## AGENDA BOARD OF SELECTMEN March 19, 2018 AT 6:30 PM TOWN HALL, PAULSEN MEETING ROOM

- I. CALL TO ORDER
- II. CITIZEN COMMENT
- III. SCHEDULED MEETINGS:
  - a. Richard Berube 7<sup>th</sup> Range Road expansion
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
  - a. Election of Chairman and Vice Chairman
  - b. Board assignments to Committees
  - c. Review Town meeting and sign State MS-232
  - d. Manifest/Abatements
  - e. Minutes 3/5/18; Non Public 3/5/18
- VI. TOWN ADMINISTRATOR REPORT
- VII. COMMITTEE REPORTS
- VIII. OTHER/CITIZEN COMMENT
- IX. NON PUBLIC SESSION
  - RSA 91-A: 3 II (b) HIRING PUBLIC PERSONNEL
- X. ADJOURN