

AGENDA
BOARD OF SELECTMEN
July 16, 2018 AT 6:30 PM
TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
 - a. Continued Public Hearing – Proposed change in Municipal Code Chapter 191-1 B Parking Lot B (4 Union Street)
 - b. Continued Public Hearing – Energy Committee Report and discussion on street light removal and conversion
 - c. Chief Paulsen – Radio purchase
 - d. Chief Gilman – Body Armor purchase
- IV. OLD BUSINESS:
 - a. Center Road
- V. NEW BUSINESS:
 - a. Execute agreement with Vision (Assessing)
 - b. Manifest/Abatements
 - c. Minutes 7/2/18
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION

RSA 91-A:3 II (c) Matters of which, if discussed in public, would likely effect the reputation of any person, other than a members of the public body itself, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver fee, fine or other levy, if based on inability to pay or poverty of the applicant.
- X. ADJOURN