

**FILE COPY**

**AGENDA  
BOARD OF SELECTMEN  
January 3, 2017 AT 6:30 PM  
TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. Conservation Commission – Acceptance of Natural Resource Inventory
  - b. Trail Dawgs – Request for road closure
  - c. Chief Gilman – Speed Limit Rosedale lane
- IV. OLD BUSINESS:
  - a.
- V. NEW BUSINESS:
  - a. Acceptance of donation from Continental paving in accordance with RSA 31:95-b III (b)
  - b. TIP Plan CNHRPC
  - c. Manifest/Abatements
  - d. Minutes 12/19/16, Non public Minutes 12/19/16
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN