

AGENDA
BOARD OF SELECTMEN
May 15, 2017 AT 6:30 PM
TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. Chief Gilman – Proposed changes to Town Code
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
 - a. Execute contract with CNHRPC – Master Plan Update
 - b. Manifest/Abatements
 - c. Minutes 4/17/17; 5/1/2017
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN