# AGENDA BOARD OF SELECTMEN October 17, 2016 AT 6:30 PM TOWN HALL, PAULSEN MEETING ROOM

### I. CALL TO ORDER

#### II. CITIZEN COMMENT

#### III. SCHEDULED MEETINGS:

- a. Steven Whitley Mitchell Group Northern Pass
- b. Chris Gamache 2017 Ambulance Budget
- c. Chief Paulsen 2017 Fire Budget

## IV. OLD BUSINESS:

- a. Village Lane Survey
- b. Salary Survey
- c. Park Bench

## V. NEW BUSINESS:

- a. Execute Utility assessment contract
- b. Execute contract with CLD Engineering
- c. Manifest/Abatements
- d. Minutes 10/3/16
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN