

**AGENDA**  
**BOARD OF SELECTMEN**  
**December 5, 2016 AT 6:30 PM**  
**TOWN HALL, PAULSEN MEETING ROOM**

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- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a.
- IV. OLD BUSINESS:
  - a.
- V. NEW BUSINESS:
  - a. Approve Trust Fund application for payment
  - b. Review 2017 Warrant Articles
  - c. Approve 2016 Encumbrance
  - d. Manifest/Abatements
  - e. Minutes 11/21/16, Non Public 10/24/16, 11/21/16
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN