

AGENDA
BOARD OF SELECTMEN
September 18, 2017 AT 6:30 PM
TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. Tammy Webb – 2016 Audit Report
 - b. Gerry Fleury – 2018 CIP Presentation
 - c. Energy Committee – Street Light discussion
 - d. John Rokeh – Flagg/Robinson Road discussion
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
 - a. Emergency Operations plan approval
 - b. Appointments
 - c. Winter Sand Bids
 - d. Catch Basin Cleaning bids
 - e. Resignation
 - f. Paving Discussion
 - g. Manifest/Abatements
 - h. Minutes 9/5/17, Non Public 8/21/17, 9/5/17
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
- X. ADJOURN