | \$0  |
|              | Health Subtotal                           |                                     | \$24,229  | \$24,380   | \$24,380                                | \$0  | \$24,380                    | \$0  |



### 2024 MS-737

|              |  |                                 | Johnston  | HallUHS   |   |   |  |   |
|--------------|--|---------------------------------|---|---|---|---|--|---|
| Account      | Purpose                                  | Article                         | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | period ending<br>12/31/2024             | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Not Recommended) | period ending<br>12/31/2024                              | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
| Welfare      |  | M-Time to consensus             |   |   | *************************************** | namen anna sy amenina sa propriato A.V. adalah di Andro kri and a Ali ankil anna sa an  | normal version es e ver limina a acommon a versionamente |   |
| 4441         | Welfare Administration                   | 07                              | \$61,348  | \$94,295  | \$42,534                                | \$0   | \$42,534   | \$0   |
| 4442         | Direct Assistance                        | 07                              | \$0   | \$0   | \$55,000                                | \$0   | \$55,000   | \$0   |
| 4444         | Intergovernmental Welfare Payments       |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4445         | Vendor Payments                          | ******************************* | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4449         | Other Welfare                            |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
|              | Welfare Subtotal                         |                                 | \$61,348  | \$94,295  | \$97,534                                | \$0   | \$97,534   | \$0   |
| Culture and  | Recreation                               |                                 |   |   |   |   |  |   |
| 4520         | Parks and Recreation                     | 07                              | \$31,962  | \$36,214  | \$35,183                                | , \$0   | \$35,183   | \$0   |
| 4550         | Library                                  | 07                              | \$276,288   | \$276,288   | \$326,804                               | \$0   | \$326,804  | \$0   |
| 4583         | Patriotic Purposes                       | 07                              | \$500   | \$500   | \$500                                   | \$0   | \$500  | \$0   |
| 4589         | Other Culture and Recreation             | 07                              | \$5,523   | \$7,089   | \$7,089                                 | \$0   | \$7,089  | \$0   |
|              | Culture and Recreation Subtotal          |                                 | \$314,273   | \$320,091   | \$369,576                               | \$0   | \$369,576  | \$0   |
| Conservation | on and Development                       |                                 |   |   |   |   |  |   |
| 4611         | Conservation Administation               | 07                              | \$6,464   | \$7,000   | \$7,000                                 | \$0   | \$7,000  | \$0   |
| 4612         | Purchase of Natural Resources            |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4619         | Other Conservation                       |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4631         | Redevelopment and Housing Administration |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4632         | Other Redevelopment and Housing          | na.marannonanathonriilimite     | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4651         | Economic Development Administration      |                                 | \$0   | \$0   | \$0                                     | \$0   | \$0  | \$0   |
| 4652         | Economic Development                     | 07                              | \$0   | \$0   | \$355                                   | \$0   | \$355  | \$0   |
| 4659         | Other Economic Development               |                                 | \$0   | \$355   | \$0                                     | \$0   | \$0  | \$0   |
|              | Conservation and Development Subtotal    |                                 | \$6,464   | \$7,355   | \$7,355                                 | \$0   | \$7,355  | \$0   |



### 2024 MS-737

| Account       | Purpose   | Article  | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023  | period ending<br>12/31/2024   | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Not Recommended) | period ending<br>12/31/2024 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
|---------------|---|--|---|--|---|---|-----------------------------|---|
| Debt Service  |   |  |   | William Comment of the Comment of th | CONTRACTOR CONSTITUTE CONTRACTOR |   |                             |   |
| 4711          | Principal - Long Term Bonds, Notes, and Other<br>Debt | 07   | \$540,600   | \$540,600  | \$440,600   | \$0   | \$440,600                   | \$0   |
| 4721          | Interest - Long Term Bonds, Notes, and Other Debt     | 07   | \$165,706   | \$165,401  | \$132,878   | \$0   | \$132,878                   | \$0   |
| 4723          | Interest on Tax and Revenue Anticipation Notes        | 07   | \$0   | \$1  | \$1   | \$0   | \$1                         | \$0   |
| 4790          | Other Debt Service Charges                            | THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
|               | Debt Service Subtotal                                 | arana sa ranadarana sa masarana  | \$706,306   | \$706,002  | \$573,479   | \$0   | \$573,479                   | \$0   |
| Capital Outla | зу  |  |   |  |   |   |                             |   |
| 4901          | Land  |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4902          | Machinery, Vehicles, and Equipment                    |  | \$357,613   | \$380,420  | \$0   | \$0   | \$0                         | \$0   |
| 4903          | Buildings   |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4909          | Improvements Other than Buildings                     | 07   | \$756,765   | \$802,600  | \$775,000   | \$0   | \$775,000                   | \$0   |
|               | Capital Outlay Subtotal                               | THE RESERVE ASSESSMENT   | \$1,114,378   | \$1,183,020  | \$775,000   | \$0   | \$775,000                   | \$0   |
| Operating To  | ransfers Out  |  |   |  |   |   |                             |   |
| 4911          | To Revolving Funds                                    |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4912          | To Special Revenue Funds                              | THE PARTY OF THE P | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4913          | To Capital Projects Funds                             |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4914A         | To Airport Proprietary Fund                           |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4914E         | To Electric Proprietary Fund                          |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 49140         | To Other Proprietary Fund                             |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4914S         | To Sewer Proprietary Fund                             | 07   | \$1,797,625   | \$1,797,625  | \$1,697,842   | \$0   | \$1,697,842                 | \$0   |
| 4914W         | To Water Proprietary Fund                             | 07   | \$992,506   | \$992,506  | \$1,176,344   | \$0   | \$1,176,344                 | \$0   |
| 4918          | To Non-Expendable Trust Funds                         |  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
| 4919          | To Agency Funds                                       | *******  | \$0   | \$0  | \$0   | \$0   | \$0                         | \$0   |
|               | Operating Transfers Out Subtotal                      |  | \$2,790,131   | \$2,790,131  | \$2,874,186   | \$0   | \$2,874,186                 | \$0   |
|               | Total Operating Budget Appropriations                 |  |   | SSS-ANDSSSA (SSSS) and a second secon | \$11,624,396  | \$0   | \$11,624,396                | \$0   |



### 2024 MS-737

### **Special Warrant Articles**

| Account                                      | Purpose  | Article  | period ending<br>12/31/2024                                 | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Not Recommended) | period ending<br>12/31/2024  | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended)                |
|--|--|--|---|---|--|--|
| 4915   | To Capital Reserve Fund  |  | \$0   | \$0   | \$0  | \$0  |
| 4916   | To Expendable Trust Fund   |  | \$0   | \$0   | \$0  | \$0  |
| 4917   | To Health Maintenance Trust Funds  | altrastition (1) and a state of the first state of the st | \$0   | \$0   | \$0  | \$0  |
| 4901   | Land   | 03   | \$152,000   | \$0   | \$152,000  | \$0  |
|  |  | Purpose: DES Grant for Memorial Park and stormwater MS4  |   |   |  |  |
| 4902   | Machinery, Vehicles, and Equipment   | tion of the second control of the co | \$730,402   | \$0   | \$730,402  | \$0  |
|  |  | Purpose: EV Trash Truck Grant  |   |   |  |  |
| 4902   | Machinery, Vehicles, and Equipment   | 09   | \$60,250  | \$0   | \$60,250   | \$0  |
|  |  | Purpose: Hot patcher   |   |   |  |  |
| 4902   | Machinery, Vehicles, and Equipment   | 10   | \$54,850  | \$0   | \$54,850   | \$0  |
|  |  | Purpose: Purchase Cruiser  |   |   |  |  |
| 4909   | Improvements Other than Buildings  | 11   | \$5,000   | \$0   | \$5,000  | \$0  |
|  |  | Purpose: Security Cameras  |   |   |  |  |
| 4915   | To Capital Reserve Funds   | 08   | \$835,500   | \$0   | \$835,500  | \$0  |
|  |  | Purpose: Deposit into Capital Reserve  |   |   |  |  |
| 4916   | To Expendable Trusts   |  | \$10,000  | \$0   | \$10,000   | \$0  |
| el lanacische lanacische lakakations der lan | SANYAWIISPANINSS IN ALISSA AN SANII TARIMANNI INNIA PANNA INSIASA IN INSIAMANI ASSANIA ASSANIA ASSANIA ASSANIA | Purpose: Deposit into Capital Reserve  | IN 1809 IV I model let method methols beneficial letter mem |   | and the section of th | nonne (hannete (hannete (hannet faran e delenet anne e delenet anne e delenet anne e delenet anne e delenet an |
|  | Total Proposed Sp  | pecial Articles  | \$1,848,002   | \$0   | \$1,848,002  | \$0  |
|  |  | ***************************************  |   |   |  | ~~~~~~~  |



2024 MS-737

### **Individual Warrant Articles**

| TATION COLORS AND COLO |                            | A STATE OF THE PROPERTY OF |                      | Budget              | Budget           |
|--|----------------------------|----------------------------|----------------------|---------------------|------------------|
|  |                            | Selectmen's                | Selectmen's          | Committee's         | Committee's      |
|  |                            | Appropriations for A       | ppropriations for Ap | propriations for Ap | propriations for |
|  |                            | period ending              | period ending        | period ending       | period ending    |
|  |                            | 12/31/2024                 | 12/31/2024           | 12/31/2024          | 12/31/2024       |
| Account Purpose  | Article                    | (Recommended) (            | Not Recommended)     | (Recommended) (I    | łol Recommended) |
|  |                            |                            |                      |                     |                  |
| Total Pro  | oposed Individual Articles | \$0                        | \$0                  | \$0                 | \$0              |



### 2024 MS-737

### Revenues

| Account                                | Source   | Article  | Actual Revenues for<br>period ending<br>12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024   |
|--|--|--|--|---|--|
| Taxes                                  |  |  |  |   | Account of the White And Andrew Andrew Andrews |
| 3120                                   | Land Use Change Taxes for General Fund           |  | \$0  | \$0   | \$0  |
| 3180                                   | Resident Taxes                                   |  | \$0  | \$0   | \$0  |
| 3185                                   | Yield Taxes                                      | 07   | \$14,522   | \$1,500   | \$1,500  |
| 3186                                   | Payment in Lieu of Taxes                         | 07   | \$41,899   | \$41,483  | \$41,483   |
| 3187                                   | Excavation Tax                                   | 07   | \$13,945   | \$1,500   | \$1,500  |
| 3189                                   | Other Taxes                                      |  | \$0  | \$0   | \$0  |
| 3190                                   | Interest and Penalties on Delinquent Taxes       | 07   | \$55,517   | \$38,500  | \$38,500   |
|  | Taxes Su   | biotal   | \$125,883  | \$82,983  | \$82,983   |
| Licenses,<br>3210                      | Permits, and Fees  Business Licenses and Permits |  | \$0  | \$0   | \$0  |
| 3220                                   | Motor Vehicle Permit Fees                        | 07   | \$1,570,414  | \$1,500,000   | \$1,500,000  |
| 3230                                   | Building Permits                                 | 07   | \$56,797   | \$25,000  | \$25,000   |
| 3290                                   | Other Licenses, Permits, and Fees                | 07   | \$49,022   | \$38,210  | \$38,210   |
| ************************************** | Licenses, Permits, and Fees Su                   | ******************   | \$1,676,233  | \$1,563,210   | \$1,563,210  |
| From Fede                              | eral Government                                  |  |  |   |  |
| 3311                                   | Housing and Urban Development                    |  | \$0  | \$0   | \$0  |
| 3312                                   | Environmental Protection                         | ng dynam (14), yahamiy 14 sydin 1300 04000 0601 30 yili din 66 1 shim  | \$0  | \$0   | \$0  |
| 3313                                   | Federal Emergency                                |  | \$0  | \$0   | \$0  |
| 3314                                   | Federal Drug Enforcement                         | de Education de Antonio (CE) de companie de Arto (Companie de Escolo de Arto (Companie de Companie de Arto (Co | \$0  | \$0   | \$0  |
| 3319                                   | Other Federal Grants and Reimbursements          | a yang bang ya mahig ba ta minay bat ya mahika mahika ya a aban ya a aba ya                                    | \$0  | \$0   | \$0  |
|  | From Federal Government Su                       | btotal   | \$0  | \$0   | \$0  |
| State Sour                             | rces   |  |  |   |  |
| 3351                                   | Shared Revenues - Block Grant                    |  | \$0  | \$0   | \$0  |
| 3352                                   | Meals and Rooms Tax Distribution                 | 07   | \$690,457  | \$400,000   | \$400,000  |
| 3353                                   | Highway Block Grant                              | 07   | \$215,117  | \$165,000   | \$165,000  |
| 3354                                   | Water Pollution Grant                            |  | \$0  | \$0   | \$0  |
| 3355                                   | Housing and Community Development                | o nominano de meneromo na narra comprendendo e en franciar e e francia.  | \$0  | \$0   | \$0  |
| 3356                                   | State and Federal Forest Land Reimbursement      |  | \$0  | \$0   | \$0  |



### 2024 MS-737

### Revenues

| Account    | Source   | Article  | Actual Revenues for<br>period ending<br>12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024  |
|------------|--|--|--|---|---|
| State Sour | Ces  |  | 2017   | ACCOMMENSATION OF SECURITY OF SECURITY OF SECURITY ASSESSMENT     | WANTED AND THE PROPERTY OF THE PARTY OF THE |
| 3357       | Flood Control Reimbursement                        | ***************************************  | \$0  | \$0   | \$(   |
| 3359       | Railroad Tax Distribution                          |  | \$0  | \$0   | \$  |
| 3360       | Water Filtration Grants                            | and the second of the second s | \$0  | \$0   | \$(   |
| 3361       | Landfill Closure Grants                            |  | \$0  | \$0   | \$6   |
| 3369       | Other Intergovernmental Revenue from State of NH   | 04   | \$5,195  | \$630,402   | \$630,402   |
| 3379       | Intergovernmental Revenues - Other                 | ***************************************  | \$0  | \$0   | \$(   |
|            | State Sources Subtot                               | al   | \$910,769  | \$1,195,402   | \$1,195,40  |
| Charges fo | or Services  |  |  |   |   |
| 3401       | Income from Departments                            | 07   | \$123,876  | \$71,000  | \$71,000  |
| 3402       | Water Supply System Charges                        |  | \$0  | \$0   | Ş   |
| 3403       | Sewer User Charges                                 |  | \$0  | \$0   | \$  |
| 3404       | Garbage-Refuse Charges                             |  | \$0  | \$0   | \$  |
| 3405       | Electric User Charges                              |  | \$0  | \$0   | \$  |
| 3406       | Airport Fees                                       |  | \$0  | \$0   | \$  |
| 3409       | Other Charges                                      |  | \$0  | \$0   | \$  |
|            | Charges for Services Subtot                        | al   | \$123,876  | \$71,000  | \$71,00   |
| Miscellane | ous Revenues                                       |  |  |   |   |
| 3500       | Special Assessments                                |  | \$0  | \$0   | \$(   |
| 3501       | Sale of Municipal Property                         | 07   | \$7,615  | \$1   | \$  |
| 3502       | Interest on Investments                            | 07   | \$221,240  | \$60,000  | \$60,000  |
| 3503       | Other  |  | \$7,195  | \$0   | \$  |
| 3504       | Fines and Forfeits                                 |  | \$0  | \$0   | \$(   |
| 3506       | Insurance Dividends and Relmbursements             |  | \$0  | \$0   | \$1   |
| 3508       | Contributions and Donations                        |  | \$0  | \$0   | \$(   |
| 3509       | Revenue from Misc Sources Not Otherwise Classified | 07   | \$0  | \$7,000   | \$7,00  |
|            | Miscellaneous Revenues Subtot                      | al   | \$236,050  | \$67,001  | \$67,00   |
| nterfund ( | Operating Transfers In                             | and the second s |  |   |   |
| 3911       | From Revolving Funds                               |  | \$0  | \$0   | \$0   |



### 2024 MS-737

### Revenues

| Account                               | Source  | Article  | Actual Revenues for<br>period ending<br>12/31/2023   | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
|---------------------------------------|---|--|--|---|--|
| Interfund (                           | Operating Transfers In                            |  |  |   |  |
| 3912                                  | From Special Revenue Funds                        |  | \$0  | \$0   | \$0  |
| 3913                                  | From Capital Projects Funds                       |  | \$0  | \$0   | \$0  |
| 3914A                                 | From Airport Proprietary Fund                     | er se serve de come de l'éche con une consecte de commitment de  | \$0  | \$0   | \$0  |
| 3914E                                 | From Electric Proprietary Fund                    |  | \$0  | \$0   | \$0  |
| 39140                                 | From Other Proprietary Fund                       | Acodoniara la Lino e su monito e commentación  | \$0  | \$0   | \$0  |
| 39148                                 | From Sewer Proprietary Fund                       | 07   | \$1,797,625  | \$1,697,842   | \$1,697,842  |
| 3914W                                 | From Water Proprietary Fund                       | 07   | \$992,506  | \$1,176,344   | \$1,176,344  |
| 3915                                  | From Capital Reserve Funds                        | 11, 04,<br>09, 10  | \$645,012  | \$220,100   | \$220,100  |
| 3916                                  | From Trust and Fiduciary Funds                    |  | \$0  | \$0   | \$0  |
| 3917                                  | From Conservation Funds                           | The state of the s | \$0  | \$0   | \$0  |
|                                       | Interfund Operating Transfers in Subto            | tal  | \$3,435,143  | \$3,094,286   | \$3,094,286  |
| Other Fina                            | ancing Sources                                    | Madding at to make an account who there is the Male  | Name de la constante de la con |   |  |
| 3934                                  | Proceeds from Long-Term Notes/Bonds/Other Sources |  | \$0  | \$152,000   | \$152,000  |
| 9998                                  | Amount Voted from Fund Balance                    |  | \$1,112,850  | \$0   | \$0  |
| 9999                                  | Fund Balance to Reduce Taxes                      | 07   | \$555,000  | \$500,000   | \$500,000  |
| namena e namena a Novalia kuri a 1909 | Other Financing Sources Subto                     | tal  | \$1,667,850  | \$652,000   | \$652,000  |
|                                       | Total Estimated Revenues and Cred                 | its  | \$8,175,804  | \$6,725,882   | \$6,725,882  |



### 2024 MS-737

**Budget Summary** 

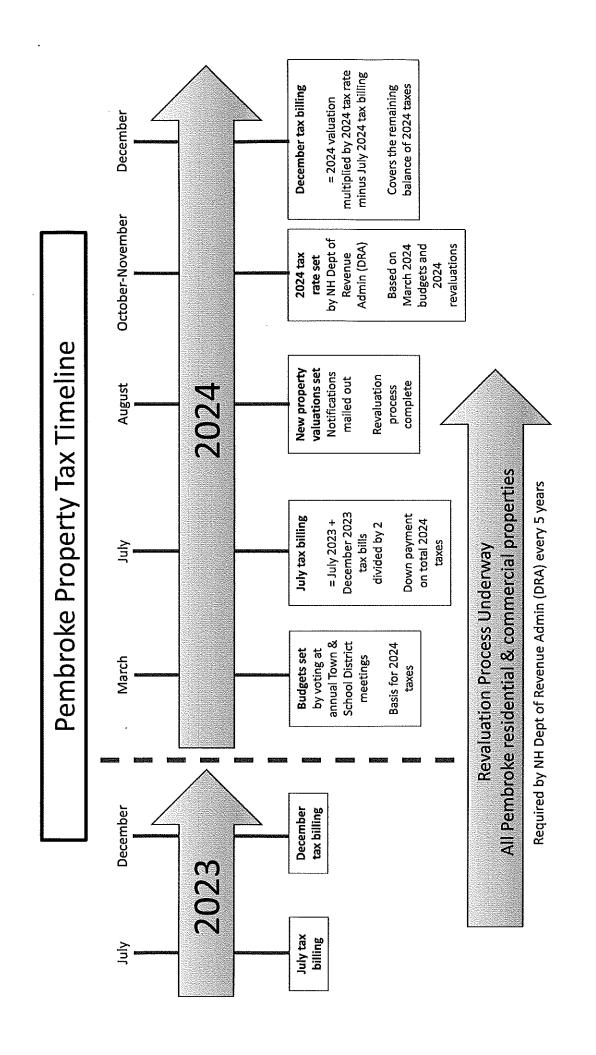
| ltem  | Selectmen's<br>Period ending<br>12/31/2024<br>(Recommended) | Budget Committee's<br>Period ending<br>12/31/2024<br>(Recommended) |
|---|---|--|
| Operating Budget Appropriations             | \$11,624,396  | \$11,624,396   |
| Special Warrant Articles                    | \$1,848,002   | \$1,848,002  |
| Individual Warrant Articles                 | \$0   | \$0  |
| Total Appropriations ·                      | \$13,472,398  | \$13,472,398   |
| Less Amount of Estimated Revenues & Credits | \$6,725,882   | \$6,725,882  |
| Estimated Amount of Taxes to be Raised      | \$6,746,516   | \$6,746,516  |

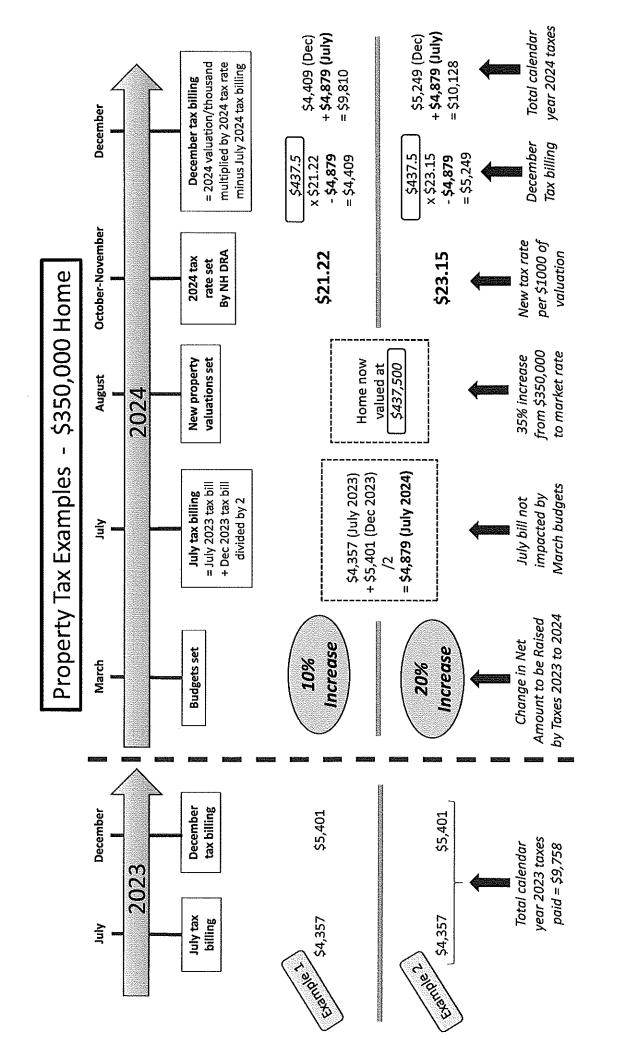


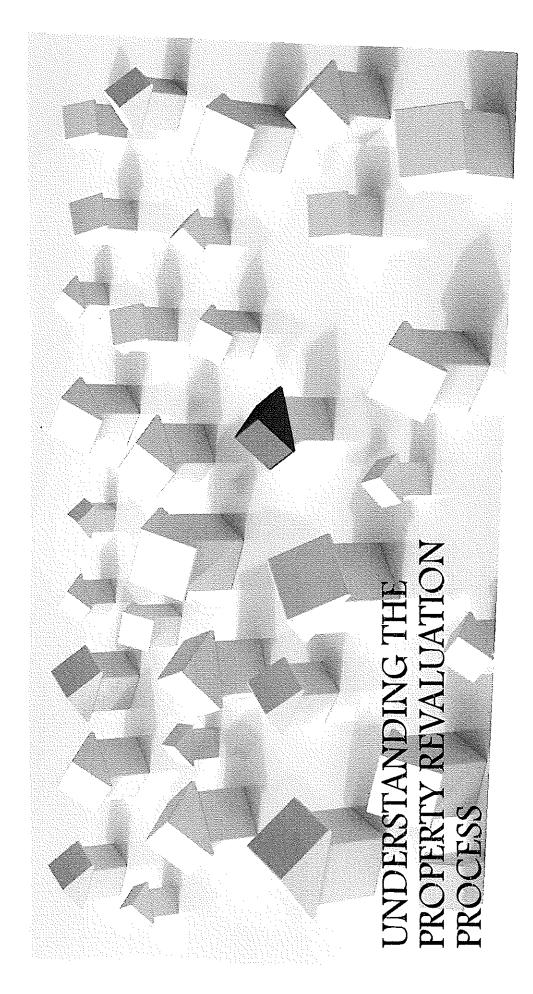
### 2024 MS-737

### Supplemental Schedule

| 1. Total Recommended by Budget Committee   | \$13,472,398                                |
|--|---|
| Less Exclusions:   |   |
| 2. Principal: Long-Term Bonds & Notes  | \$550,000                                   |
| 3. Interest: Long-Term Bonds & Notes   | \$144,877                                   |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$152,000                                   |
| 5. Mandatory Assessments   | \$0   |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$846,877                                   |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$12,625,521                                |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             | \$1,262,552                                 |
| Collective Bargaining Cost Items:  | 417-198-1111-118-1189-111-188-118-118-118-1 |
| 9. Recommended Cost Items (Prior to Meeting)   | \$0   |
| 10. Voted Cost Items (Voted at Meeting)  | \$0   |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | \$0   |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | ######################################      |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$14,734,950                                |







Town of Pembroke 2024 Tax Year



- Measure and list new construction and all building permits that effect property value
- Value all real estate within the municipality
- Provide Board of Selectmen and Tax Collector with town wide values to generate the warrant for property tax collection
- Review and investigate property tax appeals
- Manage current use, exemptions, credits, timber and gravel taxes
- Record new deeds in CAMA (computer assisted mass appraisal) system. Investigate sales to determine if they are qualified or unqualified

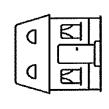
# HOW PROPERTY IS APPRAISED

• Per NH RSA 75:1"The Selectmen shall appraise all taxable property at its market value." Exceptions are as follows:

- Property in Current Use as per RSA 79-A:5
- Residential rental property developed subject to covenants under RSA 75:1-a which are enrolled in the low-income housing tax credit program
- Land with Discretionary Easements under 79-C:7
- Open space land with conservation restrictions under 79-B:3
- Gravel excavations under 72-B
- Land under qualifying farm structures under 79-F
- Telecommunications poles and conduits under 72:8-c
- Utilities (electric, gas and water utility distribution assets) under 72:8-d













## MAY CHANGE ANNUALLY WHY PROPERTY VALUES

- Building permits for new construction/additions/demolitions
- Physical changes or corrections to existing building and land data

(i.e. new easement or new siding)

- Zoning changes
- New subdivisions, boundary line adjustments or lot mergers
- Increases or decreases to the real estate market
- Land use changes

\*\*\*\*\*\*\*These changes take effect every April 1st\*\*\*\*\*\*\*





## MARKET VALUE

RSA 75:1 "The Selectmen shall appraise all taxable property at its market

neither being under any obligation to buy or sell with normal exposure property; both buyer and seller acting knowledgeably, prudently, and Market value is what a willing buyer will pay to a willing seller for a

The Assessing Department reviews all deeds monthly to determine if a sale offered on open market; duress; personal property included; short sales, is qualified (arm's length) or unqualified (i.e. foreclosure; relatives; not

also mails sales questionnaires, reviews fee appraisals, consults with local To make this determination the Assessor reviews not only the deeds but realtors, reviews state PA-34 forms, makes a personal inspection of the property and reviews on-line listings

## REVALUATION OF PEMBROKE 2024

Full re-appraisals of all taxable and exempt properties are required at least once every five years by the State of New Hampshire's Department of Revenue Administration (NH DRA)

Pembroke's last full revaluation of all property took place in 2019

Currently, the assessments in town are at 64.9% of market value. This means that assessments are 35.1% below market value

Example, a house in Pembroke that is currently assessed at \$324,500 but sells in the open market for \$500,000. \$324,500 / \$500,000 = .649

During a revaluation year, the NH DRA and the NH Assessing Standards Board (ASB) requires that a municipality's assessments be between 90% and 110% of market value



# REVALUATION PROCESS FOR PEMBROKE

Sales Verification from 10/1/2023 forms mailed to through June 2024 qualified sales all presumed

commercial and and listed in the Sales measured Questionnaires properties for mailed to all information industrial income field.

and sales analysis by realtors and builders for most up to date Project Supervisor updated with new land and building Sales field review CAMA system Contact local information

values are applied quality control by Certified New Field review and make sure new Supervisors to consistently Hampshire Assessor

review and

final

Data entry of all field

values mailed to hearings offered Upon approval, Presentation of notices of new final values to all taxpayers. Selectmen. Informal Board of

repricing of

CAMA file

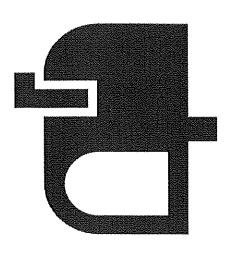
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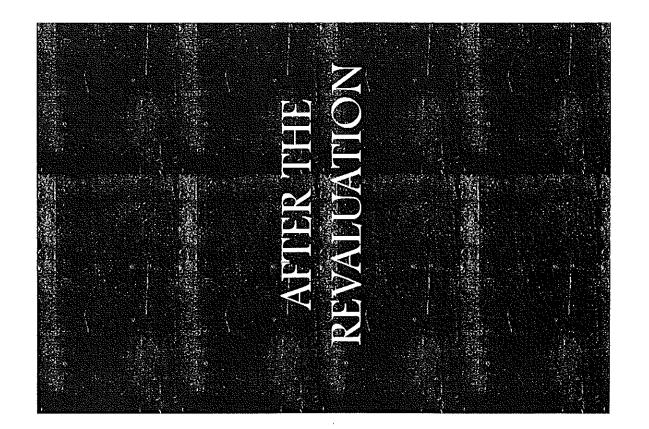
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Williams Continued Links

## NOTICES AND INFORMAL HEARINGS

- Notices are anticipated to be mailed to all taxpayers in August 2024
- land, building and total valuation for 2024 which will The notice will provide the taxpayer with the new be reflective of market value as of April 1, 2024
- determined and if any data corrections to the property documentation from taxpayers. Hearings will provide late August 2024 (extend if needed) and we will offer We will conduct in person hearings at Town Hall in phone hearings and accept mailed in questions and an opportunity to learn how market value was are required
- Those attending a hearing will receive a second notice indicating a change or no change to their property.





- If a taxpayer still wishes to challenge their new assessment after the informal hearing process is completed, they will be able to follow the normal abatement process.
- The abatement application may be filed to the Assessor's Office only AFTER the second issue fall bill is mailed and prior to March 1, 2025.
- The taxpayer should supply any fee appraisals, market analysis or comparable properties to support their opinion of market value.

### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF PEMBROKE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at Pembroke Academy, 209 Academy Road, in said District on the 9th day of March, 2024 at 10:00 in the morning to act upon the following subjects:

- 1. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.
- 2. To see if the Pembroke School District will vote to raise and appropriate the budget committee's recommended amount of Thirty -Three Million, Seven Hundred Ninety-Three Thousand, Nine Hundred Eighty-Seven Dollars (\$33,793,987) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles.

School Board Recommends Approval [5-0] Budget Committee Does Not Recommend Approval [5-4]

3. Shall the Pembroke School District vote to approve the cost items set forth in the collective bargaining agreement reached between the Pembroke School Board and the Pembroke Paraprofessional Education Association for the 2024/25, 2025/26, 2026/27, and 2027/28 fiscal years, which calls for the following estimated increases in salaries and benefits at the current staffing level:

| 2024/25   | \$187,750 |
|-----------|-----------|
| 2025/26   | \$ 96,963 |
| 2026/27 · | \$ 92,580 |
| 2027/28   | \$ 91,126 |

and further to raise and appropriate the sum of One Hundred Eighty-Seven Thousand, Seven Hundred Fifty Dollars (\$187,750) for the 2024/25 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

School Board Recommends Approval [5-0] Budget Committee Recommends Approval [7-3]

- 4. Shall the Pembroke School District, if Article #3 is defeated, authorize the governing body to call one special meeting at its option, to address Article #3 cost items only? (Majority Vote)
- 5. To see if the Pembroke School District will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of floor replacement and painting district wide, and to authorize the withdrawal of said funds from the School Building Capital Reserve Fund, previously established and created for that purpose.

School Board Recommends Approval [5-0] Budget Committee Recommends Approval [10-0]

6. To see if the Pembroke School District will vote to raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be added to the Special Education Expendable Trust Fund, this sum to come from the June 30, 2024 unreserved fund balance available for transfer on July 1, 2024? Majority vote required. No amount to be raised from additional taxation.

School Board Recommends Approval [5-0] Budget Committee Recommends Approval [10-0]

7. To see if the Pembroke School District will vote to raise and appropriate the sum of up to One Hundred Fifty-Five Thousand Dollars (\$155,000) be added to the School Building Capital Reserve Fund, previously established, for the purpose of continuing work on the Capital Improvement Projects. This sum to come from the June 30, 2024 unassigned fund balance available for transfer on July 1, 2024. No amount to be raised from additional taxation.

School Board Recommends Approval [5-0] Budget Committee Recommends Approval [6-5] 8. To see if the Pembroke School District will vote to raise and appropriate the sum of up to Ten Thousand Dollars (\$10,000) be added to the School Technology Expendable Trust Fund, previously established. This sum to come from the June 30, 2024 unassigned fund balance available for transfer on July 1, 2024. No amount to be raised from additional taxation.

School Board Recommends Approval [5-0] Budget Committee Does Not Recommend Approval [4-6]

|    |  | Budget Committee Does Not Recom               |
|----|--|---|
| 9. | To choose Agents and Committees in rela      | tion to any subjects embraced in the Warrant. |
| 10 | . To transact other business that may legall | y come before said meeting.                   |
| Gi | ven under our hands and seal this 19 + h da  | ry of February, 2024.                         |
|    |  | Civ Cy  |
|    |  | Andrew Camidge, Chair                         |
|    |  | K-A-  |
|    |  | Eugene Gauss                                  |
|    |  | Any Manzelli                                  |
|    |  | Amy Manzelli                                  |
|    |  | berni Dean                                    |
|    |  | Kerri Dean                                    |
|    |  | Melanie Camelo                                |
|    |  | Melanie Camelo                                |
|    |  | PEMBROKE SCHOOL BOARD                         |
| A  | True Copy of Warrant - Attest                | (7.1/10                                       |
|    |  | Andrew Camidge, Chair                         |
|    |  | A   |
|    |  | Eugene Gauss                                  |
|    |  | Any Mauzelli                                  |
|    |  | Amy Manzeili                                  |
|    |  | berri Peau                                    |
|    |  | Kerri Dean                                    |
|    |  | Melanie Camelo                                |

Melanie Camelo

PEMBROKE SCHOOL BOARD

### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF PEMBROKE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at Pembroke Academy in said District on the 12th day of March, 2024 at 11:00 in the forenoon, to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year,
- 3. To choose one (1) member of the School Board for the ensuing three years.
- 4. To choose a Treasurer for the ensuing year.

The polls are to open at 11:00 A.M. and will close not earlier than 7:00 P.M.

All other School District business to be conducted at the regular School District meeting as otherwise posted.

Given under our hands at said Pembroke this 19th day of February, 2024.

Andrew Camidge, Chair

Fugene Gauss

Amy Manzelli

Melanie Camelo

Kerri Dean

PEMBROKE SCHOOL BOARD

A True Copy of Warrant - Attest

Andrew Camidge, **£**hair

Eugene Gauss

Amy Manzelli

Melanie Camelo

Kerri Deah

PEMBROKE SCHOOL BOARD

I certify that on the 19<sup>th</sup> day of February, 2024, I posted a copy of the school budget with the written warrant and the written voting warrant attested by the School Board of said District at the place of meeting within named as <u>Pembroke Academy</u> and a like attested copy at <u>Pembroke Hill School</u>, <u>Three Rivers School</u>, <u>Pembroke Town Hall</u>, <u>Pembroke Library</u> being public places in said District.

Andrew Camidge, Chair

Eligene Gavss

Amy Manzelli

Melanie Camelo

Herri Dean

PEMBROKE SCHOOL BOARD

Merrimack County, SS

Personally, appeared the above School Board and made oath the above certificate by same signed is true.

Before me.

NOTARY PUBLIC



Revenue Administration New Hampshire Department of

2024

### MS-27

### **Proposed Budget**

### Pembroke Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2024 to June 30, 2025

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: February 19

## SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name             | Position               | Signature        |
|------------------|------------------------|------------------|
| Mark LePage      | Budget Committee Chair | Mark lefage      |
| Gerard Fleury    | Budget Committee       | Grad Flum        |
| Gene Gauss       | Budget Committee       | 2                |
| Jason Mayeu      | Budget Committee       | 146              |
| Clint Hanson     | Budget Committee       | ( T = 1)         |
| Sue Whitbeck     | Budget Committee       | Sie Welfert      |
| Louis Caron      | Budget Committee       | t nik Lavan      |
| Brian Seaworth   | Budget Committee       |                  |
|                  |                        | Lytan Stanoville |
| Matthew Miller   | Budget Committee       | M. A Will        |
| Jennífer Johnson | Budget Committee       | benefit blenson  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/ For assistance please contact:



**New Hampshire** Department of Revenue Administration

2024 MS-27

| Appropriates for as Appropriate period ending beriod ending beriod ending beriod ending 6/30/2023 ending 6/30/2023 ending 6/30/2023 ending 6/30/2023 ending 6/30/202 \$4,031,766 \$4,031,766 \$4,031,766 \$4,031,766 \$4,031,766 \$4,031,766 \$5,032,034,032,034 \$1,578,437 \$1,578,437 \$1,578,234 \$1,578,234  |             |   |         | Approp                                   | Appropriations  |     |   |   |   |
|---|-------------|---|---------|--|---|-----|---|---|---|
| guillar Programs         02         \$6,156,190         \$6,002,012         \$6,576,942         \$0         \$6,576,942           ecial Programs         02         \$4,031,766         \$4,467,691         \$5,699,265         \$0         \$5,899,265         \$0         \$5,899,265         \$0         \$5,899,265         \$0         \$5,899,265         \$0         \$5,899,265         \$0         \$5,899,265         \$0         \$0         \$5,899,265         \$0         \$0         \$0         \$5,899,265         \$0 <t< th=""><th>Account</th><th>Purpose</th><th>Article</th><th>Expenditures for period ending 6/30/2023</th><th>Appropriations as Approved by DRA for period ending 6/30/2024</th><th>₽ ₽</th><th>School Board's<br/>Appropriations for A<br/>period ending<br/>6/30/2025<br/>(Not Recommended)</th><th>Budget Committee's topropriations for A period ending 6/30/2025 (Recommended)</th><th>Budget<br/>Committee's<br/>ppropriations for<br/>period ending<br/>6/30/2025<br/>(Not Recommended)</th></t<> | Account     | Purpose                                     | Article | Expenditures for period ending 6/30/2023 | Appropriations as Approved by DRA for period ending 6/30/2024 | ₽ ₽ | School Board's<br>Appropriations for A<br>period ending<br>6/30/2025<br>(Not Recommended) | Budget Committee's topropriations for A period ending 6/30/2025 (Recommended) | Budget<br>Committee's<br>ppropriations for<br>period ending<br>6/30/2025<br>(Not Recommended) |
| Secial Programs         02         \$8,156,190         \$8,032,012         \$8,576,942         \$0         \$8,576,942           Secial Programs         02         \$4,031,766         \$4,467,691         \$5,585,265         \$0         \$5,889,265           Cational Programs         02         \$776,385         \$838,966         \$318,514         \$0         \$5,889,265           Inet Programs         02         \$436,610         \$460,653         \$496,650         \$0         \$496,650           In-Public Programs         02         \$40,667         \$0         \$0         \$2486,650           In-Public Programs         02         \$0         \$0         \$0         \$0           Instruction Programs         02         \$0         \$0         \$0         \$0           Inmunity Services Programs         02         \$1,234,361         \$11,284,325         \$15,881,371         \$0         \$15,881,371           Indent Support Services         02         \$1,224,361         \$1,236,244         \$1,447,769         \$0         \$14,7769           Attuctional Staff Services         02         \$1,224,361         \$1,236,444         \$1,447,769         \$0         \$1,227,861           And Interal Administration Subtotal         02         \$1,234,367 <t< td=""><td>Instruction</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | Instruction |   |         |  |   |     |   |   |   |
| cecial Programs         02         \$4,021,766         \$6,467,691         \$5,859,265         \$0         \$5,659,265           cational Programs         02         \$796,385         \$838,969         \$918,514         \$0         \$5046,550           her Programs         02         \$436,610         \$436,652         \$0         \$0         \$3496,650           n-Public Programs         02         \$0         \$0         \$0         \$0         \$0           n-Public Programs         02         \$0         \$0         \$0         \$0         \$0           n-Public Programs         02         \$0         \$0         \$0         \$0         \$0           nutricontinuing Education Programs         02         \$0         \$0         \$0         \$0         \$0           numunity Service Programs         02         \$0         \$0         \$0         \$0         \$0         \$0           numunity Services Programs         02         \$0         \$0         \$0         \$0         \$0         \$0         \$0           numunity Services         Programs         \$1,324,361         \$1,324,325         \$1,584,371         \$0         \$1,584,7769         \$0         \$1,584,7769         \$0         \$1,227,861         \$1<   | 1100-1199   | Regular Programs                            | 02      | \$8,156,190                              | \$8,032,012   |     | \$0   | \$8,576,942   | 0\$   |
| cational Programs         672         \$796,385         \$833,985         \$918,514         \$0         \$916,514           her Programs         02         \$436,610         \$4496,653         \$496,650         \$0         \$496,650           nn-Public Programs         02         \$0         \$0         \$0         \$0         \$0           nnmunity/Junior College Education Programs         02         \$0         \$0         \$0         \$0         \$0           nmmunity Service Programs         \$0         \$0         \$0         \$0         \$0         \$0         \$0           nmmunity Service Programs         \$0         \$0         \$0         \$0         \$0         \$0         \$0           nmmunity Service Programs         \$0         \$0         \$0         \$0         \$0         \$0         \$0           nmmunity Service Programs         \$0         \$0         \$0         \$0         \$0         \$0         \$0           nmmunity Services Programs         \$0         \$1,224,361         \$1,224,367         \$1,226,324         \$1,626,371         \$0         \$1,626,1371           studional Staff Services         \$0         \$1,224,361         \$1,634,368         \$1,227,861         \$0         \$1,227,861   | 1200-1299   | Special Programs                            | 02      | \$4,031,766                              | \$4,467,691   |     | \$0   | \$5,859,265   | 80  |
| her Programs         02         \$436,650         \$60,655         \$496,650         \$90,6550         \$90,6550           n-Public Programs         02         \$0         \$0         \$0         \$0         \$0         \$0           ult/Confinuing Education Programs         02         \$0         \$0         \$0         \$0         \$0         \$0           mmunity/Junior College Education Programs         02         \$0   | 1300-1399   | Vocational Programs                         | 02      | \$796,385                                | \$838,969   |     | \$0   | \$918,514   | 0\$   |
| n-Public Programs         62         \$0  | 1400-1499   | Other Programs                              | 20      | \$436,610                                | \$480,653   |     | 0\$   | \$496,650   | \$0   |
| ut/l/Confinuing Education Programs         62         \$0         \$0         \$0         \$0         \$0           anmuunity/Junior College Education Programs         \$0         \$0         \$0         \$0         \$0         \$0         \$0           anmuunity/Junior College Education Programs         \$0   | 1500-1599   | Non-Public Programs                         | 8       | 0\$                                      | 0\$   |     | \$0   | O\$   | \$0   |
| Instruction Frograms         S0         \$0 <td>1600-1699</td> <td>Adult/Continuing Education Programs</td> <td>05</td> <td>\$0</td> <td>0\$</td> <td></td> <td>\$0</td> <td>80</td> <td>0\$</td>   | 1600-1699   | Adult/Continuing Education Programs         | 05      | \$0                                      | 0\$   |     | \$0   | 80  | 0\$   |
| Instruction Subtotal         \$13,420,951         \$13,819,325         \$15,851,371         \$0         \$15,851,371           Instruction Subtotal         \$13,420,951         \$13,819,325         \$15,851,371         \$0         \$15,851,371           Indent Support Services         02         \$1,234,361         \$1,253,249         \$780,092         \$0         \$780,092           Indent Support Services         02         \$344,076         \$447,769         \$0         \$447,769           Indent Support Services Subtotal         \$1,578,437         \$1,694,836         \$1,227,861         \$0         \$1,227,861           Indo Board Contingency         \$0         \$60         \$60         \$60         \$60         \$60           Indo Board Contingency         \$0         \$82,294         \$84,950         \$86,856         \$0         \$66,856           Indent School Board General Administration Subtotal         \$22,294         \$84,950         \$86,856         \$0         \$86,856   | 1700-1799   | Community/Junior College Education Programs | 8       | \$                                       | 90  |     | \$0   | 0\$   | 0\$   |
| Instruction Subtotal  | 1800-1899   | Community Service Programs                  |         | 90                                       | \$0   |     | \$0   | 80  | 0\$   |
| udent Support Services         02         \$1,234,361         \$1,253,249         \$780,092         \$0         \$780,092           structional Staff Services         02         \$344,076         \$441,587         \$447,769         \$0         \$447,769           Support Services Subtotal         \$1,578,437         \$1,694,836         \$1,227,861         \$0         \$1,227,861           Aration           thool Board Contingency         \$0         \$0         \$0         \$50           her School Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtotal         \$82,294         \$84,950         \$86,858         \$0         \$86,858  |             | Instruction Subtotal                        |         | \$13,420,951                             | \$13,819,325  |     | 0\$   | \$15,851,371  | 0\$   |
| Support Services         02         \$1,234,361         \$1,253,249         \$780,092         \$0         \$780,092           nal Staff Services         02         \$344,076         \$441,587         \$447,769         \$0         \$447,769           Support Services Subtorial         \$1,578,437         \$1,694,836         \$1,227,861         \$0         \$1,227,861           oard Contingency         \$0         \$0         \$0         \$0         \$0           hool Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtoral         \$82,294         \$84,950         \$86,858         \$0         \$86,858   | Support Sen | rices                                       |         |  |   |     |   |   |   |
| nal Staff Services         02         \$344,076         \$447,769         \$0         \$447,769           Support Services Subtoral         \$1,578,437         \$1,694,836         \$1,227,861         \$0         \$1,227,861           oard Contingency         \$0         \$0         \$0         \$0         \$0           hool Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtoral         \$82,294         \$84,950         \$86,858         \$0         \$86,858  | 2000-2199   | Student Support Services                    | 02      | \$1,234,361                              | \$1,253,249   |     | 0\$   | \$780,092   | 0\$   |
| Support Services Subtotal         \$1,578,437         \$1,694,836         \$1,227,861         \$0         \$1,227,861           oard Contingency         \$0         \$0         \$0         \$0         \$0           hool Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtotal         \$82,294         \$84,950         \$86,858         \$0         \$86,858  | 2200-2299   | Instructional Staff Services                | 62      | \$344,076                                | \$441,587   |     | \$0   | \$447,769   | \$0   |
| coard Contingency         \$0         \$0         \$0         \$0         \$0           hool Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtotal         \$82,294         \$84,950         \$86,858         \$0         \$86,858   |             | Support Services Subtotal                   |         | \$1,578,437                              | \$1,694,836   | ,   | 0\$   | \$1,227,861   | \$0   |
| School Board Contingency         \$0         \$0         \$0         \$0           Other School Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtotal         \$82,294         \$84,950         \$86,858         \$0         \$86,858  | General Adn | ninistration                                |         |  |   |     |   |   |   |
| Other School Board         02         \$82,294         \$84,950         \$86,858         \$0         \$86,858           General Administration Subtotal         \$82,294         \$84,950         \$86,858         \$0         \$86,858   | 2310 (840)  | School Board Contingency                    |         | . \$0                                    | 0\$   |     | \$0   | \$0   | 0\$   |
| \$82,294 \$84,950 \$86,858 \$0 \$86,858   | 2310-2319   | Other School Board                          | 05      | \$82,294                                 | \$84,950  |     | \$0   | \$86,858  | \$0   |
|   |             | General Administration Subtotal             |         | \$82,294                                 | \$84,950  |     | 0\$   | \$86,858  | 0\$   |



Revenue Administration New Hampshire Department of

# 2024 MS-27

|               |  |         | Appropriations                           | iations   |   |   |   |   |
|---------------|--|---------|--|---|---|---|---|---|
| Account       | Purpose  | Article | Expenditures for period ending 6/30/2023 | Appropriations as Approved by DRA for period ending 6/30/2024 | School Board's Appropriations / for period ending 6/30/2025 (Recommended) | School Board's School Board's Committee's | Budget<br>Committee's<br>ppropriations for /<br>period ending<br>6/30/2025<br>(Recommended) | Budget Committee's Appropriations for period ending 6/30/2025 (Not Recommended) |
| Executive A   | Executive Administration                         |         |  |   |   |   |   |   |
| 2320 (310)    | SAU Management Services                          | 02      | \$760,462                                | \$775,002   | \$833,138   | 80  | \$833,138   | \$0   |
| 2320-2399     | All Other Administration                         |         | \$                                       | \$0   | \$0   | 0\$   | \$0   | \$0   |
| 2400-2499     | School Administration Service                    | 20      | \$1,587,090                              | \$1,589,229   | \$1,661,345   | 0\$   | \$1,661,345   | \$0   |
| 2500-2599     | Business   |         | \$0                                      | \$0   | \$0   | 0\$   | 80  | 80  |
| 2600-2699     | Plant Operations and Maintenance                 | 05      | \$1,443,794                              | \$1,511,121   | \$1,677,079   | 0\$   | \$1,677,079   | 0\$   |
| 2700-2799     | Student Transportation                           | 8       | \$1,058,050                              | \$921,356   | \$1,796,576   | \$0   | \$1,796,576   | 80  |
| 2800-2999     | Support Service, Central and Other               | 8       | \$7,655,778                              | \$8,404,102   | \$9,227,857   | 80  | \$9,227,857   | 80  |
|               | Executive Administration Subtotal                |         | \$12,505,175                             | \$13,200,810  | \$15,195,995  | 0\$   | \$15,195,995  | 0\$   |
| Non-Instruct  | Non-Instructional Services                       |         |  |   |   |   |   |   |
| 3100          | Food Service Operations                          | 75      | \$726,750                                | \$714,340   | \$763,639   | \$0   | \$763,639   | 0\$   |
| 3200          | Enterprise Operations                            | •       | 0\$                                      | 0\$   | 0\$   | \$0   | \$0   | \$0   |
|               | Non-instructional Services Subtotal              |         | \$726,750                                | \$714,340   | \$763,639   | 0\$   | \$763,639   | 0\$   |
| acilities Ac  | Facilities Acquisition and Construction          |         |  |   |   |   |   |   |
| 4100          | Site Acquisition                                 |         | 0\$                                      | \$0   | 0\$   | \$0   | 0\$   | \$0   |
| 4200          | Site Improvement                                 | :       | 0\$                                      | 80  | \$0   | 0\$   | \$0   | 0\$   |
| 4300          | Architectural/Engineering                        |         | \$0                                      | \$0   | \$0   | \$0   | 0\$   | \$0   |
| 4400          | Educational Specification Development            |         | 0\$                                      | \$0   | \$0   | \$0   | 0\$   | \$0   |
| 4500          | Building Acquisition/Construction                |         | 0\$                                      | 0\$   | 80  | 80  | 0\$   | 0\$   |
| 4600          | Building Improvement Services                    | 82      | \$119,651                                | \$110,000   | \$6   | 0\$   | 9\$   | \$0   |
| 4900          | Other Facilities Acquisition and Construction    | 02      | \$1,075,953                              | \$663,257   | \$663,257   | 0\$   | \$663,257   | \$0   |
|               | Facilities Acquisition and Construction Subtotal |         | \$1,195,604                              | \$773,257   | \$663,263   | 0\$   | \$663,263   | O\$   |
| Other Outlays | S  |         |  |   |   |   |   |   |
| 5110          | Debt Service - Principal                         |         | 80                                       | \$1   | \$0   | \$0   | 0\$   | \$0   |
| 5120          | Debt Service - Interest                          |         | \$0                                      | <del>\$</del> 1   | 0\$   | \$0   | \$0   | 80  |
|               | Other Outlays Subtotal                           |         | 0\$                                      | \$2   | 0\$   | 0\$   | \$0   | S   |
|               |  |         |  |   |   |   |   |   |

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New Hampshire Department of Revenue Administration

2024 MS-27

Appropriations

| Account        | Purpose                               | Article | Expenditures for period ending 6/30/2023 | Appropriations<br>as Approved by<br>DRA for period<br>ending 6/30/2024 | ٤            | Budget Budget Budget School Board's Committee's Commit | Budget<br>Committee's<br>ppropriations for Al<br>period ending<br>6/30/2025<br>(Recommended) ( | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2025 6/30/2025 (Recommended) (Not Recommended) |
|----------------|---------------------------------------|---------|--|--|--------------|--|--|---|
| Fund Transfers | ers                                   |         |  |  |              |  |  |   |
| 5220-5221      | 5220-5221 To Food Service             | 05      | 0\$                                      | \$5,000  | \$5,000      | \$0  | \$5,000  | 80  |
| 5222-5229      | To Other Special Revenue              |         | \$0                                      | \$0  | 0\$          | 0\$  | \$0  | \$0   |
| 5230-5239      | To Capital Projects                   |         | \$0                                      | 0\$  | 80           | 0\$  | \$0  | \$0   |
| 5254           | To Agency Funds                       |         | \$0                                      | \$0  | 80           | 0\$  | \$0  | 80  |
| 5300-5399      | Intergovernmental Agency Allocation   |         | \$0                                      | 0\$  | 08           | 80   | \$0  | \$0   |
| 0666           | Supplemental Appropriation            |         | 80                                       | 0\$  | 0\$          | 0\$  | \$0  | \$0   |
| 9992           | Deficit Appropriation                 |         | 0\$                                      | 0\$  | 0\$          | 0\$  | \$0  | 0\$   |
|                | Fund Transfers Subtotal               |         | \$0                                      | \$5,000  | \$5,000      | 0\$  | \$5,000  | 80  |
|                | Total Operating Budget Appropriations |         |  |  | \$33,793,987 | \$0  | \$33,793,987   | 0\$   |

New Hampshire Department of Revenue Administration

2024 MS-27

Special Warrant Articles

| Account | Purpose                                | Article   | School Board's<br>Appropriations /<br>for period ending<br>6/30/2025<br>(Recommended) | Budget Budget Budget School Board's Committee's Commendee's Commen | Budget<br>Committee's<br>Copriations for Alperopriations for Alperiod ending<br>6/30/2025<br>(Recommended) ( | Budget Budget Committee's Committee's ropriations for Appropriations for period ending period ending 6/30/2025 (Recommended) (Not Recommended) |
|---------|--|---|---|--|--|--|
| 5251    | To Capital Reserve Fund                |   | 80  | \$0  | 0\$  | \$0  |
| 5252    | To Expendable Trust Fund               |   | 0\$   | 80   | \$0  | \$0  |
| 5253    | To Non-Expendable Trust Fund           |   | 80  | 0\$  | \$0  | \$0  |
| 4600    | Building Improvement Services          | 05  | \$40,000  | \$0  | \$40,000   | \$0  |
|         |  | Purpose: Vote to Raise and Appropriate for Withdrawal of Fu |   |  |  |  |
| 5251    | To Capital Reserve Fund                | 20  | \$155,000   | 0\$  | \$155,000  | \$0  |
|         |  | Purpose: Vote to Raise and Appropriate Funds for the School |   |  |  |  |
| 5252    | To Expendable Trusts/Fiduciary Funds   | 90  | \$100,000   | 08   | \$100,000  | \$0  |
|         |  | Purpose: Vote to Raise and Appropriate Funds to be Added to | 0   |  |  |  |
| 5252    | To Expendable Trusts/Fiduciary Funds   | 80  | \$10,000  | \$0  | \$0  | \$10,000   |
|         |  | Purpose: Vote to Appropriate Funds for Equipment Installati |   |  |  |  |
|         |  |   |   |  | 000 1000   | 440 000  |
|         | Total Proposed Special Articles        | ciai Articles   | \$305,000   | £0   | 000,682\$  | nnn'nı 🛠   |
|         | ************************************** |   |   |  |  |  |



**New Hampshire** Department of Revenue Administration

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Individual Warrant Articles

| Appropriations School Board's School Board's Committee's Committee's Appropriations for A | \$0  | \$187,750   | \$0   | \$187,750   | Total Proposed Individual Articles | Total Prop                 |
|--|--|---|---|---|------------------------------------|----------------------------|
| School Board's School Board's Committee's Appropriations for Appropr   |  |   |   |   |                                    |                            |
| School Board's School Board's Committee's Appropriations for Appropria | O#   | \$172,127   | 80  | \$172,127   |                                    | 1200-1299 Special Programs |
| School Board's School Board's Committee's Appropriations for Appropr   |  |   |   |   |                                    |                            |
| School Board's School Board's Committee's Appropriations for Appropria | 20   | \$15,623  | 0\$   | \$15,623  | 63                                 | 1100-1199 Regular Programs |
| 1a6nno 1a6ono  | Committee's propriations for period ending 6/30/2025 | Committee's Committee's Compositions for Appropriations for Appropriations Deriod ending 6/30/2025 (Recommended) (P | School Board's<br>Appropriations for A<br>period ending<br>6/30/2025<br>(Not Recommended) | School Board's Appropriations for period ending 6/30/2025 (Recommended) | · Article                          | Account Purpose            |

**New Hampshire** Department of Revenue Administration

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|  | Budget Committee's Estimated Revenues for period ending 6/30/2025 \$10,000 \$10, |
|--|--|
| ## School Board's Budget Commutee's Estimated Revenues for Estimated Revenues for Period ending 6/30/2025  ### Sci.867,183   | \$1,397  |
| Estimated Covenues: period ending 6/30/2/2  \$6.867, \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$11,0 \$115,0   | 41 307   |
| Estimated Cevenues: period ending 6/30/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/  | 1 4  |
| Estimated Revenues: period ending 6/30/2/2  \$6/3/2/2  \$10,0  \$10,0  \$10,0  \$10,0  \$10,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  \$11,0  | \$0  |
| Estimated Covenues   Stimated Estimated Revenues   Stimated   Stim | \$15,000   |
| Estimated Covenues: period ending 6/30/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/  | \$0  |
| Estimated Covenues: period ending 6/30/2/2 \$6,867, \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0 \$10,0   | \$0  |
| Estimated Revenues: period ending 6/30/2/2  \$6,867, \$5,359, \$559, \$57,314,   | 0\$  |
| Estimated Cevenues: period ending 6/30/20/20/20/20/20/20/20/20/20/20/20/20/20  | \$413,753  |
| Estimated Cevenues: period ending 6/30/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/  | \$7,314,318  |
| Estimated Revenues:  period ending 6/30/2/2  \$6,867,  \$10,0  \$10,0  | \$67,500   |
| Estimated Revenues is period ending 6/30/2/2   | O <del>S</del>   |
| Estimated Revenues 1<br>period ending 6/30/2/<br>\$6,867,  | \$10,000   |
| Estimated Revenues 1  Estimated Revenues 5  period ending 6/30/21  \$6,867,  | \$359,635  |
| Estimated Revenues 1  period ending 6/30/20  \$6,867,  | \$10,000   |
| Estimated Rev  | \$0  |
|  | \$6,867,183  |
|  |  |
|  | Budget Committee's<br>Estimated Revenues for<br>period ending 6/30/2025  |



**New Hampshire** Department of Revenue Administration

2024 MS-27

| Account         Source         Revised Revenues for period ending and period en | School Board's  | O' a chillian and a dear in                    |
|---|---|--|
| am Grants         02         \$356,1           ucation         02         \$272,8           ograms         02         \$297,8           ribution         02         \$250,8           Sources (non-4810)         02         \$25,0           Sources (non-4810)         1         \$25,0           Sources (non-4810)         1         \$25,0           Sources (non-4810)         1         \$25,0           Cor Notes         Federal Sources Subtotal         \$351,8           Food Service Special Revenue Funds         Capital Revenue Funds         \$110,0           Capital Project Funds         05         \$110,0           Expendable Trust Funds         Non-Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         02         \$5,0           Appropriation (Contra)         16 from Fund Balance         06,08,07  | Estimated Revenues for Esti period ending 6/30/2025 per | Estimated Revenues for period ending 6/30/2025 |
| am Grants         02         \$356.1           ucation         02         \$272.8           sprams         02         \$297.8           ribution         02         \$25.0           Sources (non-4810)         \$25.0           t Reserve         Federal Sources Subtotal         \$351.8           or Notes         Federal Sources Subtotal         \$351.8           or Notes         Food Service Special Revenue Funds         \$351.0           Capital Project Funds         \$310.0           Expendable Trust Funds         \$5.0           Reserve Funds         \$5.0           Expendable Trust Funds         \$5.0           ng Sources         \$6.0           Appropriation (Contra)         \$6,08,07   |   |  |
| ucation         02         \$272,8           ograms         02         \$297,8           ribution         02         \$25,0           Sources (non-4810)         \$25,0           t Reserve         Federal Sources Subtotal         \$351,8           or Notes         nt Anticipation Notes         \$351,8           Food Service Special Revenue Funds         Capital Revenue Funds         \$110,0           Capital Project Funds         05         \$110,0           Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Appropriation (Contra)         \$6,08,07           Ifom Fund Balance         \$6,08,07  | \$256,148   | \$299,537                                      |
| on         92         \$272,8           ograms         02         \$250,8           sitution         02         \$25,0           Sources (non-4810)         \$25,0           t Reserve         Federal Sources Subtotal         \$351,8           or Notes         Federal Sources Subtotal         \$351,8           rot Notes         Food Service Special Revenue Fund         \$310,0           Capital Project Funds         Capital Project Funds         \$10,0           Expendable Trust Funds         05         \$5,0           Non-Expendable Trust Funds         02         \$5,0           Appropriation (Contra)         160,08,07   | 0\$   | \$0  |
| ograms         02         \$272,8           ograms         02         \$297,8           fibution         02         \$25,0           Sources (non-4810)         \$25,0           t Reserve         Federal Sources Subtotal         \$351,8           or Notes         Federal Sources Subtotal         \$351,8           nt Anticipation Notes         Food Service Special Revenue Fund         \$110,0           Capital Project Funds         05         \$110,0           Expendable Trust Funds         05         \$5,0           Non-Expendable Trust Funds         02         \$5,0           Appropriation (Contra)         16,08,07           Ifom Fund Balance         06,08,07   | 0\$   | \$0  |
| oprams         02         \$297,8           ribution         02         \$25,0           Sources (non-4810)         \$25,0           t Reserve         Federal Sources Subtotal         \$351,8           or Notes         Int Anticipation Notes         \$351,8           Food Service Special Revenue Funds         Capital Revenue Funds         \$110,0           Capital Project Funds         05         \$110,0           Capital Reserve Funds         05         \$5,0           Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Appropriation (Contra)         \$6,08,07           I from Fund Balance         06,08,07  | \$272,867 \$277,299                                     | \$277,299                                      |
| Sources (non-4810)         \$25,0           Sources (non-4810)         \$25,0           Reserve         Federal Sources Subtotal         \$951,8           or Notes         The Anticipation Notes         \$951,8           Food Service Special Revenue Funds         \$110,0           Capital Project Funds         \$510,0           Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Appropriation (Contra)         \$6,08,07           Iforn Fund Balance         \$6,08,07  | \$328,267   | \$328,267                                      |
| Sources (non-4810)         \$501,8           Reserve         Federal Sources Subtotal         \$951,8           or Notes         nt Anticipation Notes         \$951,8           food Service Special Revenue Fund         \$951,8           Capital Project Funds         \$110,0           Capital Project Funds         \$110,0           Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Non-Expendable Trust Funds         \$5,0           Ng Sources         \$5,0           Appropriation (Contra)         \$6,08,07   | \$25,000  | \$20,000                                       |
| or Notes  nt Anticipation Notes  Federal Sources Subtotal  and Anticipation Notes  Food Service Special Revenue Fund Other Special Revenue Funds Capital Project Funds Capital Project Funds  Capital Reserve Funds  Non-Expendable Trust Funds   | 0\$   | 0\$  |
| or Notes  In Anticipation Notes Food Service Special Revenue Fund Other Special Revenue Funds Capital Project Funds Capital Reserve Funds Capital Reserve Funds Non-Expendable Trust Funds Non-Expendable Trust Funds If Sources Octobre Special Revenue Funds Non-Expendable Trust Funds If Sources Octobre Special Revenue Subtotal Strom Fund Spropriation (Contra) If from Fund Balance Octobre Subtotal Strom Fund Spropriation (Contra) If from Fund Balance  | 0\$   | 0\$  |
| or Notes Int Anticipation Notes Food Service Special Revenue Fund Other Special Revenue Funds Capital Project Funds Capital Reserve Funds Capital Reserve Funds Non-Expendable Trust Funds Non-Expendable Trust Funds Ig Sources Octobre SS,0 Appropriation (Contra) I from Fund Balance Octobre SS,07  | \$925,103   | \$925,103                                      |
| Reimbursement Anticipation Notes  Reimbursement Anticipation Notes  Transfer from Food Service Special Revenue Funds  Transfer from Capital Reserve Funds  Transfer from Capital Reserve Funds  Transfer from Expendable Trust Funds  Transfer from Non-Expendable Trust Funds  Transfer from Non-Expendable Trust Funds  Amount Voted from Fund Balance  Supplemental Appropriation (Contra)  Amount Voted from Fund Balance  O6, 08, 07   |   |  |
| Reimbursement Anticipation Notes Transfer from Food Service Special Revenue Fund Transfer from Other Special Revenue Funds Transfer from Capital Project Funds Transfer from Capital Reserve Funds Transfer from Expendable Trust Funds Transfer from Non-Expendable Trust Funds Transfer from Non-Expendable Trust Funds Amount Voted from Fund Balance Supplemental Appropriation (Contra) Amount Voted from Fund Balance O6, 08, 07  | \$0   | \$0  |
| Transfer from Food Service Special Revenue Funds Transfer from Capital Project Funds Transfer from Capital Reserve Funds Transfer from Expendable Trust Funds Transfer from Non-Expendable Trust Funds Transfer from Sources Supplemental Appropriation (Contra) Amount Voted from Fund Balance O6, 08, 07  | 0\$   | \$0  |
| Transfer from Other Special Revenue Funds         \$110,0           Transfer from Capital Project Funds         05         \$110,0           Transfer from Capital Reserve Funds         05         \$10,0           Transfer from Non-Expendable Trust Funds         02         \$5,0           Supplemental Appropriation (Contra)         \$5,0           Amount Voted from Fund Balance         06,08,07  | 0\$ 0\$   | \$0  |
| Transfer from Capital Project Funds         \$110,0           Transfer from Capital Reserve Funds         05         \$110,0           Transfer from Expendable Trust Funds         02         \$5,0           5699 Other Financing Sources         02         \$5,0           Supplemental Appropriation (Contra)         Amount Voted from Fund Balance         06,08,07  | 0\$ 0\$   | \$0  |
| Transfer from Capital Reserve Funds         \$110,0           Transfer from Expendable Trust Funds         02         \$5,0           5699 Other Financing Sources         02         \$5,0           Supplemental Appropriation (Contra)         Amount Voted from Fund Balance         06, 08, 07   | \$0   | \$0  |
| Transfer from Expendable Trust Funds Transfer from Non-Expendable Trust Funds  5699 Other Financing Sources Supplemental Appropriation (Contra) Amount Voted from Fund Balance  06, 08, 07  | \$110,000   | \$40,000                                       |
| Transfer from Non-Expendable Trust Funds  5699 Other Financing Sources Supplemental Appropriation (Contra)  Amount Voted from Fund Balance  06, 08, 07  | 0\$   | \$0  |
| 5699 Other Financing Sources         02         \$5,0           Supplemental Appropriation (Contra)         Amount Voted from Fund Balance         06, 08, 07   | 0\$   | \$0  |
| Supplemental Appropriation (Contra) Amount Voted from Fund Balance 06, 08, 07   | \$5,000   | \$109,840                                      |
| Amount Voted from Fund Balance 06, 08, 07   | 0\$   | \$0  |
|   | \$0 \$265,000   | \$255,000                                      |
| 9999 Fund Balance to Reduce Taxes   | 0\$   | \$0  |
| Other Financing Sources Subtotal \$115,000  | :115,000 \$414,840                                      | \$404,840                                      |
| Total Estimated Revenues and Credits \$8,450,034  | 450.034 \$9.096.911                                     | 59,086,911                                     |

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New Hampshire

Department of

Revenue Administration

2024 MS-27

**Budget Summary** 

|   | School Board               | <b>Budget Committee</b>    |
|---|----------------------------|----------------------------|
|   | Period ending<br>6/30/2025 | Period ending<br>6/30/2025 |
| Item  | (Recommended)              | (Recommended)              |
| Operating Budget Appropriations             | \$33,793,987               | \$33,793,987               |
| Special Warrant Articles                    | \$305,000                  | \$295,000                  |
| Individual Warrant Articles                 | \$187,750                  | \$187,750                  |
| Total Appropriations                        | \$34,286,737               | \$34,276,737               |
| Less Amount of Estimated Revenues & Credits | \$9,096,911                | \$9,086,911                |
| Less Amount of State Education Tax/Grant    | \$7,398,822                | \$7,398,822                |
| Estimated Amount of Taxes to be Raised      | \$17,791,004               | \$17,791,004               |
|   |                            |                            |



New Hampshire Department of Revenue Administration

# 2024 MS-27

# Supplemental Schedule

| \$37,704,411 | Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) |
|--------------|--|
| \$0          | 12. Bond Override (RSA 32:18-a), Amount Voted  |
| \$0          | 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  |
| \$0          | 10. Voted Cost Items (Voted at Meeting)  |
| \$187,750    | 9. Recommended Cost Items (Prior to Meeting)   |
|              | Collective Bargaining Cost Items:  |
| \$3,427,674  | 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             |
| \$34,276,737 | 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              |
| \$0          | 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     |
| 80           | 5. Mandatory Assessments   |
| \$0          | 4. Capital outlays funded from Long-Term Bonds & Notes                                   |
| \$0          | 3. Interest: Long-Term Bonds & Notes   |
| \$0          | 2. Principal: Long-Term Bonds & Notes  |
|              | Less Exclusions:   |
| \$34,276,737 | 1. Total Recommended by Budget Committee   |



### Pembroke Town Wide Yard Sale

Sponsored by the Pembroke Women's Club Saturday, May 18, 2024

The Pembroke Women's Club is sponsoring the Town Wide Yard Sale again this year. You organize and set-up your own yard sale at your location and set your

own prices. We will do the advertising. The advertising will get started in March and continue until May 18th. Advertising will include posters around town and on social media.

Our maps will be ready on May 16th and will be available on Thursday and Friday at the town library from 3pm-5pm and 8-10am on Saturday. They will also be posted on social media. Our maps and directory will have a special mark at your address (no names). We will also list some of the items that you will have available.

The Pembroke Women's Club will deliver signs and pick them up after the event. Talk to your neighbors and friends. Registration is \$15.00 for all sellers. Be sure to sign up **before May 11th** to be included on the map. For more information or sign up form email: <a href="mailto:pwc.afwcnh@amail.com">pwc.afwcnh@amail.com</a>



TUES 05/28/24 FRI 7/5/24

(Double - THUR & FRI)

TUES 09/03/24

TUES 10/15/24

TUES 11/12/24 FRI 11/29/24

(Double - THUR & FRI) FRI 11/29/24

(Double - THUR & FRI)

TUES 12/24/24

TUES 12/31/24

TUES 01/21/25

TUES 02/18/25

Memorial Day

Independence Day

Labor Day

Columbus Day Veteran's Day

Thanksgiving Day

Day After Thanksgiving

Christmas Day

New Year's Day

MLK Jr./Civil Rights Day

President's Day



# 2024 Pembroke Spring Cleanup Schedule

MON 05/27/24

THUR 7/4/24

MON 09/02/24

MON 10/14/24

MON 11/11/24

THUR 11/28/24

FRI 11/29/24

WED 12/25/24

WED 01/01/25

MON 01/20/25

MON 02/17/25

|                       | f                         |
|-----------------------|---------------------------|
| Your Trash Pickup Day | Your Spring Cleanup Week  |
| Monday                | April 15 through April 19 |
| Wednesday             | April 15 through April 19 |
| Thursday              | April 22 through April 26 |
| Friday                | April 22 through April 26 |
|                       |                           |

<sup>\*</sup>Please have yard waste out at the beginning of your week \*Feel free to cut this schedule out and keep for your reference

## 2024 Pembroke Transfer Station Closings

Old Home Day (August 24, 2024)

Transfer Station's Normal Hours are: Tuesdays & Saturdays 7:30 am - 3:30 pm

